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**Instrument
9809833851**

9809833851
Filed for Record in
HAMILTON COUNTY, INDIANA
MARY L CLARK
On 06-24-1998 At 09:39 am.
DEC COV RES 32.00

Cross Reference:
Instrument No. 9809803531; Instrument No. 98099807599; Instrument No. 9809818475;
Instrument No. 9809822380

**FOURTH SUPPLEMENTAL
DECLARATION OF CONDOMINIUM OWNERSHIP
OF
COURTYARD LAKES**

THIS FCURTH SUPPLEMENTAL DECLARATION, made this 12 day of June, 1998, by COB FISHERS, L.L.C., an Indiana limited liability company (the "Declarant"),

RECITALS

A. As of January 5, 1998, Declarant executed a certain Declaration of Condominium Ownership of Courtyard Lakes, filed of record in the Office of the Recorder of Hamilton County, Indiana on January 23, 1998 as Instrument No. 9809803531; as amended by that certain First Supplemental Declaration of Condominium Ownership of Courtyard Lakes dated February 9, 1998 and recorded of record in the Office of the Recorder of Hamilton County, Indiana on February 18, 1998 as Instrument No. 9809807599; as further amended by that certain Second Supplemental Declaration of Condominium Ownership of Courtyard Lakes dated March 30, 1998 and recorded of record in the Office of the Recorder of Hamilton County, Indiana on April 13, 1998 as Instrument No. 9809818475; as further amended by that Third Supplemental Declaration of Condominium Ownership of Courtyard Lakes dated April 28, 1998 and recorded of record in the Office of the Recorder of Hamilton County, Indiana on April 30, 1998 as Instrument No. 98-09822380; (as amended, the "Declaration"); which Declaration incorporates by reference the Articles of Incorporation of Courtyard Lakes Owners Association, Inc. (the "Articles") and the Code of By-Laws of Courtyard Lakes and Courtyard Lakes Owners Association, Inc. (the "By-Laws");

B. Pursuant to Paragraph 16 of the Declaration and I.C. 32-1-6-12.1 of the Indiana Horizontal Property Law, the Courtyard Lakes Condominium is an expandable horizontal property regime;

C. Declarant is the sole owner of the fee simple title to that portion of Real Estate more particularly described as Tract 4 ("Tract 5") in **Exhibit "A"**, attached hereto and incorporated herein and Tract 5 is included in the area into which expansion of Courtyard Lakes may be made by Declarant under Paragraph 16 of the Declaration;

D. All conditions relating to the expansion of Courtyard Lakes into Tract 5 have been met and Declarant, by execution of this Fourth Supplemental Declaration, desires to subject Tract 5 to the Declaration in order to include certain completed buildings, condominium units and other improvements and land in the Courtyard Lakes Condominiums, an Indiana horizontal property regime created by the Declaration pursuant to the Act (the "Regime").

DECLARATION

1. **Certain Definitions.** The following terms, as used in this Fourth Supplemental Declaration shall mean the following:

"Tract 5 Plans" means the site plan (depicting the general plan of development, the property being subjected to the Act, and the areas into which expansion of the condominium development may be made), and the floor plans (showing the layout, elevation, location, unit numbers and dimensions of the Building and Condominium Units located on Tract 5), as prepared and certified by Michael D. Little, a licensed professional engineer, under date of June 8, 1998, copies of which are attached as **Exhibit "B"**; which Exhibit "B" supplements and amends Exhibit "D" to the Declaration (which Exhibit "D" to the Declaration may be further supplemented and amended to reflect the

further addition of Buildings and Condominium Units as contemplated by Paragraph 16 of the Declaration).

The Declaration, the Articles and the By-Laws are incorporated herein by this reference and all capitalized terms used herein and not otherwise herein defined shall have the meaning ascribed to such terms in the Declaration, as amended.

2. **Expansion of Courtyard Lakes Condominium.** Declarant hereby expressly declares that Tract 5 and any and all Condominium Units, Buildings, Common Areas and Limited Areas located thereon are hereby made a part of and subject to the Declaration as if such originally had been included in the Declaration and shall hereafter be held, transferred, sold, conveyed and occupied subject to the covenants, restrictions and provisions of the Declaration, the Articles, the By-Laws and the rules and regulations as adopted by the Board of Directors, as each may be amended from time to time, and the Courtyard Lakes Condominium is thereby expanded to include Tract 4 and all such Condominium Units, Buildings, Common Areas and Limited Areas located thereon as part of the Tract as defined in the Declaration.

3. **Description of Buildings.** There is one (1) Building containing four (4) Condominium Units on Tract 5 as of the date hereof, as shown on the Tract 5 Plans (the "Tract 5 Plans"). Such Building is identified on the Tract 5 Plans as Building 4. A description of the Building and the Condominium Units contained therein is set forth in **Exhibit "B"**, attached hereto and hereby made a part hereof by this reference and the Tract 5 Plans shall be deemed part of the Plans as defined in the Declaration.

