

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT UNDERSIGNED OWNERS AND PROPRIETORS OF THE LAND SHOWN ON THIS PLAT, HEREBY CERTIFY THAT THE FOREGOING SECOND ADDITION TO THE TOWN OF MEDICINE BOW, CANNON COUNTY, WYOMING INCLUDES THE FOLLOWING DESCRIBED LANDS:

A PARCEL OR TRACT OF LAND SITUATED IN THE SE 1/4 OF THE SW 1/4 OF THE SE 1/4 OF SECTION 5, TOWNSHIP 22 NORTH, RANGE 78 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN CANNON COUNTY, WYOMING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 5 THAT IS 100.0 FEET DISTANT EAST, MEASURED AT RIGHT ANGLES, FROM THE NORTHERLY EXTENSION OF THE EAST LINE OF BLACK 21 OF THE UNION PACIFIC RAILROAD COMPANY'S FIRST ADDITION TO THE TOWN OF MEDICINE BOW, CANNON COUNTY, WYOMING;

THENCE NORTH ALONG A STRAIGHT LINE PARALLEL WITH AND 80.0 FEET DISTANT EAST, MEASURED AT RIGHT ANGLES FROM SAID EXTENSION OF THE EAST LINE OF BLACK 21 A DISTANCE OF 410.0 FEET;

THENCE WEST ALONG A STRAIGHT LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 5 A DISTANCE OF 800.0 FEET TO A POINT IN THE NORTHERLY EXTENSION OF THE WEST LINE OF BLACK 18 OF SAID UNION PACIFIC RAILROAD COMPANY'S FIRST ADDITION;

THENCE NORTH ALONG SAID EXTENSION OF THE WEST LINE OF BLACK 18 A DISTANCE OF 300.0 FEET;

THENCE EAST ALONG A STRAIGHT LINE PARALLEL WITH SAID SOUTH LINE OF SECTION 5 A DISTANCE OF 1,116.0 FEET;

THENCE SOUTH ALONG A STRAIGHT LINE PARALLEL WITH AND 186.0 FEET DISTANT EAST, MEASURED AT RIGHT ANGLES, FROM SAID NORTHERLY EXTENSION OF THE EAST LINE OF BLACK 21 A DISTANCE OF 710.0 FEET TO A POINT ON SAID SOUTH LINE OF SECTION 5;

THENCE WEST ALONG THE SOUTH LINE OF SECTION 5 A DISTANCE OF 124.0 FEET TO THE POINT OF BEGINNING;

CONTAINING AN AREA OF 8.87 ACRES, MORE OR LESS.

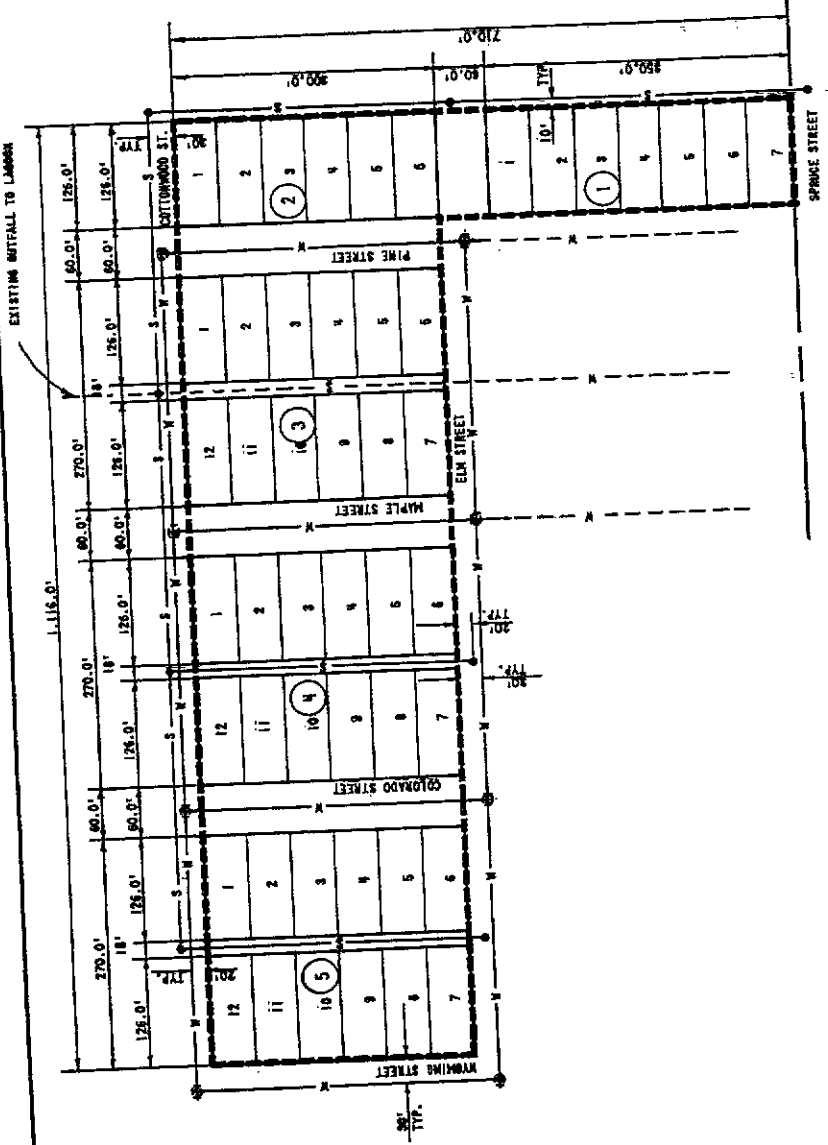
THAT THE SHRETTING LAYING OUT INTO BLOCKS AND STREETS TO BE KNOWN AS SECOND ADDITION TO THE TOWN OF MEDICINE BOW, CANNON COUNTY, WYOMING IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER AND PROPRIETORS; THAT THEY ARE OWNERS IN FEE SIMPLE THERE OF; AND THAT THEY DO HEREBY DEDICATE TO THE PUBLIC USE SAID STREETS AND PUBLIC WAYS AS SHOWN ON THE FOREGOING PLAT.

