

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM A LAND SURVEYOR, REGISTERED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA. I DO HEREBY FURTHER CERTIFY THAT I HAVE SUBDIVIDED THE FOLLOWING DESCRIBED REAL ESTATE INTO BLOCKS AND LOTS AS SHOWN ON THE HEREIN DRAWN PLAT, AND THAT THIS PLAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, CORRECTLY REPRESENTS THE SUBDIVISION OF THE AFOREMENTIONED REAL ESTATE DESCRIBED AS FOLLOWS:

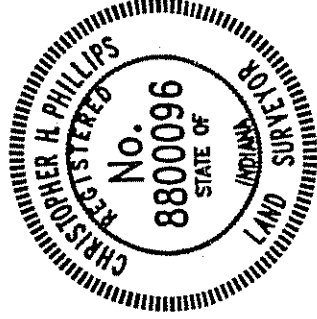
PART OF THE SOUTHWEST AND NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 3 EAST OF THE SECOND PRINCIPAL MERIDIAN, WHITE RIVER TOWNSHIP, JOHNSON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST QUARTER OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST (ASSUMED BEARING) ALONG THE WEST LINE OF SAID QUARTER SECTION 1888.92 FEET; THENCE SOUTH 88 DEGREES 52 MINUTES 41 SECONDS EAST 50.00 FEET TO THE SOUTHWEST CORNER OF WATER'S EDGE SECTION ONE, THE PLAT OF WHICH IS RECORDED AS INSTRUMENT NUMBER 87028722 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA. THE NEXT 23 COURSES FOLLOW THE SOUTHERLY AND EASTERLY LINE OF SAID WATER'S EDGE SECTION ONE; 1) THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 49.90 FEET; 2) THENCE NORTH 80 DEGREES 00 MINUTES 00 SECONDS EAST 137.27 FEET TO A CURVE CONCAVE SOUTHERLY THE RADIUS POINT OF SAID CURVE BEARS SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 300.00 FEET; 3) THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 18 DEGREES 00 MINUTES 00 SECONDS 94.25 FEET; 4) THENCE SOUTH 72 DEGREES 00 MINUTES 00 SECONDS EAST 107.15 FEET; 5) THENCE NORTH 18 DEGREES 00 MINUTES 00 SECONDS EAST 101.92 FEET; 6) THENCE SOUTH 89 DEGREES 52 MINUTES 41 SECONDS EAST 52.54 FEET; 7) THENCE SOUTH 18 DEGREES 00 MINUTES 00 SECONDS WEST 117.22 FEET TO A NON-TANGENT CURVE CONCAVE NORTHERLY THE RADIUS POINT OF SAID CURVE BEARS NORTH 18 DEGREES 00 MINUTES 00 SECONDS EAST 300.00 FEET; 8) THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 13 DEGREES 37 MINUTES 03 SECONDS 71.30 FEET; 9) THENCE SOUTH 89 DEGREES 52 MINUTES 50 SECONDS EAST 115.37 FEET; 10) THENCE NORTH 00 DEGREES 07 MINUTES 10 SECONDS EAST 120.00 FEET; 11) THENCE SOUTH 89 DEGREES 52 MINUTES 41 SECONDS EAST 1341.03 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED TRACT; 12) THENCE NORTH 25 DEGREES 48 MINUTES 39 SECONDS WEST 283.84 FEET; 13) THENCE NORTH 15 DEGREES 35 MINUTES 27 SECONDS EAST 68.62 FEET; 14) THENCE NORTH 25 DEGREES 48 MINUTES 39 SECONDS WEST 172.00 FEET; 15) THENCE NORTH 41 DEGREES 19 MINUTES 16 SECONDS EAST 51.99 FEET; 16) THENCE NORTH 75 DEGREES 13 MINUTES 05 SECONDS EAST 195.62 FEET; 17) THENCE NORTH 66 DEGREES 59 MINUTES 01 SECONDS EAST 137.29 FEET; 18) THENCE NORTH 62 DEGREES 216 MINUTES 01 SECONDS EAST 121.91 FEET; 21) THENCE NORTH 60 DEGREES 45 MINUTES 51 SECONDS EAST 122.41 FEET; 20) THENCE NORTH 45 DEGREES 37 MINUTES 03 SECONDS WEST 130.00 FEET; 22) THENCE NORTH 14 DEGREES 25 MINUTES 12 SECONDS EAST 89.73 FEET; 23) THENCE NORTH 43 DEGREES 28 MINUTES 25 SECONDS WEST 200.18 FEET; THENCE NORTH 46 DEGREES 48 MINUTES 58 SECONDS EAST 103.37 FEET; THENCE NORTH 45 DEGREES 36 MINUTES 29 SECONDS EAST 80.76 FEET; THENCE NORTH 07 DEGREES 11 MINUTES 21 SECONDS EAST 54.12 FEET; THENCE NORTH 54 DEGREES 21 MINUTES 07 SECONDS WEST 47.60 FEET; THENCE NORTH 31 DEGREES 02 MINUTES 29 SECONDS EAST 143.71 FEET TO THE SOUTH LINE OF LAND RECORDED IN INSTRUMENT NUMBER 98021788 IN THE OFFICE OF SAID RECORDER; THENCE SOUTH 89 DEGREES 43 MINUTES 32 SECONDS EAST ALONG LAST SAID SOUTH LINE 383.02 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER; THENCE SOUTH 00 DEGREES 13 MINUTES 08 SECONDS EAST ALONG THE EAST LINE OF SAID NORTHWEST AND SOUTHWEST QUARTERS 1447.30 FEET; THENCE NORTH 88 DEGREES 52 MINUTES 41 SECONDS WEST 813.10 FEET TO THE POINT OF BEGINNING CONTAINING 20.9652 ACRES, MORE OR LESS, SUBJECT TO ALL PERTINENT RIGHTS-OF-WAY, EASEMENTS, AND RESTRICTIONS.

