

Records: 11 - 20

Displaying Page: [<] 1 2 3 of 3 [>]

Foreclosure Activity Report

For Property Located At

**2350 NE 29TH ST, LINCOLN CITY, OR 97367-4418**

Record #: 11

Most Recent Foreclosure Transaction:

| | | | |
|-----------------------|---------------------------------|----------------------|-------------------|
| Foreclosure Doc Type: | NOTICE OF TRUSTEE'S SALE | Foreclosure Stage: | AUCTION |
| Recording Date: | 06/09/2015 | Filing Date: | 01/20/2015 |
| Foreclosure Doc #: | 5549 | Recording Book/Page: | / |

Borrower 1: **HICKS WILSON**
 Borrower 2:
 Borrower 3:
 Borrower 4:

| | | | |
|------------------|-------------------------------|-------------------------|-----------------------|
| Trustee Name: | BENJAMIN D PETIPRIN | Trustee Phone #: | (503) 946-6558 |
| Trustee Address: | 121 SW SALMON ST #1100 | Trustee Sale Order #: | 14-27428 |
| City: | PORTLAND | Trustee Sale Order Ext: | |
| State: | OR | | |
| Zip: | 97204 | | |

| | | | |
|------------------|-----------------------|-------------------|--|
| Auction Date: | 06/12/2015 | Judgement Amount: | |
| Auction Time: | 10:00 | | |
| Auction Address: | 225 W OLIVE ST | | |
| City: | NEWPORT | | |

Default Mortgage Information:

| | | | |
|---------------------|-----------------------|-----------------------------------|--------------------------------------|
| Mtg Amt/Type: | / | Default Amt: | \$190,089 |
| Mtg Recording Date: | 08/19/2009 | Default Date: | |
| Mtg Doc #: | 9675 | 1 st Missed Pymt Date: | |
| Mtg Book/Page: | | Lender Phone #: | // |
| Lender: | METLIFE HM LNS | Vesting Codes: | // |
| Lender Address: | | Title Company: | WESTERN TITLE & ESCROW CO |
| City: | | | |
| State: | | | |
| Zip: | | | |

Location Information:

| | | | |
|--------------------|---|----------------------|--------------------------|
| Legal Description: | LAR-MAR, BLOCK 2, LOT 1, UNTITLED MANUFACTURED STRUCTURE, DOC200909674 | | |
| County: | LINCOLN, OR | APN: | R307563 |
| Subdivision: | LAR-MAR PUD | Map Reference: | / 7S-11W-11-NW-NW |
| Legal Lot: | 1 | Township-Range-Sect: | 7S-11-11 |
| Legal Block: | 2 | Munic/Township: | |

Last Market Sale Information:

| | | | |
|-----------------|-------------------|-------------------------------------|---------------------------------------|
| Sale Date: | 10/07/1996 | 1 st Mtg Amount/Type: | / |
| Recording Date: | | 1 st Mtg Int. Rate/Type: | / |
| Sale Price: | \$35,000 | 2 nd Mtg Amount/Type: | / |
| Sale Type: | | 2 nd Mtg Int. Rate/Type: | / |
| Deed Type: | DEED (REG) | Seller: | MCPHERSON PAUL B & MABEL E |
| Deed Doc #: | 326-565 | | |

Owner Information:

| | | | |
|------------------|------------------------|----------------|-------------|
| Owner Name: | HICKS WILSON | Carrier Route: | C003 |
| Mailing Address: | 2350 NE 29TH ST | | |
| City: | LINCOLN CITY | | |
| State: | OR | | |
| Zip: | 97367-4418 | | |

Owner Transfer Information:

Sale Date: **07/13/2009**
 Recording Date: **08/19/2009**
 Sale Price:

Deed Type:
 Deed Doc #:
 Vesting Codes:

**BARGAIN & SALE
 DEED**
909674
UM / /

Property Characteristics:

Living Area: **1,782**
 Total Rooms:
 Bedrooms **4**
 Bath (F/H): **2 /**
 Year Built / Eff: **1997 /**
 Fireplace:
 # of Stories:
 Quality:

Parking Type:
 Garage Area:
 Garage Capacity:
 Parking Spaces:
 Pool:
 Pool Area:
 Style:

Site Information:

Land Use: **SFR**
 Zoning: **R-R**
 Site Influence:

Acres: **0.09**
 Lot Area: **4,000**
 Res/Comm Units: **/**

Tax Information:

Assessed Value: **\$100,330**
 Land Value: **\$32,880**
 Improvement Value: **\$67,450**
 Total Taxable Value:

Property Tax: **\$1,620.95**
 Tax Area:
 Tax Exemption:
 Improvement %: **67%**

Foreclosure Activity Report

For Property Located At

**1000 SE BAY BLVD E-9, NEWPORT, OR 97365-4201**

Record #: 12

Most Recent Foreclosure Transaction:

| | | | |
|-----------------------|--------------------------|----------------------|-------------------|
| Foreclosure Doc Type: | NOTICE OF DEFAULT | Foreclosure Stage: | AUCTION |
| Recording Date: | 06/05/2015 | Filing Date: | 06/04/2015 |
| Foreclosure Doc #: | 5340 | Recording Book/Page: | / |