4. **Percentage Interest.** The Percentage Interest in the Common Areas and Limited Areas appertaining to each Condominium Unit as set forth in Exhibit "E" to the Declaration is hereby modified as set forth in **Exhibit "C"** attached hereto and made a part hereof.

5. **Acceptance and Ratification.** The acceptance of a deed of conveyance or the act of occupancy of a Condominium Unit shall constitute an agreement that the provisions of this Supplemental Declaration, the Declaration, the Articles, the By-Laws and any rules and regulations adopted pursuant thereto, as each may be amended from time to time, are accepted and ratified by each Owner, tenant or occupant, and all such provisions shall be covenants running with the land and shall bind any person having at any time any interest or estate in a Condominium Unit as if those provisions were recited and stipulated at length in each and every deed, conveyance, mortgage or lease thereof.

6. **Tract 5 Floor Plans.** Pursuant to Indiana Code 32-1-6-12, the floor plans of the buildings affected by this Fourth Supplemental Declaration were recorded on the 24TH day of JUNE, 1998, in the Office of the Recorder of Hamilton County, Indiana as Document No. 9809932650.

IN WITNESS WHEREOF, the undersigned has caused this Declaration to be executed the date and year first above written.

DECLARANT:

C/F FISHERS, L.L.C.

BY:  Charles J. Burnworth, Managing Member

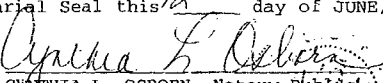
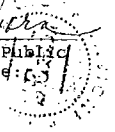
PLEASE SEE ACKNOWLEDGMENT - NEXT PAGE

STATE OF INDIANA)
)SS:
COUNTY OF DELAWARE)

Before me, a Notary Public in and for said county and state, personally appeared **Charles J. Burnworth**, who being first duly sworn by me upon his oath, stated that he is the **Managing Member of CJB FISHERS, L.L.C.**, an Indiana limited liability company, that he is duly authorized to execute the foregoing on its behalf, that any statements or representations of fact contained therein are true, and he acknowledged execution of the foregoing.

Witness my hand and Notarial Seal this 12th day of JUNE, 1998.

My Commission Expires:
8/19/2000


CYNTHIA L. OSBORN, Notary Public
My County of Residence: Delaware


This Instrument prepared by Ms. Eryn Massey-Bibbee, Director of Condominium Operations, CJB Enterprises, 3417 West Bethel Avenue, Suite "E", Muncie, Indiana 47304, (765) 286-4444.

EXHIBIT "A"

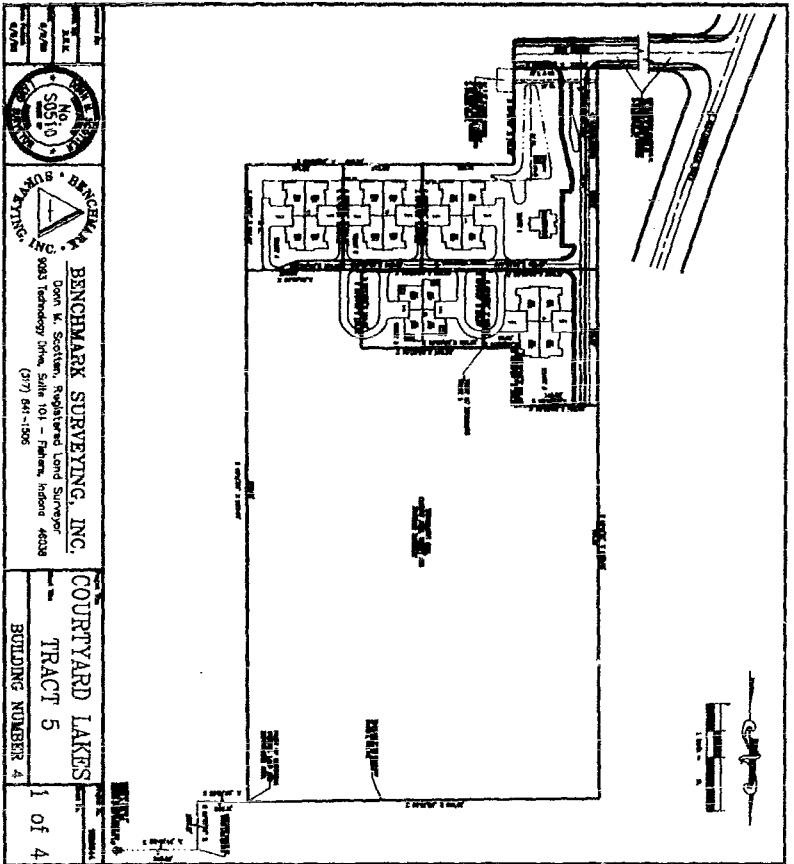
(Perimeter Legal Description of "Tract 5" to consist of Building "4")

