LEGAL DESCRIPTION

A part of the Southeast quarter of Section 13, Township 12 North, Range 4 East of the Second Principal Meridian, described as follows:

Commencing at a point that is 996.78 feet North of the South line of said quarter section, and 256.32 feet East of the West line thereof; said point also being the Southeast corner of Lot No. 37 in Sunrise Park Second Addition to the City of Franklin, Indiana; thence North on and along the East line of said Sunrise Park Second Addition 316.33 feet to the Point of Beginning of described tract; thence North 0 degrees 20 minutes 00 seconds West 257.56 feet; thence South 87 degrees 57 minutes 32 seconds East 300.26 feet; thence South 00 degrees 20 minutes 00 seconds East 245.13 feet; thence South 89 degrees 40 minutes 00 seconds West 300 feet to the Place of Beginning containing 1.654 acres, more or less, subject however to all legal right-of-way and easements of record.

LAND SURVEYOR'S CERTIFICATE

I, hereby certify that I am a registered professional land surveyor of the State of Indiana; that this plat correctly represents a survey completed by me; that all the monuments shown thereon actually exist, and that their location, size, type, and material are accurately shown; and that the computed error of closure of the boundary survey is not more than one (1) foot in ten thousand (10,000) feet; and that this plat complies with the provisions of the Subdivision Ordinance.

(CERTIFICATE OF APPROVAL)

After having given public notice of the time, place and nature of hearing on the application for primary approval of this subdivision by publication in the Daily Journal more than ten (10) days before the date set for hearing thereon, under authority provided by Chapter 138, Acts 1957, enacted by the General Assembly of the State of Indiana, and all acts supplemental and amendatory thereof, this plat was given primary approval by a majority of the members of the City of Franklin/Advisory Plan Commission or its Executive Committee at a meeting held on the day of August .

CITY OF FRANKLIN/ADVISORY PLAN COMMISSION

BY

JAMES M. MOORE

PRESIDENT

E. KELLY

RECORD

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