TOWN OF MEDICINE BOW  
 E. D. Boushey MAYOR  
 A. K. Kline TOWN CLERK

STATE OF WYOMING) S S  
 COUNTY OF CARBON)

ON THIS 3rd DAY OF December, 1969, BEFORE ME PERSONALLY APPEARED E. D. BOUSHEY PERSONALLY KNOWN TO ME AND WHO BELIEVING HIMSELF TO BE THE MAYOR OF THE TOWN OF MEDICINE BOW AND THAT THE SEAL AFFIXED TO THE INSTRUMENT IS THE SEAL OF SAID TOWN AND THE FOREGOING INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF THE TOWN OF MEDICINE BOW BY AUTHORITY OF ITS TOWN COUNCIL AND THE SAID E. D. BOUSHEY ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 3rd DAY OF December, 1969  
 My Commission Expires July 1, 1971  
 NOTARY PUBLIC



SOUTH SECTION LINE OF SECTION 25  
 1/2 MILE WEST W

SCALE: 1" = 100.0'

**LEGEND**

- NEW WATER LINE
- - - EXISTING WATER
- - - NEW SEWER LINE
- - - EXISTING SEWER LINE
- NEW MARIHOLE
- BLOCK NUMBER

**GENERAL NOTES**

1. ALL BLACK & LUT CORNERS HAVE IRON PINS.
2. NEW WATER LINES SHALL BE IN THE CENTER OF THE STREETS UNLESS OTHERWISE SHOWN.
3. NEW SEWER LINES SHALL BE IN THE CENTER OF THE ALLEYS UNLESS OTHERWISE SHOWN.
4. ALL LOTS SHALL BE 126.0' X 60.0'.

**CERTIFICATE OF ENGINEER**

I, FOREST H. REPLER, JR., OF LARAMIE, WYOMING HEREBY CERTIFY THAT THIS PLAT WAS MADE FROM NOTES TAKEN DURING AN ACTUAL SURVEY MADE UNDER MY SUPERVISION IN 1969, AND FROM TOWN PLATS, AND THAT THE PLAT ACCURATELY DELINEATES THE DIMENSIONS OF THE LOTS AND BLOCKS AND THE WIDTHS OF THE SAID STREETS AND ALLEYS AS SHOWN.

10/19/69  
 DATE  
 F. H. Repler, Jr.  
 P.E., E.L.S., No. 949

**APPROVED**

COUNTY OF CARBON  
 TOWN OF MEDICINE BOW  
 APPROVED  
 E. D. Boushey  
 MAYOR  
 ATTEST:  
 A. K. Kline  
 TOWN CLERK  
 COUNTY COMMISSIONERS  
 ATTEST:  
 A. K. Kline  
 COUNTY CLERK  
 DATE: 10/19/69



**SECOND ADDITION**

TO THE TOWN OF MEDICINE BOW  
 J. T. HAMMER & ASSOCIATES, INC., ENGINEERS & ARCHITECTS, LARAMIE, WYOMING  
 APPROVED  
 DATE: 10/19/69  
 CHECKED BY: J. M. L. ENGINEER  
 DRAWN BY: J. M. L.  
 DATE: OCT. 30, 1969 SHEET 1 OF 1

STATE of WYOMING ) ss. No. 100734  
 County of Carbon )  
 Filed for Record on this 3rd day  
 of December A.D. 1969 at 9:00  
 o'clock A.M. and recorded in  
 Book 525 at page 159  
 R. H. Engstrom  
 R. G. Engstrom, County Clerk and  
 Ex-officio Registrar of Deeds  
 By: J. M. L. DEPUTY