Borrower 1: **BOGGS REXFORD W & BETTY**
 Borrower 2:
 Borrower 3:
 Borrower 4:

| | | | |
|------------------|-------------------------------|-------------------------|--|
| Trustee Name: | KY FULLERTON | Trustee Phone #: | |
| Trustee Address: | 1 SW COLUMBIA ST #1200 | Trustee Sale Order #: | |
| City: | PORTLAND | Trustee Sale Order Ext: | |
| State: | OR | | |
| Zip: | 97258 | | |

| | | | |
|------------------|-----------------------|-------------------|-----------------|
| Auction Date: | 10/28/2015 | Judgement Amount: | \$70,646 |
| Auction Time: | 12:00 | | |
| Auction Address: | 225 W OLIVE ST | | |
| City: | NEWPORT | | |

Default Mortgage Information:

| | | | |
|---------------------|-------------------------|-----------------------------------|---|
| Mtg Amt/Type: | / | Default Amt: | |
| Mtg Recording Date: | 10/30/2007 | Default Date: | |
| Mtg Doc #: | 15333 | 1 st Missed Pymt Date: | |
| Mtg Book/Page: | | Lender Phone #: | |
| Lender: | STERLING SVGS BK | Vesting Codes: | / / TY |
| Lender Address: | | Title Company: | FIRST AMERICAN TITLE INSURANCE |
| City: | | | |
| State: | | | |
| Zip: | | | |

Location Information:

| | | | |
|--------------------|---|----------------------|-------------------------------|
| Legal Description: | EMBARCADERO CONDO - PHASE II, LOT UNIT E-9, DOC200415273 | | |
| County: | LINCOLN, OR | APN: | R317112 |
| Subdivision: | EMBARCADERO | Map Reference: | / 11S-11W-09- SW-N |
| Legal Lot: | | Township-Range-Sect: | 11-11-09 |
| Legal Block: | | Munic/Township: | |

Last Market Sale Information:

| | | | |
|-----------------|----------------------|-------------------------------------|---|
| Sale Date: | 10/04/2004 | 1 st Mtg Amount/Type: | / |
| Recording Date: | 10/06/2004 | 1 st Mtg Int. Rate/Type: | / |
| Sale Price: | \$159,900 | 2 nd Mtg Amount/Type: | / |
| Sale Type: | | 2 nd Mtg Int. Rate/Type: | / |
| Deed Type: | WARRANTY DEED | Seller: | ARMOUR NORMAN L & SALITA |
| Deed Doc #: | 415273 | | |

Owner Information:

| | | | |
|------------------|------------------------------------|----------------|-------------|
| Owner Name: | BOGGS REXFORD W/BOGGS BETTY | | |
| Mailing Address: | 24610 HIGHWAY 101 S | | |
| City: | CLOVERDALE | | |
| State: | OR | Carrier Route: | R001 |
| Zip: | 97112-5318 | | |

Owner Transfer Information:

Sale Date:
 Recording Date:
 Sale Price:

Deed Type:
 Deed Doc #:
 Vesting Codes: / / TY

Property Characteristics:

Living Area: **1,050**
 Total Rooms:
 Bedrooms: **2**
 Bath (F/H): **2 /**
 Year Built / Eff: **1975 /**
 Fireplace:
 # of Stories:
 Quality:

Parking Type:
 Garage Area:
 Garage Capacity:
 Parking Spaces:
 Pool:
 Pool Area:
 Style:

Site Information:

Land Use: **COMMERCIAL
 CONDOMINIUM**
 Zoning:
 Site Influence:

Acres: **0.13**
 Lot Area: **5,714**
 Res/Comm Units: **/**

Tax Information:

Assessed Value: **\$45,000**
 Land Value:
 Improvement Value: **\$45,000**
 Total Taxable Value:

Property Tax: **\$808.03**
 Tax Area:
 Tax Exemption:
 Improvement %: **100%**

Foreclosure Activity Report

For Property Located At

**4560 SE HIGH SCHOOL DR, LINCOLN CITY, OR 97367-1630**

Record #: 13

Most Recent Foreclosure Transaction:

| | | | |
|-----------------------|--------------------|----------------------|------------------------|
| Foreclosure Doc Type: | LIS PENDENS | Foreclosure Stage: | PRE-FORECLOSURE |
| Recording Date: | 06/16/2015 | Filing Date: | 05/18/2015 |
| Foreclosure Doc #: | 5862 | Recording Book/Page: | / |

| | | | |
|--------------|---------------------------|--------------|--------------------------------------|
| Defendant 1: | FLORIN CHRISTIAN N | Plaintiff 1: | HSBC BANK USA NA 2007-AF1 |
| Defendant 2: | | Plaintiff 2: | |
| Defendant 3: | | | |
| Defendant 4: | | | |

| | | | |
|----------------|-----------------------------------|-------------------|-----------------|
| Attorney Name: | MCCARTHY & HOLTHUS LLP | Attorney Phone #: | |
| | | Case #: | 15-12951 |

Default Mortgage Information:

| | | | |
|---------------------|-------------------|----------------|------------|
| Mtg Amt/Type: | / | Default Amt: | |
| Mtg Recording Date: | 02/26/2007 | Default Date: | |
| Mtg Doc #: | 2984 | Vesting Codes: | / / |
| Mtg Book/Page: | | Title Company: | |