THIS SUBDIVISION CONTAINS THIRTY-SIX (36) LOTS NUMBERED SIXTY (60) THROUGH EIGHTY-FIVE (85) AND NINETY-TWO (92) THROUGH ONE HUNDRED ONE (101) AS SHOWN WITH STREETS AND EASEMENTS ON THE ABOVE PLAT.

ALL MONUMENTS SHOWN HEREON WILL EXIST, AND THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE ACCURATELY SHOWN. THE SIZE OF LOTS AND WIDTH OF STREETS AND EASEMENTS ARE SHOWN IN FIGURES DETACHING FEET AND DECIMAL PARTS THEREOF.

WITNESS MY HAND AND SEAL THIS 19TH DAY OF MARCH 2000.



Christopher H. Phillips
 CHRISTOPHER H. PHILLIPS
 PROFESSIONAL LAND SURVEYOR NO. 8800096
 STATE OF INDIANA

CITY OF GREENWOOD, JOHNSON COUNTY, INDIANA

10. THE SAME SIGILINE LIMITATIONS SHALL APPLY TO A STREET WITH THE INTERSECTION OF A STREET WITH THE EDGE OF THE DRIVEWAY PAVEMENT FOR A PORTION OF PRIVATE DRIVEWAY FOR A CORNER PERMITTED ON DEDICATED RIGHTS OF WAY WITHIN CENTERLINE INTERSECTIONS OF STREETS ADJACENT LOT.

1. THE UNDERSIGNED, WATER'S EDGE DEVELOPMENT COMPANY, GREGORY T. LEMMEL, MARGARET M. LEMMEL, JAMES A. JACOB AND JACQUELINE J. JACOB OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED, HEREBY MAKE PLAT, SUBDIVIDE AND LAYOFF SAID DESCRIBED REAL ESTATE INTO LOTS AND STREETS IN ACCORDANCE WITH THIS CERTIFIED PLAT, AND THAT THE STREETS AS SHOWN ON THE ATTACHED PLAT ARE HEREBY DEDICATED TO PUBLIC USE AND THAT ALL OF THE LOTS CONTAINED IN THIS PLAT OR ANY PORTION THEREOF SHALL BE SUBJECT TO THE FOLLOWING RESTRICTIONS. SAID RESTRICTIONS SHALL BE CONSIDERED AND HEREBY DECLARED TO BE COVENANTS RUNNING WITH THE LAND, WHICH SAID RESTRICTIVE COVENANTS ARE AS FOLLOWS:

9. ALL LANDS IN THE SUBDIVISION AND THE USE OF THE SUBDIVISION BY THE PRESENT AND FUTURE OWNERS SHALL BE SUBJECT TO THE "DECLARATIONS OF COVENANTS AND RESTRICTIONS" FOR WATER'S EDGE, RECORDED IN RECORD AS INSTRUMENT NUMBER 97026772 AND THE RECORDER OF JOHNSON COUNTY, INDIANA, AND TO THE LAND.

1. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS WATER'S EDGE SECTION TWO "A", IN JOHNSON COUNTY, INDIANA. ALL STREETS, ALLEYS AND PUBLIC OPEN SPACES SHOWN AND NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.

10. THE FOREGOING COVENANTS AND RESTRICTIONS ARE LAND AND SHALL BE BINDING ON ALL PARTIES AND UNDER THEM UNTIL JANUARY 1, 2020, AT WHICH TIME AND RESTRICTIONS SHALL BE AUTOMATICALLY EXTENDED YEAR PERIODS, UNLESS BY A MAJORITY CURRENT OWNERS OF THE LOTS. IT IS AGREED COVENANTS AND RESTRICTIONS IN WHOLE OR IN PART.

2. THE STREETS AND RIGHTS OF WAYS SHOWN HEREON, SUBJECT TO CONSTRUCTION STANDARDS AND ACCEPTANCE, ARE HEREBY DEDICATED TO THE PUBLIC USE, TO BE OWNED AND MAINTAINED BY THE JOHNSON COUNTY, INDIANA, HIGHWAY DEPARTMENT.

11. ENFORCEMENT SHALL BE BY PROCEEDINGS AT AGAINST THE PERSON, OR PERSONS VIOLATING OR VIOLATE ANY COVENANTS EITHER TO RESTRAIN RECOVER DAMAGES. INVALIDATION OF ANY ONE OR BY JUDGMENT OR COURT ORDER SHALL IN NO THE OTHER PROVISIONS WHICH SHALL REMAIN EFFECT.

3. ANY FIELD TILE OR UNDERGROUND DRAIN WHICH IS ENCOUNTERED IN CONSTRUCTION OF ANY IMPROVEMENT WITHIN THIS SUBDIVISION SHALL BE PERPETUATED, AND ALL OWNERS OF LOTS IN THIS SUBDIVISION, THEIR SUCCESSORS AND ASSIGNS SHALL COMPLY WITH THE INDIANA DRAINAGE CODE OF 1965.

12. INVALIDATION OF ANY ONE OF THESE COVENANTS OR JUDGMENT OR A COURT ORDER SHALL IN NO WAY OTHER PROVISIONS HEREOF WHICH SHALL REMAIN EFFECT.

4. DRAINAGE SWALES OR DITCHES ALONG DEDICATED ROADWAYS AND WITHIN RIGHTS OF WAY ARE NOT TO BE ALTERED IN ANY WAY WITHOUT WRITTEN PERMISSION FROM THE JOHNSON COUNTY HIGHWAY DEPARTMENT. PROPERTY OWNERS MUST MAINTAIN THESE SWALES AS SOODED GRASSWAYS OR OTHER NON-ERODING SURFACES. WATER FROM ROOFS OR PARKING AREAS MUST BE CONTAINED ON THE PROPERTY LONG ENOUGH SO THAT DRAINAGE SWALES OR DITCHES WILL NOT BE DAMAGED BY SUCH WATER. DRIVEWAYS MAY BE CONSTRUCTED OVER THESE SWALES OR DITCHES ONLY WHEN APPROPRIATE SIZED CULVERTS OR OTHER APPROVED STRUCTURES HAVE BEEN PERMITTED BY THE JOHNSON COUNTY HIGHWAY DEPARTMENT.

13. THE SANITARY SEWERS, AND THE CONNECTION THERETO, AND AS A SANITARY SEWER SYSTEM, NO STORM WATER SPOUTS, FOOTING DRAINS (PERIMETER DRAINS) OR SUE CONNECTED TO THE SANITARY SEWER SYSTEM, NO SUE TO THE SANITARY SEWER SYSTEM, ALL SUMP PUMPS TO OF THIS DEVELOPMENT MUST BE CONNECTED, VIA A H DEFINED STORM WATER DRAINAGE SYSTEM IN A MANNER THE CITY OF GREENWOOD.

