**Prepared by:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DEED**

**THIS INDENTURE,** made the \_\_\_\_\_\_\_\_ of September, Two Thousand and \_\_\_\_\_\_\_\_\_\_\_\_, between

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,** \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Whose post office address is:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Referred to as the **Grantor(s)**

And

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,** \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Whose post office address is about to be:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Referred to as the **Grantee(s)**

**~ W I T N E S S E T H ~**

The words “Grantor” and “Grantee” shall mean all Grantors and all Grantees listed above.

**Transfer of Ownership.** The Grantor grants and conveys (transfers ownership of) the property described below to the Grantee. This transfer is made for the sum of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ($\_\_\_\_\_\_\_\_\_\_\_\_)**. The Grantor acknowledges receipt of this money.

**Tax Map Reference.** (N.J.S.A. 46:15-2.1) Municipality of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Block No. **\_\_\_\_\_\_\_** Lot No. **\_\_\_\_\_\_\_**

**Property.** All that certain lot, tract, or parcel of land and premises situate, lying and being in the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** OF **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**in the COUNTY OF **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**and STATE OF **NEW JERSEY**. The legal description is:

## ***SEE ATTACHED LEGAL DESCRIPTION.***

COMMONLY KNOWN AS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BEING** the same premises conveyed to the Grantor, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,** herein from **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, dated \_\_\_\_\_\_\_\_\_\_\_\_** and **recorded \_\_\_\_\_\_\_\_\_\_\_\_** in the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County \_\_\_\_\_\_\_\_\_\_\_ Ofﬁce** in **Deed Book \_\_\_\_\_\_\_page \_\_\_\_\_\_\_.**

**Promises by Grantor.** The Grantor promises that the Grantor has done no act to encumber the property. This promise is called a “covenant as to grantor’s acts” (N.J.S.A. 46:4-6). This promise means that the Grantor has not allowed anyone else to obtain any legal rights which affect the property (such as by making a mortgage or allowing a judgment to be entered against the Grantor).

**Signatures.** The Grantor signs this Deed as of the date at the top of the first page.

**Witnessed by:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[NAME OF GRANTOR]

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[NAME OF GRANTOR]

**RECORD AND RETURN TO:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**STATE OF :**

**: SS:**

**COUNTY OF :**

I certify that on \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_, 20\_\_, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, personally came before me and acknowledged under oath, to my satisfaction, that this person (or if more than one, each person):

1. Are the individuals named in and personally signed this Deed;
2. signed, sealed and delivered this deed as their act and deed; and
3. made this Deed for $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, as the full and actual consideration paid or to be paid for the transfer of title. (Such consideration is defined in N.J.S.A. 46:15-5.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notary Public

Or

Attorney at Law

**---------------------------------------------------------------------------  
 DEED**

**---------------------------------------------------------------------------**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GRANTOR(S),**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GRANTEE(S),**

**Legal Description**