Location Information:

| | | | |
|--------------------|--|----------------------|--------------------------|
| Legal Description: | TWNSHP 07, RNG 11, ACRES 0.15, DOC200614948 | | |
| County: | LINCOLN, OR | APN: | R354087 |
| Subdivision: | | Map Reference: | / 7S-11W-27-SE-SW |
| Legal Lot: | | Township-Range-Sect: | 7S-11-27 |
| Legal Block: | | Munic/Township: | |

Last Market Sale Information:

| | | | |
|-----------------|----------------------|-------------------------------------|-------------------------|
| Sale Date: | 09/28/2006 | 1 st Mtg Amount/Type: | \$134,360 / CONV |
| Recording Date: | 09/29/2006 | 1 st Mtg Int. Rate/Type: | / |
| Sale Price: | \$167,950 | 2 nd Mtg Amount/Type: | / |
| Sale Type: | | 2 nd Mtg Int. Rate/Type: | / |
| Deed Type: | WARRANTY DEED | Seller: | HURTIG RICHARD J |
| Deed Doc #: | 614948 | | |

Owner Information:

| | | | |
|------------------|---------------------------|----------------|-------------|
| Owner Name: | FLORIN CHRISTIAN N | | |
| Mailing Address: | 4679 SESAME ST NE | | |
| City: | SALEM | | |
| State: | OR | Carrier Route: | C031 |
| Zip: | 97305-2050 | | |

Owner Transfer Information:

| | | | |
|-----------------|--|----------------|------------|
| Sale Date: | | Deed Type: | |
| Recording Date: | | Deed Doc #: | |
| Sale Price: | | Vesting Codes: | / / |

Property Characteristics:

| | | | |
|-------------------|---------------|------------------|------------------------|
| Living Area: | 783 | Parking Type: | ATTACHED GARAGE |
| Total Rooms: | | Garage Area: | 273 |
| Bedrooms: | 2 | Garage Capacity: | |
| Bath (F/H): | 1 / | Parking Spaces: | |
| Year Built / Eff: | 1962 / | Pool: | |
| Fireplace: | | Pool Area: | |
| # of Stories: | | Style: | |
| Quality: | | | |

Site Information:

| | | | |
|-----------------|--------------|-----------------|--------------|
| Land Use: | SFR | Acres: | 0.15 |
| Zoning: | R-7.5 | Lot Area: | 6,530 |
| Site Influence: | | Res/Comm Units: | / |

Tax Information:

| | | | |
|----------------------|------------------|----------------|-------------------|
| Assessed Value: | \$117,220 | Property Tax: | \$1,821.49 |
| Land Value: | \$60,500 | Tax Area: | |
| Improvement Value: | \$56,720 | Tax Exemption: | |
| Total Taxable Value: | | Improvement %: | 48% |

Foreclosure Activity Report

For Property Located At



1044 KING ST, , OR

Record #: 14

Most Recent Foreclosure Transaction:

Foreclosure Doc Type: **NOTICE OF DEFAULT**
 Recording Date: **06/11/2015**
 Foreclosure Doc #: **5645**

Foreclosure Stage: **AUCTION**
 Filing Date: **06/08/2015**
 Recording Book/Page: **/**

Borrower 1: **ROWAN JANICE L**
 Borrower 2:
 Borrower 3:
 Borrower 4:

Trustee Name: **ROBINSON TAIT PS**
 Trustee Address: **710 2ND AVE #710**
 City: **SEATTLE**
 State: **WA**
 Zip: **98104**

Trustee Phone #: **(206) 676-9640**
 Trustee Sale Order #:
 Trustee Sale Order Ext:

Auction Date: **10/23/2015**
 Auction Time: **10:00**
 Auction Address: **225 W OLIVE ST**
 City: **NEWPORT**

Judgement Amount: **\$82,595**

Default Mortgage Information:

Mtg Amt/Type: **/**
 Mtg Recording Date: **02/18/2003**
 Mtg Doc #: **2485**
 Mtg Book/Page:
 Lender: **WELLS FARGO HM MTG INC**
 Lender Address:
 City:
 State:
 Zip:

Default Amt: **\$1,979**
 Default Date:

1st Missed Pymt Date:

Lender Phone #:
 Vesting Codes: **MA / /**
 Title Company: **FIRST AMERICAN
 TITLE INSURANCE**

Location Information:

Legal Description: **TWNShp 14, RNg 12, TRACT & PTN BLACK STONE LOT 3, ACRES 0.50, MF262-1505 PLUS DOC200702035**
 County: **LINCOLN, OR**
 Subdivision:
 Legal Lot: **3**
 Legal Block:
 APN: **R500285**
 Map Reference: **/ 14S-12W-27-NE-S**
 Township-Range-Sect: **14-12-27**
 Munic/Township:

Last Market Sale Information:

Sale Date: **06/01/1993**
 Recording Date:
 Sale Price: **\$138,500**
 Sale Type:
 Deed Type: **DEED (REG)**
 Deed Doc #: **262-1505**

1st Mtg Amount/Type: **/**
 1st Mtg Int. Rate/Type: **/**
 2nd Mtg Amount/Type: **/**
 2nd Mtg Int. Rate/Type: **/**