A part of Section 2, Township 17 North, Range 4 East in Hamilton County, Indiana, being more particularly described as follows:

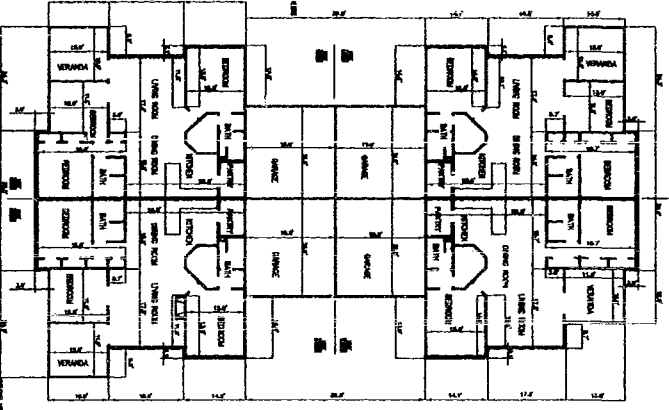
Commencing at the Northeast Corner of said section, marked with a Harrison Monument; Thence South 89 degrees 43 minutes 44 seconds West (assumed bearing) along the North Line of said section 805.86 feet to the Northwest Corner of Timber Lane Estates as per plat thereof recorded in Plat Book 2, Page 149 in the Office of the Recorder of Hamilton County, Indiana; Thence South 00 degrees 00 minutes 00 seconds East 1521.17 feet along the West Line of said Timber Lane Estates and the West Line of Whitmire Glen as per plat thereof recorded in Plat Cabinet 1, Slide 42 in the Office of the Recorder of said county to a point on the West Line of Hickory Woods Phase 1, as per plat thereof recorded in Plat Book 13, Pages 149-150, in the Office of the Recorder of said county, said point being on the North Line of the South Half of the Northeast Quarter of said section; Thence South 89 degrees 31 minutes 32 seconds West along said North Line thereof 547.11 feet; Thence South 00 degrees 11 minutes 58 seconds East 995.03 feet; Thence North 90 degrees 00 minutes 00 seconds West 207.96 feet; Thence North 00 degrees 00 minutes 00 seconds West 150.00 feet; Thence North 90 degrees 00 minutes 00 seconds West 216.85 feet to the POINT OF BEGINNING; Thence South 00 degrees 00 minutes 00 seconds West 150.00 feet; Thence North 90 degrees 00 minutes 00 seconds West 205.19 feet; Thence North 00 degrees 11 minutes 58 seconds West 255.28 feet; Thence South 90 degrees 00 minutes 00 seconds East 146.08 feet; Thence South 00 degrees 00 minutes 00 seconds West 105.28 feet; Thence South 90 degrees 00 minutes 00 seconds East 60.00 feet to the POINT OF BEGINNING, containing 0.1060 acres, more or less. Subject to any legal easements, highways and rights-of-way of record.

EXHIBIT "B"

(Site Plan and Floor Plans of Building on "Tract 5" as certified
by project Engineer)



BEST POSSIBLE IMAGE
 ALL PAGES



Michael J. Collins
 Michael J. Collins, P.E.
 Registered Professional Engineer
 State of Indiana
 License No. 12522



State of Indiana
 License No. 12522

Michael J. Collins, P.E.

BUILDING NUMBER 4
 20' x 20' x 10' Building
 100' x 100' x 10' Building
 100' x 100' x 10' Building

STRUCTURE DATA TABLE

BUILDING NO.	UNIT NO.	ADDRESS	STREET ADDRESS	FLOOR SQ. FT.	BRIMS	BANK
4	1111	1111	WESTMAN DRIVE	1581	3	2
	1112	1112	WESTMAN DRIVE	1581	3	2
	1113	1113	WESTMAN DRIVE	1582	3	2
	1114	1114	WESTMAN DRIVE	1582	3	2
	1115	1115	WESTMAN DRIVE	1428	2	2

DESK
6/1/78
6/1/78

BENCHMARK SURVEYING, INC.
 9033 Technology Drive, Suite 104 - Fishers, Indiana 46038
 (317) 941-1566

Project No. **COURTYARD LAKES**

Tract **TRACT 5**

Building **BUILDING NUMBER 4**

Sheet **4 of 4**






EXHIBIT "C"

The Percentage Interest appertaining to each of the respective Condominium Units is **4.40%** as of the date of this Fourth Supplemental Declaration. Such Percentage Interest shall be subject to adjustment and alteration upon further expansion of Courtyard Lakes as provided in the Declaration.