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ADA CO. RECORDER

J. DAVID NAVARRO

BOISE ID

Hampton Homes

AMENDMENT

TO

DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HAMPTON HOMES SUBDIVISION

NOV 7 PM 1 19

1500 DEP *[Signature]*

RECORDED AT THE REQUEST OF

THIS AMENDMENT is made as of the 4th day of November 1997, to that certain Declaration of Covenants, Conditions, Restrictions and Easements of Hampton Homes Subdivision, recorded August 8, 1984 as Instrument No. 8439666, as amended by that certain Certificate of Amendment of Declaration of Covenants, Conditions, Restrictions and Easements and Easements for Hampton Homes Subdivision, recorded as Instrument No. 8529864, as further amended by that certain Certificate of Amendment of Declaration of Covenants, Conditions, Restrictions and Easements for Hampton Homes Subdivision, recorded as Instrument No. 8721495, as further amended by that certain certificate of Amendment of Declaration of Covenants, Conditions, Restrictions and Easements for Hampton Homes Subdivision, recorded as Instrument No. 8803125, as further amended by that certain certificate of Amendment of Declaration of Covenants, Conditions, Restrictions and Easements for Hampton Homes Subdivision, recorded as Instrument No. 95085585, all as recorded in the official records of Ada County, Idaho (collectively the "Declaration"), which Declaration is incorporated herein by the reference hereto.

WITNESSETH:

WHEREAS, Lot 1, Block 1, Greenleaf subdivision has been resubdivided and replatted into the following lots:

Lot 1, Block 1, Barsonberg Subdivision

Lot 2, Block 1, Barsonberg Subdivision

all on the official plat of Barsonberg Subdivision (a replat of Lot 1 of Greenleaf) filed on the ____ day of _____, 1997, in Book ____ of Plats, at Pages ____ and _____, official records of Ada County, Idaho: and as instrument No. _____.

WHEREAS, the Declaration requires amendment due to the foregoing:

NOW, THEREFORE, the Declaration is hereby amended as follows:

1. Lots 1 and 2, Block 1, Barsonberg Subdivision, as shown on the official plat thereof, shall be subject to the covenants, conditions, restrictions and easements contained in the Declaration and the additional covenants, conditions, restrictions and easements contained in the Amendment and any subsequent amendment to the Declaration.

2. Article I (Definitions) of the Declaration is amended to provide new subparagraph L, to Section 1, which subparagraph read in their entirety as follows:

L. Property: The term "Property" or Project" refers to that certain real property situated Ada County, Idaho , more particularly as described as follows:

AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HAMPTON HOMES SUBDIVISION

Lots 1 through 24 and Lots 36 through 40, Block 1, and Lots 25 through 35, Block 2, Hampton Homes, as shown on the official plat thereof filed on the 8th day of August, 1984, in Book 52 of Plats, at Pages 4575 and 4576, official records of Ada Count, Idaho, and Lots 2 through 4 Block 1, Greenleaf Subdivision, as shown on the official plat thereof, Lot 1 through 2, Block 1, Barsonberg Subdivision, as shown on the official plat thereof, together with every building, improvement or structure thereon, and every easement or right appurtenant thereof.

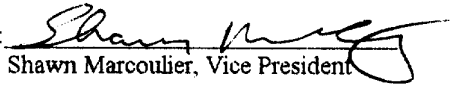
3. Article II (Project Description) of the Declaration is amended to read in its entirety as follows:

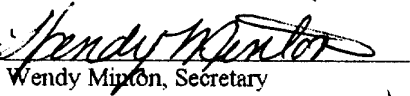
The Project is a planned development essentially consisting of forty-two (42) individually owned Mobile Homes Lots and the following Common Area: A recreational vehicle storage lot, lawn and landscaping, a community domestic water supply system, private sewer lines, private fire protection water supply system, and private streets. The location of the forty-two (42) Mobile Home Lots and the Common Area is more particularly shown on the Plat of the Project.

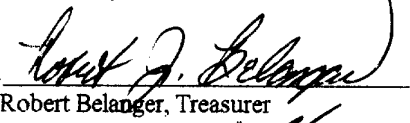
4. Except as amended hereby, the terms and conditions set forth in the Declaration shall remain in full force and effect.

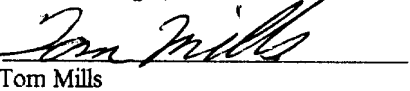
IN WITNESS WHEREOF, the undersigned certify and attest that the foregoing Amendment has been approved by not less then two-thirds (2/3) if the entire membership of the Board of Directors and by not less the two-thirds (2/3) of the total voting power of the Association, or not less than seventy-five percent (75%) of the total voting power of the Association, and (ii) execute this Amendment of day and year first above written.

HAMPTON HOMES HOME-OWNERS
ASSOCIATION, INC.,
an Idaho non-profit corporation

BY: 
Shawn Marcoulier, Vice President

BY: 
Wendy Minton, Secretary

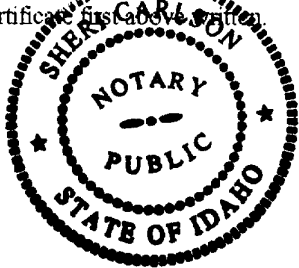
BY: 
Robert Belanger, Treasurer

BY: 
Tom Mills

STATE OF IDAHO)
) ss.
County of Ada)

On the 5th day of November, 1997, before me, the undersigned, a Notary Public in and for said State, Personally appeared Wendy Minton, known to me to be the persons whose names are subscribed to the with in instrument and acknowledged to me that the executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.



Sherry Carlson
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires 2/12/08

STATE OF IDAHO)
) ss.
County of Ada)

On the 6th day of November, 1997, before me, the undersigned, a Notary Public in and for said State, Personally appeared ROBERT BELANGER, SHAWN MARCOULIER and TOM MILLS known to me to be the persons whose names are subscribed to the with in instrument and acknowledged to me that the executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

DeeDee Buch
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires 3/15/2008