Seller: **SCHIMMEL VERLE
 W & PAULINE L**

Owner Information:

Owner Name: **ROWAN JANICE L**
 Mailing Address: **PO BOX 892**
 City: **YACHATS**
 State: **OR**
 Zip: **97498-0892**

Carrier Route: **B008**

Owner Transfer Information:

Sale Date:
Recording Date:
Sale Price:

Deed Type:
Deed Doc #:
Vesting Codes: / /

Property Characteristics:

Living Area: **1,472**
Total Rooms:
Bedrooms: **2**
Bath (F/H): **2 /**
Year Built / Eff: **1958 /**
Fireplace:
of Stories:
Quality:

Parking Type: **BASEMENT**
Garage Area: **360**
Garage Capacity:
Parking Spaces:
Pool:
Pool Area:
Style:

Site Information:

Land Use: **SFR**
Zoning: **R-1**
Site Influence:

Acres: **0.50**
Lot Area: **21,780**
Res/Comm Units: **/**

Tax Information:

Assessed Value: **\$245,420**
Land Value: **\$93,790**
Improvement Value: **\$151,630**
Total Taxable Value:

Property Tax: **\$2,507.27**
Tax Area:
Tax Exemption:
Improvement %: **62%**

Foreclosure Activity Report

For Property Located At


90 FISHING ROCK DR, DEPOE BAY, OR 97341-9817

Record #: 15

Most Recent Foreclosure Transaction:

| | | | |
|-----------------------|----------------------|----------------------|--------------------------|
| Foreclosure Doc Type: | LIS PENDENS | Foreclosure Stage: | PRE-FORECLOSURE |
| Recording Date: | 06/04/2015 | Filing Date: | 05/13/2015 |
| Foreclosure Doc #: | 5250 | Recording Book/Page: | / |
| Defendant 1: | KEMP ROGER | Plaintiff 1: | WELLS FARGO BK NA |
| Defendant 2: | VINCENT NANCY | Plaintiff 2: | |
| Defendant 3: | | | |
| Defendant 4: | | | |
| Attorney Name: | BRANDON SMITH | Attorney Phone #: | (206) 676-9640 |
| | | Case #: | 15-12590 |

Default Mortgage Information:

| | | | |
|---------------------|-------------------|----------------|----------------------|
| Mtg Amt/Type: | / | Default Amt: | |
| Mtg Recording Date: | 06/10/2009 | Default Date: | |
| Mtg Doc #: | 6784 | Vesting Codes: | // |
| Mtg Book/Page: | | Title Company: | ATTORNEY ONLY |

Location Information:

| | | | |
|--------------------|--|----------------------|--------------------------|
| Legal Description: | FISHING ROCK, LOT 4, DOC200615034 | | |
| County: | LINCOLN, OR | APN: | R503496 |
| Subdivision: | FISHING ROCK | Map Reference: | / 8S-11W-29-SE-SE |
| Legal Lot: | 4 | Township-Range-Sect: | 8S-11-29 |
| Legal Block: | | Munic/Township: | |

Last Market Sale Information:

| | | | |
|-----------------|------------------------------|-------------------------------------|----------------------------------|
| Sale Date: | 09/18/2006 | 1 st Mtg Amount/Type: | \$465,000 / PRIVATE PARTY |
| Recording Date: | 10/02/2006 | 1 st Mtg Int. Rate/Type: | / |
| Sale Price: | \$540,000 | 2 nd Mtg Amount/Type: | / |
| Sale Type: | | 2 nd Mtg Int. Rate/Type: | / |
| Deed Type: | SPECIAL WARRANTY DEED | Seller: | MORGAN CHAS R |
| Deed Doc #: | 615034 | | |

Owner Information:

| | | | |
|------------------|---------------------------------|----------------|-------------|
| Owner Name: | KEMP ROGER/VINCENT NANCY | | |
| Mailing Address: | 20366 SW CARLIN BLVD | | |
| City: | ALOHA | Carrier Route: | C077 |
| State: | OR | | |
| Zip: | 97078-4226 | | |

Owner Transfer Information:

| | | | |
|-----------------|--|----------------|---------------|
| Sale Date: | | Deed Type: | |
| Recording Date: | | Deed Doc #: | |
| Sale Price: | | Vesting Codes: | / / RS |

Property Characteristics:

| | | | |
|-------------------|---------------|------------------|-----------------|
| Living Area: | 2,011 | Parking Type: | BASEMENT |
| Total Rooms: | | Garage Area: | 401 |
| Bedrooms: | 3 | Garage Capacity: | |
| Bath (F/H): | 3 / | Parking Spaces: | |
| Year Built / Eff: | 1994 / | Pool: | |
| Fireplace: | | Pool Area: | |
| # of Stories: | | Style: | |

Quality:

Site Information:

| | | | |
|-----------------|-----------------|-----------------|--------------|
| Land Use: | SFR | Acres: | 0.18 |
| Zoning: | R-1, R-C | Lot Area: | 7,982 |
| Site Influence: | | Res/Comm Units: | / |

Tax Information:

| | | | |
|----------------------|------------------|----------------|-------------------|
| Assessed Value: | \$398,470 | Property Tax: | \$4,468.41 |
| Land Value: | \$159,250 | Tax Area: | |
| Improvement Value: | \$239,220 | Tax Exemption: | |
| Total Taxable Value: | | Improvement %: | 60% |