5. THERE ARE STRIPS OF GROUND AS SHOWN ON THE PLAT MARKED "SANITARY SEWER, DRAINAGE AND UTILITY EASEMENTS" (S.S., D.& U.E.), "DRAINAGE AND UTILITY EASEMENTS" (D.& U.E.) AND UTILITY EASEMENT (U.E.) SHOWN ON THE PLAT WHICH ARE HEREBY RESERVED FOR PUBLIC UTILITIES AND THE "WATER'S EDGE HOMEOWNERS ASSOCIATION" FOR THE INSTALLATION OF WATER AND SEWER MAINS, POLES, DUCTS, LINES, WIRES AND DRAINAGE FACILITIES, SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERRECTED OR MAINTAINED UPON SAID STRIPS OF LAND, BUT OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF OTHER OF THE PUBLIC UTILITIES, AND THE RIGHTS OF THE OWNERS OF OTHER LOTS IN THIS SUBDIVISION. THE DRAINAGE FACILITIES WITHIN THIS SUBDIVISION SHALL BE MAINTAINED BY THE "WATER'S EDGE HOMEOWNERS ASSOCIATION" AS DETAILED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF WATER'S EDGE. THE MAINTENANCE OF THE STORM DRAINAGE SYSTEM FOR THIS SUBDIVISION BY THE HOMEOWNERS ASSOCIATION SHALL INCLUDE DITCHES, PIPES, SWALES, MANHOLES AND DETENTION PONDS, THE COSTS AND EXPENSE OF SUCH MAINTENANCE SHALL BE ASSESSED AS A PART OF THE GENERAL ASSESSMENT AGAINST THE OWNERS OF ALL LOTS IN THIS SUBDIVISION AS PROVIDED IN THE DECLARATION AND SHALL BE SECURED BY A LIEN AGAINST ALL LOTS IN THIS SUBDIVISION. SUMP PUMPS, GRAVITY DRAINS AND OTHER DRAINS SERVING INDIVIDUAL RESIDENCES ON LOTS SHALL OUTFALL ONLY INTO DRAINAGE SWALES INCLUDED IN THE STORM DRAINAGE SYSTEM FOR THE SUBDIVISION.

14. ALL LOT OWNERS WHO SUBSEQUENTLY TAP INTO OR AR SANITARY SEWER SYSTEM PROVIDED FOR THIS SUBDIVISION, RELEASE THEIR RIGHT TO OBJECT, REMONSTRATE PENDING OR FUTURE ANNEACTION BY THE CITY OF CERTAIN CONTRACT DATED FEBRUARY 17, 2000 AND R NUMBER 2000--003685 IN THE OFFICE OF THE RECORDER INDIANA.

15. WHERE THE SANITARY DRAINAGE SYSTEM CAN BE DISCHARGED TO THE LOWEST FLOOR ELEVATION WHERE FLOOR DRAIN IS INSTALLED MUST BE A MINIMUM OF THE LOWEST DOWNSTREAM OR UPSTREAM MANHOLE SUBJECT LATERAL CONNECTION WHERE PART OF THE SHALL BE DISCHARGED TO THE SEWER BY GRAVITY FLOW AND THE CONTENTS SHALL BE LIFTED (PUMPED) AND DISCHARGED TO THE SEWER. THE GRAVITY DRAINAGE SYSTEM A MINIMUM OF 12 INCHES LOWEST DOWNSTREAM OR UPSTREAM MANHOLE CAST IRON LATERAL CONNECTION.

