Covenants

For

Ashton. Section One.

13 pages

No separate CC&E's -

Hamilton County
### Centerline Curve Data

| Curve | Range | Length | Chord | Chord Distance | Deflection | Turn
|-------|-------|--------|-------|----------------|------------|------
| C-1  | 100.00 | 36.00 | 33.00 | 27.00 | 19.00 | 2
| C-2  | 100.00 | 36.00 | 33.00 | 27.00 | 19.00 | 2
| C-3  | 100.00 | 36.00 | 33.00 | 27.00 | 19.00 | 2
| C-4  | 100.00 | 36.00 | 33.00 | 27.00 | 19.00 | 2

### Lot Curve Data

| Curve | Range | Length | Chord | Chord Distance | Deflection | Turn
|-------|-------|--------|-------|----------------|------------|------
| C-1  | 100.00 | 36.00 | 33.00 | 27.00 | 19.00 | 2
| C-2  | 100.00 | 36.00 | 33.00 | 27.00 | 19.00 | 2
| C-3  | 100.00 | 36.00 | 33.00 | 27.00 | 19.00 | 2
| C-4  | 100.00 | 36.00 | 33.00 | 27.00 | 19.00 | 2

**Graphic Scale**
- Scale: 1" = 60'

**Legend**
- **Building Line**
- **Drainage & Utility Easement**
- **5/8" Rebar Set**
- **Copperweld Set**
- **4" x 4" x 36" Concrete Monument Set (To Be Set In Field During Construction)**

**Prepared For:**
SAFCO Development Corp
12220 North Meridian St., Suite 155
Carmel, Indiana 46032
Telephone: (317) 843-1309

**Prepared By:**
WEIS ENGINEERS, INC.
10050 North College Avenue
Indianapolis, Indiana 46280
Telephone: (317) 846-5611

Wesley C. Bucher, Director of Comm. Dev.
Allan H. Weibe, Reg. L.S., Indiana #10398
ASHTON
Section One
Secondary Plat
Submission Date: March 16, 1990

BOARD OF PUBLIC WORKS
Plat Approved: 12-17-90

Dorothy Hancock
Mayor
Billy Walker
David Taylor

PREPARED FOR:
SAFCO DEVELOPMENT CORP.
12222 North Meridian Street, Suite 115
Carmel, Indiana 46032
Telephone: (317) 843-1309

PREPARED BY:
WEHLE ENGINEERS, INC.
10965 North College Avenue
Indianapolis, Indiana 46280
Telephone: (317) 846-6611
NOTE: Property lines at all street intersections are rounded with an arc having a 25' radius, dimensions shown are to the P.L.
BOARD OF PUBLIC WORKS
Plat Approved: 12-17-70

Dorothy Hancock  
Billy Walker
Mayor

David Taylor

S 77°16'36" W 94.49'
44.41'
N 69°40'09" E

S 0°27'24" W 80.73'
97.23'

S 9°33'19" W 462.24'

S 89°31'47" E

BLOCK "A"
209207.19 ± S.F.

PREPARED FOR:
SAFCO DEVELOPMENT CORP.
12220 North Meridian Street, Suite 155
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WEIDEN ENGINEERS, INC.
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Telephone: (317) 844-6411

LEGEND

BUILDING

DRAINAGE
EASEMENT

5/8" REB

COPPER

4" X 4" X MONUMENT
SET IN CONCRETE

Wesley G. Bucher, Director

NOTE: Property lines at all street intersections are rounded with an
arc having a 25' radius.
Dimensions shown are to the P.I.
of the arc.
LEGEND
BUILDING LINE
DRAINAGE & UTILITY BASEMENT
5/8" REBAR SET
COPPERWELD SET
4" X 4" X 36" CONCRETE MONUMENT SET (TO BE SET IN FIELD DURING CONSTRUCTION)

Wesley G. Bucher, Director of Comm. Dev.
Substantiated to keep the pressure in line properly balanced to keep the line free from sound and should not have to do so on line the buildings and the owner shall upon demand receive from the power company, the required service or installation of any of the other owners or restrictions by the power company, the owner shall be held liable for any damage or injury to the public due to the power company's negligence or neglect.

The right to enforce these provisions by injunction or in any other manner, and to recover all costs, expenses, and damages caused by the non-compliance with this subordination to the four and four thereof.

Directors: 

[Signatures]

State of California, )

County of Los Angeles, )

This 1st day of October, 2007, we, the undersigned, a corporate body, in and by virtue of the power contained in these articles of incorporation do hereby adopt and enact the following:

Witnesse we, the undersigned, this 1st day of October, 2007.

[Signatures]

[Seal]

[Stamp]

A true and correct copy of the Articles of Incorporation of the above-named company.

[Signature]

[Seal]