Foreclosure Activity Report

For Property Located At


1113 N HIGHWAY 101 28, DEPOE BAY, OR 97341-9401

Record #: 16

Most Recent Foreclosure Transaction:

| | | | |
|-----------------------|-------------|----------------------|-----------------|
| Foreclosure Doc Type: | LIS PENDENS | Foreclosure Stage: | PRE-FORECLOSURE |
| Recording Date: | 06/16/2015 | Filing Date: | 05/15/2015 |
| Foreclosure Doc #: | 5861 | Recording Book/Page: | / |

| | | | |
|--------------|-------------------------|--------------|--------------|
| Defendant 1: | HAM LINDA K & KENNETH L | Plaintiff 1: | ARLP TRUST 4 |
| Defendant 2: | VALHALLA HOLDINGS LLC | Plaintiff 2: | |
| Defendant 3: | | | |
| Defendant 4: | | | |

| | | | |
|----------------|------------------------|-------------------|----------|
| Attorney Name: | MCCARTHY & HOLTHUS LLP | Attorney Phone #: | |
| | | Case #: | 15-12718 |

Default Mortgage Information:

| | | | |
|---------------------|------------|----------------|-------|
| Mtg Amt/Type: | / | Default Amt: | |
| Mtg Recording Date: | 03/29/2006 | Default Date: | |
| Mtg Doc #: | 4805 | Vesting Codes: | / A / |
| Mtg Book/Page: | | Title Company: | |

Location Information:

| | | | |
|--------------------|--|----------------------|----------------|
| Legal Description: | VILLAGE AT NORTH POINTE - STAGE 2, LOT UNIT 28, DOC200614632 | | |
| County: | LINCOLN, OR | APN: | R513507 |
| Subdivision: | VILLAGE/NORTH POINTE CONDOS | Map Reference: | / 9S-11W-05-NW |
| Legal Lot: | | Township-Range-Sect: | 9S-11-05 |
| Legal Block: | | Munic/Township: | |

Last Market Sale Information:

| | | | |
|-----------------|---------------|-------------------------------------|---------------------------|
| Sale Date: | 01/24/2006 | 1 st Mtg Amount/Type: | \$456,000 / CONV |
| Recording Date: | 03/29/2006 | 1 st Mtg Int. Rate/Type: | 7.50 / ADJ |
| Sale Price: | \$570,000 | 2 nd Mtg Amount/Type: | / |
| Sale Type: | | 2 nd Mtg Int. Rate/Type: | / |
| Deed Type: | WARRANTY DEED | Seller: | OLESEN CRAIG L & LESLIE J |
| Deed Doc #: | 604804 | | |

Owner Information:

| | | | |
|------------------|-----------------------|----------------|------|
| Owner Name: | VALHALLA HOLDINGS LLC | Carrier Route: | C074 |
| Mailing Address: | 3214 206TH PL SW | | |
| City: | LYNNWOOD | | |
| State: | WA | | |
| Zip: | 98036-7818 | | |

Owner Transfer Information:

| | | | |
|-----------------|------------|----------------|---------------------|
| Sale Date: | 09/19/2006 | Deed Type: | BARGAIN & SALE DEED |
| Recording Date: | 09/26/2006 | Deed Doc #: | 614632 |
| Sale Price: | | Vesting Codes: | / / CO |

Property Characteristics:

| | | | |
|-------------------|--------|------------------|-----------------|
| Living Area: | 1,752 | Parking Type: | DETACHED GARAGE |
| Total Rooms: | | Garage Area: | 220 |
| Bedrooms: | 3 | Garage Capacity: | |
| Bath (F/H): | 2 / | Parking Spaces: | |
| Year Built / Eff: | 1999 / | Pool: | |
| Fireplace: | | Pool Area: | |

of Stories:
Quality:

Style:

Site Information:

Land Use: **CONDOMINIUM**
Zoning:
Site Influence:

Acres: **0.05**
Lot Area: **2,227**
Res/Comm Units: **53 /**

Tax Information:

Assessed Value: **\$394,200**
Land Value:
Improvement Value: **\$394,200**
Total Taxable Value:

Property Tax: **\$4,525.39**
Tax Area:
Tax Exemption:
Improvement %: **100%**

Foreclosure Activity Report

For Property Located At



1444 N ALVORD LN, OTIS, OR 97368-9702

Record #: 17

Most Recent Foreclosure Transaction:

Foreclosure Doc Type: **NOTICE OF SALE** Foreclosure Stage: **AUCTION**
 Recording Date: **06/02/2015** Filing Date:
 Foreclosure Doc #: Recording Book/Page: /

Defendant 1: **NIVER SUZANNA L** Plaintiff 1:
 Defendant 2: **SMITH RAYMOND A** Plaintiff 2:
 Defendant 3:
 Defendant 4:

Attorney Name: Attorney Phone # :
 Case #: **15-0712**

Auction Date: **07/07/2015** Opening Bid Amount:
 Auction Time: **10:00** Judgement Amount:
 Auction Address: **225 W OLIVE ST #203**
 City: **NEWPORT**

Default Mortgage Information:

Mtg Amt/Type: / Default Amt:
 Mtg Recording Date: **04/21/2005** Default Date:
 Mtg Doc #:
 Mtg Book/Page:
 Lender: **WELLS FARGO BK NA**
 Lender Address:
 City: Lender Phone #:
 State: Vesting Codes: **/ A /**
 Zip: Title Company:

Location Information:

Legal Description: **BEAR CREEK HIDEOUT, BLOCK B, LOT 10, UNTITLED MANUFACTURED STRUCTURE, DOC200507707**
 County: **LINCOLN, OR** APN: **R516490**
 Subdivision: **BEAR CRK HIDEOUT** Map Reference: **/ 7S-10W-03-SE-SW**
 Legal Lot: **10** Township-Range-Sect: **7S-10-03**
 Legal Block: **B** Munic/Township:

Last Market Sale Information:

Sale Date: **04/21/2005** 1st Mtg Amount/Type: **\$120,666 / FHA**
 Recording Date: **04/28/2005** 1st Mtg Int. Rate/Type: **6.75 / FIXED**
 Sale Price: **\$113,000** 2nd Mtg Amount/Type: /
 Sale Type: 2nd Mtg Int. Rate/Type: /
 Deed Type: **WARRANTY DEED** Seller: **MCKAGUE JASON & MICHELE**
 Deed Doc #: **506349**

Owner Information:

Owner Name: **NIVER SUZANNA L/SMITH RAYMOND A**
 Mailing Address: **1444 N ALVORD LN**
 City: **OTIS**
 State: **OR** Carrier Route: **R001**
 Zip: **97368-9702**

Owner Transfer Information:

Sale Date: Deed Type:
 Recording Date: Deed Doc #:
 Sale Price: Vesting Codes: **/ / RS**

Property Characteristics:

Living Area: **1,100**
Total Rooms:
Bedrooms **2**
Bath (F/H): **2 /**
Year Built / Eff: **1999 /**
Fireplace:
of Stories:
Quality:

Parking Type:
Garage Area:
Garage Capacity:
Parking Spaces:
Pool:
Pool Area:
Style:

Site Information:

Land Use: **SFR**
Zoning: **R-1**
Site Influence:

Acres: **0.24**
Lot Area: **10,492**
Res/Comm Units: **/**

Tax Information:

Assessed Value: **\$90,170**
Land Value: **\$23,430**
Improvement Value: **\$66,740**
Total Taxable Value:

Property Tax: **\$1,069.50**
Tax Area:
Tax Exemption:
Improvement %: **74%**

Foreclosure Activity Report

For Property Located At


479 SE NEPTUNE AVE, LINCOLN CITY, OR 97367-2931

Record #: 18

Most Recent Foreclosure Transaction:

| | | | |
|-----------------------|--------------------------|----------------------|-------------------|
| Foreclosure Doc Type: | NOTICE OF DEFAULT | Foreclosure Stage: | AUCTION |
| Recording Date: | 06/02/2015 | Filing Date: | 05/28/2015 |
| Foreclosure Doc #: | 5149 | Recording Book/Page: | / |

| | |
|-------------|-----------------------------------|
| Borrower 1: | CRESS JEFFREY & TRISHA |
| Borrower 2: | |
| Borrower 3: | |
| Borrower 4: | |

| | | | |
|------------------|---|-------------------------|-----------------------|
| Trustee Name: | QUALITY LOAN SERVICE CORP/WA | Trustee Phone #: | (866) 925-0241 |
| Trustee Address: | 108 1ST AVE S #202 | Trustee Sale Order #: | OR-15-669561 |
| City: | SEATTLE | Trustee Sale Order Ext: | NH |
| State: | WA | | |
| Zip: | 98104 | | |

| | | | |
|------------------|--------------------|-------------------|--|
| Auction Date: | 10/13/2015 | Judgement Amount: | |
| Auction Time: | 10:00 | | |
| Auction Address: | 225 W OLIVE | | |
| City: | NEWPORT | | |

Default Mortgage Information:

| | | | |
|---------------------|-------------------------|-----------------------------------|--|
| Mtg Amt/Type: | / | Default Amt: | \$230,065 |
| Mtg Recording Date: | 03/30/2012 | Default Date: | |
| Mtg Doc #: | 2982 | 1 st Missed Pymt Date: | |
| Mtg Book/Page: | | Lender Phone #: | |
| Lender: | STEARNS LNDG INC | Vesting Codes: | / / TY |
| Lender Address: | | Title Company: | WESTERN TITLE & ESCROW CO |
| City: | | | |
| State: | | | |
| Zip: | | | |

Location Information:

| | | | |
|--------------------|-------------------------------------|----------------------|--------------------------|
| Legal Description: | NEPTUNE, LOT 2, DOC201202981 | | |
| County: | LINCOLN, OR | APN: | R520173 |
| Subdivision: | NEPTUNE | Map Reference: | / 7S-11W-14-SW-NW |
| Legal Lot: | 2 | Township-Range-Sect: | 7S-11-14 |
| Legal Block: | | Munic/Township: | |