6. DEFINITIONS - MEANS A LOT BOUNDARY THAT EXTENDS FROM THE ROAD ON WHICH A LOT ABUTS TO THE REAR LINE OF SAID LOT.
(A) SIDELINE - MEANS THE LOT BOUNDARY LINE THAT IS FARTHEST FROM AND SUBSTANTIALLY PARALLEL TO THE ROAD ON WHICH THE LOT ABUTS, EXCEPT THAT ON CORNER LOTS, IT MAY BE DETERMINED FROM EITHER ADJUTING ROAD.
(B) FRONT YARDS - THE FRONT BUILDING SETBACKS SHALL BE AS SET FORTH UPON THIS PLAT.
(C) CUL-DE-SACS - IF A PARTICULAR LOT ABUTS ON A CUL-DE-SAC, THE FRONT BUILDING SETBACK LINE SHALL BE AS SHOWN ON THE PLAT OF THAT LOT.
(D) SIDE YARDS - THE SIDE YARD SETBACKLINE SHALL NOT BE LESS THAN AN AGGREGATE OF TWENTY (20) FEET, HOWEVER, NO SIDE YARD SHALL BE LESS THAN EIGHT (8) FEET FROM THE SIDE LINES OF THE LOT.
(E) REAR YARDS - REAR YARD SETBACKS SHALL BE AT LEAST TWENTY (20) FEET FROM THE REAR LOT LINE.

16. IN WITNESS WHEREOF, WILLIAM F. ROBERTS, PRESIDENT, DEVELOPMENT COMPANY, GREGORY T. LEMMEL, MARGARET M. LEMMEL, JACOB AND JACQUELINE J. JACOB HAS CAUSED THE EXECUTION OF THE FOREGOING COVENANTS ON THIS 10TH DAY OF MARCH,

William F. Roberts
WATER'S EDGE DEVELOPMENT COMPANY
WILLIAM F. ROBERTS, PRESIDENT

James A. Jacob
JAMES A. JACOB
Jacqueline J. Jacob
JACQUELINE J. JACOB
STATE OF INDIANA) SS:
COUNTY OF JOHNSON

17. KENNETH E. ZIMSTEIN, A NOTARY PUBLIC IN AND HEREBY CERTIFY THAT WILLIAM F. ROBERTS, PRESIDENT COMPANY, GREGORY T. LEMMEL, MARGARET M. LEMMEL, J. JACOB ACKNOWLEDGED THE EXECUTION OF THE FOREGOING COVENANTS ABOVE CERTIFIED FOR AND IN BEHALF OF SAID VENTURE, ABOVE CERTIFIED THIS DAY IN PERSON AND ACKNOWLEDGES THAT ABOVE CERTIFICATE OF THEIR OWN FREE AND VOLUNTARY DEED FOR THE USES AND PURPOSES HEREIN SET FORTH.

7. NO FENCE, WALL, HEDGE, TREE OR SHRUB PLANTING WHICH OBSTRUCTS SIGHT LINES AND ELEVATIONS BETWEEN 2.5 FEET AND 8 FEET ABOVE THE STREET SHALL BE PLACED OR PERMITTED TO REMAIN ON ANY CORNER LOT WITHIN THE TRIANGULAR AREA FORMED BY THE STREET RIGHT OF WAY LINES AND A LINE CONNECTING POINTS 35 FEET FROM THE INTERSECTION OF SAID STREET LINES, OR IN THE CASE OF A ROUNDED PROPERTY CORNER, FROM THE INTERSECTION OF THE STREET RIGHT OF WAY LINES EXTENDED.

18. WITNESS MY HAND AND NOTARIAL SEAL THIS 10TH DAY OF MARCH, 2020.

Kenneth E. Zimstein
KENNETH E. ZIMSTEIN
RESIDENT OF JOHNSON COUNTY
NOTARY PUBLIC

INDIANA COUNTY

THE PRIMARY PLAT WAS RECOMMENDED FOR APPEAL BY THE COUNTY PLAN COMMISSION ON THE 13TH DAY OF APRIL 1999

David J. Inghide
JOHNSON COUNTY PLAN DIRECTOR

Douglas Lechner
DOUGLAS LECHNER, CHAIRMAN
Rick Mason
RICK MASON, SECRETARY

THE SUBMISSION PLANS FOR THIS PROJECT WERE REVIEWED BY THE JOHNSON COUNTY DRAINAGE BOARD ON THE 13TH DAY OF APRIL 1999

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF JOHNSON COUNTY, INDIANA, THAT THE DEDICATION SHOWN ON THIS PLAT IS ACCEPTED THIS 13TH DAY OF APRIL 1999

