

Now all more precisely that the undesignated amount and position of a street of land located in the South West (SW) of Section 5, Township 22 North, Range 38 West of the 5th Principal Meridian, in Carbon County, Wyoming, bounded and described as follows:

Commencing at the point of intersection of the northerly extension of the west line of Block 27 of Mesa Pacific Railroad Company's First Addition to the Town of Medicine Bow, Wyoming, with the south line of said Section 5; thence north along said northerly extension of the west line of Block 27 a distance of 1700 feet to the TRUE POINT OF BEGINNING;

thence east along said northerly extension of the west line, a distance of 435.6 feet;

thence easterly parallel with the south line of said Section 5, a distance of 260.8 feet;

thence southerly parallel with said northerly extension of the west line of Block 27, a distance of 435.6 feet;

thence westerly parallel with the south line of said Section 5, a distance of 260.8 feet to the TRUE POINT OF BEGINNING.

Containing an area of 272,800.0 square feet, more or less (5.8 acres, more or less).

Having certified that the above and foregoing "DAY ADDITION" to the Town of Medicine Bow, Carbon County, Wyoming, as appears on this plat, is in accordance with the desires of the undersigned owners and proprietors; that they are the owners in simple fee thereof; and that they do hereby dedicate to the public all streets and alleys as shown.

JANE V. and LAMBERTA M. DAY  
 Lots 1 and 2, Block 1  
 Lots 1, 2, 3, 4, 5, 6, 7, 8, and 9, Block 2

The foregoing signatures were acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 1972.  
 Attest my hand and official seal.



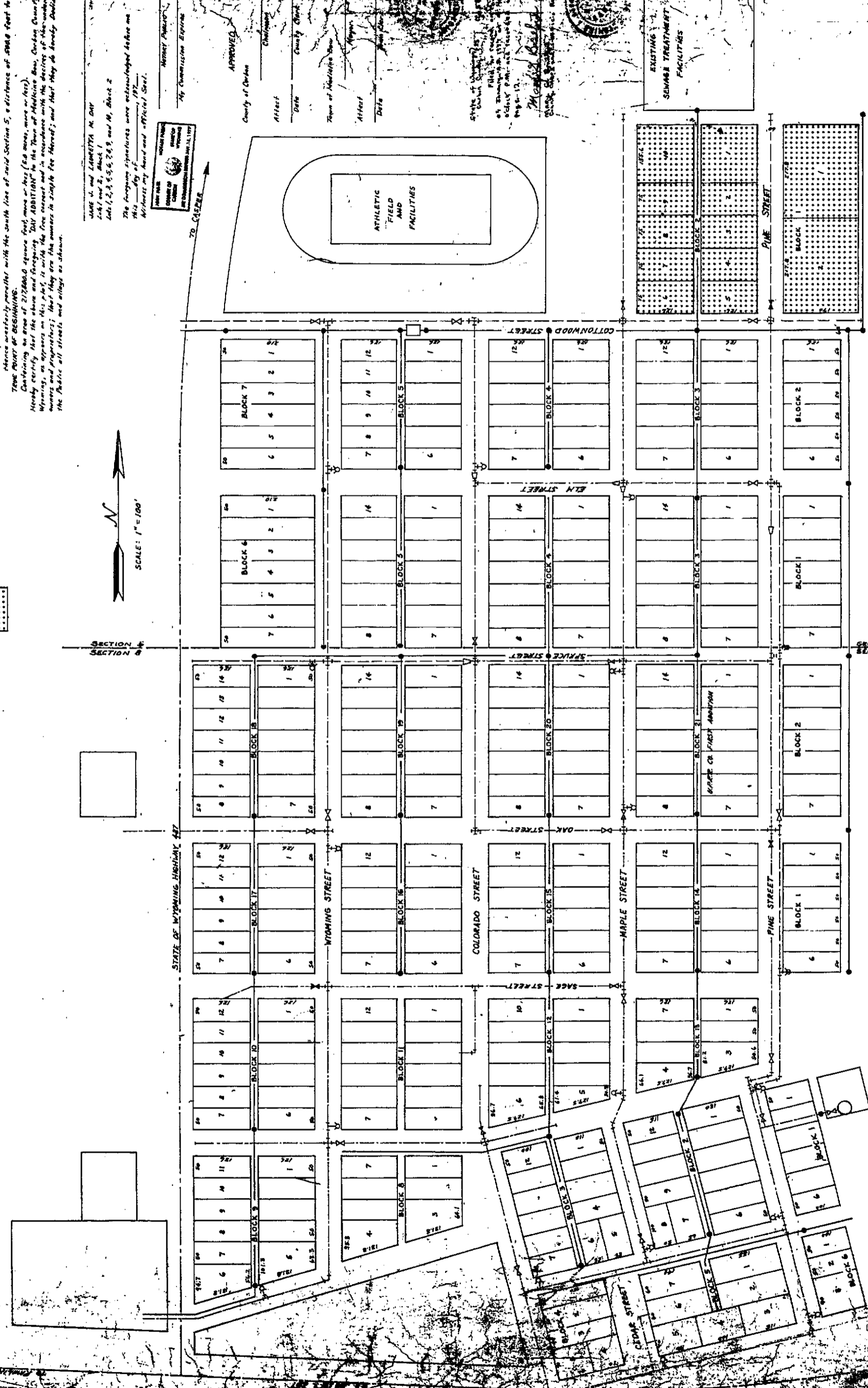
APPROVED  
 County of Carbon  
 Attest  
 Date  
 Town of Medicine Bow  
 Attest  
 Date

STATE OF WYOMING  
 PUBLIC SERVICE COMMISSION  
 ORDER NO. 177  
 ORDERED: PUBLIC SERVICE COMMISSION  
 ORDER NO. 177  
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 M. J. B. B. B.

**LEGEND**

- SEWER LINES
- 4" WATER LINES
- 6" WATER LINES
- DAY ADDITION

SCALE: 1" = 100'



I hereby certify that this map & survey of the Day Addition was made by me or under my supervision.  
 M. J. B. B. B.  
 P.E. L.S. No. 529

CONVERSE MONTGOMERY BROWN