Last Market Sale Information:

| | | | |
|-----------------|----------------------|-------------------------------------|-------------------------|
| Sale Date: | 06/13/2005 | 1 st Mtg Amount/Type: | \$158,400 / CONV |
| Recording Date: | 06/30/2005 | 1 st Mtg Int. Rate/Type: | 8.75 / ADJ |
| Sale Price: | \$176,000 | 2 nd Mtg Amount/Type: | \$17,600 / CONV |
| Sale Type: | | 2 nd Mtg Int. Rate/Type: | / FIXED |
| Deed Type: | WARRANTY DEED | Seller: | ZINK TOM |
| Deed Doc #: | 510138 | | |

Owner Information:

| | | | |
|------------------|---------------------------------------|----------------|-------------|
| Owner Name: | CRESS JEFFREY M/CRESS TRISHA A | | |
| Mailing Address: | 479 SE NEPTUNE AVE | | |
| City: | LINCOLN CITY | | |
| State: | OR | Carrier Route: | C006 |
| Zip: | 97367-2931 | | |

Owner Transfer Information:

BARGAIN & SALE

Sale Date: **03/23/2012**
 Recording Date: **03/30/2012**
 Sale Price:

Deed Type: **DEED**
 Deed Doc #: **1202981**
 Vesting Codes: **/ / TY**

Property Characteristics:

Living Area: **1,216**
 Total Rooms:
 Bedrooms: **3**
 Bath (F/H): **2 /**
 Year Built / Eff: **2005 /**
 Fireplace:
 # of Stories:
 Quality:

Parking Type: **ATTACHED GARAGE**
 Garage Area: **276**
 Garage Capacity:
 Parking Spaces:
 Pool:
 Pool Area:
 Style:

Site Information:

Land Use: **SFR**
 Zoning: **R-R**
 Site Influence:

Acres: **0.16**
 Lot Area: **6,939**
 Res/Comm Units: **/**

Tax Information:

Assessed Value: **\$158,080**
 Land Value: **\$63,480**
 Improvement Value: **\$94,600**
 Total Taxable Value:

Property Tax: **\$1,929.88**
 Tax Area:
 Tax Exemption:
 Improvement %: **60%**

Foreclosure Activity Report

For Property Located At

**1438 SE MARINE DR, NEWPORT, OR 97365**

Record #: 19

Most Recent Foreclosure Transaction:

| | | | |
|-----------------------|--------------------------|----------------------|-------------------|
| Foreclosure Doc Type: | NOTICE OF DEFAULT | Foreclosure Stage: | AUCTION |
| Recording Date: | 06/09/2015 | Filing Date: | 06/05/2015 |
| Foreclosure Doc #: | 5550 | Recording Book/Page: | / |

Borrower 1: **BAUER PATRICIA R**
 Borrower 2:
 Borrower 3:
 Borrower 4:

| | | | |
|------------------|-------------------------------------|-------------------------|--|
| Trustee Name: | SHAPIRO & SUTHERLAND LLC | Trustee Phone #: | |
| Trustee Address: | 1499 SE TECH CENTER PL #255 | Trustee Sale Order #: | |
| City: | VANCOUVER | Trustee Sale Order Ext: | |
| State: | WA | | |
| Zip: | 98683 | | |

| | | | |
|------------------|--------------------|-------------------|------------------|
| Auction Date: | 10/20/2015 | Judgement Amount: | \$207,586 |
| Auction Time: | 10:00 | | |
| Auction Address: | 225 W OLIVE | | |
| City: | NEWPORT | | |

Default Mortgage Information:

| | | | |
|---------------------|-------------------|---------------|----------------|
| Mtg Amt/Type: | / | Default Amt: | \$4,347 |
| Mtg Recording Date: | 10/13/2009 | Default Date: | |
| Mtg Doc #: | 11943 | | |
| Mtg Book/Page: | | | |

| | | | |
|-----------------|---------------------------------------|-----------------------------------|--------------------------------------|
| Lender: | LSF9 MASTER PARTICIPATION TRUS | 1 st Missed Pymt Date: | |
| Lender Address: | | Lender Phone #: | |
| City: | | Vesting Codes: | SW / / |
| State: | | Title Company: | WESTERN TITLE & ESCROW CO |
| Zip: | | | |

Location Information:

| | | | |
|--------------------|---|----------------------|------------------------|
| Legal Description: | COVE AT LINCOLN CITY, THE, LOT 2, DOC200911942 | | |
| County: | LINCOLN, OR | APN: | R525882 |
| Subdivision: | | Map Reference: | / 7S-11W-22-A-A |
| Legal Lot: | 2 | Township-Range-Sect: | 7S-11-22 |
| Legal Block: | | Munic/Township: | |

Last Market Sale Information:

| | | | |
|-----------------|----------------------|-------------------------------------|----------------------------|
| Sale Date: | 08/31/2009 | 1 st Mtg Amount/Type: | \$195,395 / FHA |
| Recording Date: | 00/2009 | 1 st Mtg Int. Rate/Type: | / |
| Sale Price: | \$199,000 | 2 nd Mtg Amount/Type: | / |
| Sale Type: | | 2 nd Mtg Int. Rate/Type: | / |
| Deed Type: | WARRANTY DEED | Seller: | SILVERADO GROUP LLC |
| Deed Doc #: | 911942 | | |