Joseph E. Dehart
JOSEPH DEHART
William Walker
WILLIAM WALKER

THE JOHNSON COUNTY COMMISSIONERS DO NOT ENFORCE

BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS OF JOHNSON COUNTY, INDIANA, THAT THE DEDICATION SHOWN ON THIS PLAT IS ACCEPTED THIS 13TH DAY OF APRIL 1999

Warren E. Beville
WARREN E. BEVILLE
MEMBER
Kevin A. Hoover
KEVIN A. HOOVER
MEMBER
Genevieve Worsham
GENEVEVE WORSHAM
CLERK TREASURER

RECEIVED BY THE JOHNSON COUNTY ASSESSOR:
Marla A. Hash
MARLA A. HASH, COUNTY ASSESSOR

ENTERED FOR TAXATION THIS 14TH DAY OF MAY 2000
Deborah A. Shults
DEBORAH A. SHULTS, AUDITOR
JOHNSON COUNTY, INDIANA

INSTRUMENT NO. 2000-005357
RECEIVED FOR RECORD THIS 14TH DAY OF MAY 2000

AT 8:44 A.M. AND RECORDED IN PLAT C
James A. Jacob
JAMES A. JACOB, RECORDER
JOHNSON COUNTY, INDIANA

8. THE SAME SIGHTLINE LIMITATIONS SHALL APPLY TO ANY LOT WITHIN 10 FEET OF THE INTERSECTION OF A STREET RIGHT OF WAY LINE WITH THE EDGE OF THE DRIVEWAY PAVEMENT OR ALLEY LINE. NO PORTION OF A PRIVATE DRIVEWAY FOR A CORNER LOT SHALL BE PERMITTED ON DEDICATED RIGHTS OF WAY WITHIN 70 FEET OF THE CENTERLINE INTERSECTIONS OF STREETS ADJACENT TO THE CORNER LOT.

9. ALL LANDS IN THE SUBDIVISION AND THE USE OF THE LANDS IN THIS SUBDIVISION BY THE PRESENT AND FUTURE OWNERS OR OCCUPANTS SHALL BE SUBJECT TO THE DECLARATIONS OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR WATER'S EDGE RECORDED IN MISCELLANEOUS RECORD AS INSTRUMENT NUMBER 97026772 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA, AND SHALL RUN WITH THE LAND.

10. THE FOREGOING COVENANTS AND RESTRICTIONS ARE TO RUN WITH THE LAND AND SHALL BE BINDING ON ALL PARTIES AND PERSONS CLAIMING UNDER THEM UNTIL JANUARY 1, 2020, AT WHICH TIME SAID COVENANTS AND RESTRICTIONS SHALL BE AUTOMATICALLY EXTENDED FOR SUCCESSIVE TEN YEAR PERIODS, UNLESS BY A MAJORITY VOTE OF THE THEN CURRENT OWNERS OF THE LOTS, IT IS AGREED TO CHANGE SUCH COVENANTS AND RESTRICTIONS IN WHOLE OR IN PART.

11. ENFORCEMENT SHALL BE BY PROCEEDINGS AT LAW OR IN EQUITY AGAINST THE PERSON OR PERSONS VIOLATING OR ATTEMPTING TO VIOLATE ANY COVENANTS EITHER TO RESTRAIN VIOLATION OR TO RECOVER DAMAGES. INVALIDATION OF ANY ONE OF THESE COVENANTS BY JUDGMENT OR COURT ORDER SHALL IN NO WISE AFFECT ANY OF THE OTHER PROVISIONS WHICH SHALL REMAIN IN FULL FORCE AND EFFECT.

12. INVALIDATION OF ANY ONE OF THESE COVENANTS OR RESTRICTIONS BY JUDGMENT OR A COURT ORDER SHALL IN NO WAY AFFECT ANY OF THE OTHER PROVISIONS HEREOF WHICH SHALL REMAIN IN FULL FORCE AND EFFECT.