Owner Information:

| | | | |
|------------------|-------------------------|----------------|-------------|
| Owner Name: | BAUER PATRICIA R | Carrier Route: | B005 |
| Mailing Address: | PO BOX 444 | | |
| City: | LINCOLN CITY | | |
| State: | OR | | |
| Zip: | 97367-0444 | | |

Owner Transfer Information:

Sale Date:
Recording Date:
Sale Price:

Deed Type:
Deed Doc #:
Vesting Codes: / /

Property Characteristics:

Living Area: **1,714**
Total Rooms:
Bedrooms: **2**
Bath (F/H): **1 /**
Year Built / Eff: **2008 /**
Fireplace:
of Stories:
Quality:

Parking Type: **BASEMENT**
Garage Area: **258**
Garage Capacity:
Parking Spaces:
Pool:
Pool Area:
Style:

Site Information:

Land Use: **SFR**
Zoning: **R-M**
Site Influence:

Acres: **0.06**
Lot Area: **2,804**
Res/Comm Units: **/**

Tax Information:

Assessed Value: **\$236,760**
Land Value: **\$43,630**
Improvement Value: **\$193,130**
Total Taxable Value:

Property Tax: **\$2,852.57**
Tax Area:
Tax Exemption:
Improvement %: **82%**

Foreclosure Activity Report

For Property Located At



„ OR

Record #: 20

Most Recent Foreclosure Transaction:

Foreclosure Doc Type: **NOTICE OF DEFAULT**
 Recording Date: **06/02/2015**
 Foreclosure Doc #: **5154**

Foreclosure Stage: **AUCTION**
 Filing Date: **05/29/2015**
 Recording Book/Page: **/**

Borrower 1: **OVERTON PATRICK M**
 Borrower 2:
 Borrower 3:
 Borrower 4:

Trustee Name: **QUALITY LOAN SERVICE
CORP/WA**
 Trustee Address: **108 1ST AVE S #202**
 City: **SEATTLE**
 State: **WA**
 Zip: **98104**

Trustee Phone #: **(866) 925-0241**
 Trustee Sale Order #: **OR-14-625806**
 Trustee Sale Order Ext: **NH**

Auction Date: **10/13/2015**
 Auction Time: **10:00**
 Auction Address: **225 W OLIVE
NEWPORT**

Judgement Amount:

Default Mortgage Information:

Mtg Amt/Type: **/**
 Mtg Recording Date: **08/29/2003**
 Mtg Doc #: **14208**
 Mtg Book/Page:
 Lender: **LONG BCH MTG CO**
 Lender Address:
 City:
 State:
 Zip:

Default Amt: **\$252,219**
 Default Date:

1st Missed Pymt Date:

Lender Phone #:
 Vesting Codes: **/ / ES**
 Title Company: **WESTERN TITLE &
ESCROW CO**

Location Information:

Legal Description: **SEAL ROCK VIEW , BLOCK 12, LOT 9,PTN OF & VAC ST, DOC200314328**
 County: **LINCOLN, OR** APN: **R92568**
 Subdivision: **SEAL ROCK VIEW** Map Reference: **/ 12S-12W-24-SE-
N**
 Legal Lot: **9** Township-Range-Sect: **12-12-24**
 Legal Block: **12** Munic/Township:

Last Market Sale Information:

Sale Date: 1st Mtg Amount/Type: **/**
 Recording Date: 1st Mtg Int. Rate/Type: **/**
 Sale Price: 2nd Mtg Amount/Type: **/**
 Sale Type: 2nd Mtg Int. Rate/Type: **/**
 Deed Type: Seller:
 Deed Doc #:

Owner Information:

Owner Name: **OVERTON PATRICK M/OVERTON LINDI F**
 Mailing Address: **964 17TH ST**
 City: **ASTORIA**
 State: **OR** Carrier Route: **C006**
 Zip: **97103-3614**

Owner Transfer Information:

| | | | |
|-----------------|-------------------|----------------|--------------------------------|
| Sale Date: | 12/07/1984 | Deed Type: | BARGAIN & SALE DEED |
| Recording Date: | 05/21/2009 | Deed Doc #: | 906050 |
| Sale Price: | | Vesting Codes: | / / ES |

Property Characteristics:

| | | | |
|-------------------|---|------------------|--|
| Living Area: | | Parking Type: | |
| Total Rooms: | | Garage Area: | |
| Bedrooms: | | Garage Capacity: | |
| Bath (F/H): | / | Parking Spaces: | |
| Year Built / Eff: | / | Pool: | |
| Fireplace: | | Pool Area: | |
| # of Stories: | | Style: | |
| Quality: | | | |

Site Information:

| | | | |
|-----------------|------------------------|-----------------|---------------|
| Land Use: | RESIDENTIAL LOT | Acres: | 0.60 |
| Zoning: | RR-2 | Lot Area: | 26,100 |
| Site Influence: | | Res/Comm Units: | / |

Tax Information:

| | | | |
|----------------------|-----------------|----------------|-----------------|
| Assessed Value: | \$38,390 | Property Tax: | \$464.49 |
| Land Value: | \$38,390 | Tax Area: | |
| Improvement Value: | | Tax Exemption: | |
| Total Taxable Value: | | Improvement %: | |

Records: 11 - 20

Displaying Page: [<] 1 2 3 of 3 [>]