13. THE SANITARY SEWERS, AND THE CONNECTION THERETO, SHALL BE USED ONLY FOR AND AS A SANITARY SEWER SYSTEM. NO STORM WATER, RUN OFF WATER, DOWN SPOUTS, FOOTING DRAINS (PERIMETER DRAINS) OR SUB-SOIL DRAINAGE SHALL BE CONNECTED TO THE SANITARY SEWER SYSTEM. NO SUMP PUMPS SHALL BE CONNECTED TO THE SANITARY SEWER SYSTEM. ALL SUMP PUMPS TO BE INSTALLED ON ANY LOT OF THIS DEVELOPMENT MUST BE CONNECTED, VIA A HARD PIPE CONNECTION, TO A DEFINED STORM WATER DRAINAGE SYSTEM IN A MANNER WHICH IS ACCEPTABLE TO THE CITY OF GREENWOOD.

14. ALL LOT OWNERS WHO SUBSEQUENTLY TAP INTO OR ARE CONNECTED WITH THE SANITARY SEWER SYSTEM PROVIDED FOR THIS SUBDIVISION AS DESCRIBED IN THIS PLAT, RELEASE THEIR RIGHT TO OBJECT, DEMONSTRATE OR APPEAL AGAINST PERFORMING OR FUTURE ANNEXATION BY THE CITY OF GREENWOOD PURSUANT TO A CERTAIN CONTRACT DATED FEBRUARY 17, 2000 AND RECORDED AS INSTRUMENT NUMBER 2000-003885 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA.

15. WHERE THE SANITARY DRAINAGE SYSTEM CAN BE DISCHARGED INTO THE SEWER GRAVITY FLOW, THE LOWEST FLOOR ELEVATION WHERE A PLUMBING FIXTURE OR FLOOR DRAIN IS INSTALLED MUST BE A MINIMUM OF 12 INCHES ABOVE THE TOP OF THE LOWEST DOWNSTREAM OR UPSTREAM MANHOLE CASTING NEAREST TO THE SUBJECT LATERAL CONNECTION. WHERE PART OF THE DRAINAGE SYSTEM CANNOT BE DISCHARGED TO THE SEWER BY GRAVITY FLOW, THIS PART OF THE SYSTEM SHALL BE DISCHARGED INTO A TIGHTLY COVERED AND VENTED SUMP FROM WHICH THE CONTENTS SHALL BE LIFTED (PUMPED) AND DISCHARGED INTO THE BUILDING GRAVITY DRAINAGE SYSTEM A MINIMUM OF 12 INCHES ABOVE THE TOP OF THE LOWEST DOWNSTREAM OR UPSTREAM MANHOLE CASTING NEAREST TO THE SUBJECT LATERAL CONNECTION.

IN WITNESS WHEREOF, WILLIAM F. ROBERTS, PRESIDENT, WATER'S EDGE DEVELOPMENT COMPANY, GREGORY T. LEMMEL, MARGARET M. LEMMEL, JAMES A. JACOB AND JACQUELINE J. JACOB HAS CAUSED THE EXECUTION OF THE FOREGOING COVENANTS ON THIS 10th DAY OF MARCH, 2000.

William F. Roberts
WATER'S EDGE DEVELOPMENT COMPANY
WILLIAM F. ROBERTS, PRESIDENT

James A. Jacob
JAMES A. JACOB

Jacqueline J. Jacob
JACQUELINE J. JACOB

STATE OF INDIANA,)
COUNTY OF JOHNSON)

Gregory T. Lemmel
GREGORY T. LEMMEL

Margaret M. Lemmel
MARGARET M. LEMMEL

I, KENNETH E. ZIMSTEIN, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT WILLIAM F. ROBERTS, PRESIDENT OF WATER'S EDGE DEVELOPMENT COMPANY, GREGORY T. LEMMEL, MARGARET M. LEMMEL, JAMES A. JACOB AND JACQUELINE J. JACOB ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT FOR AND IN BEHALF OF SAID VENTURE, ABOVE CERTIFICATE APPEARS BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT THEY SIGNED THEIR ABOVE CERTIFICATE OF THEIR OWN FREE AND VOLUNTARY ACT AND DEED DEED FOR THE USES AND PURPOSES HEREIN SET FORTH.

WITNESS MY HAND AND NOTARIAL SEAL THIS 10th DAY OF MARCH, 2000.



Kenneth E. Zimstein
KENNETH E. ZIMSTEIN
RESIDENT OF JOHNSON COUNTY
MY COMMISSION EXPIRES: AUGUST 4, 2001