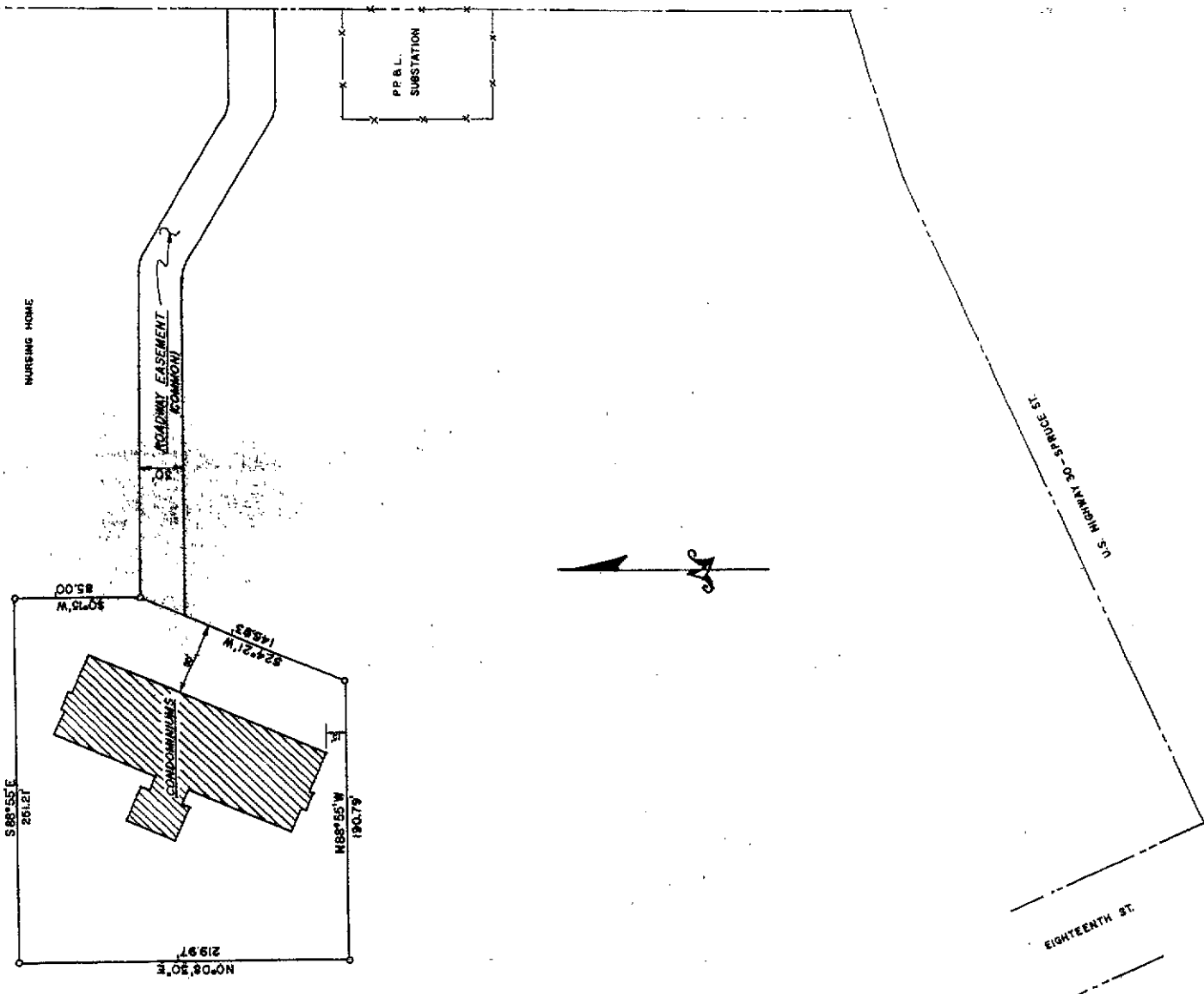


NOTE:

THESE PLANS WERE COMPILED FROM INFORMATION TAKEN FROM ARCHITECTURAL DRAWINGS BY WILLIAMS AND JOHNSON, ARCHITECTS, GREELEY, COLORADO, DATED MARCH 13, 1972 AND DO NOT REPRESENT AN AS-BUILT DRAWING. THESE PLANS REFLECT THE BASIC WALL DIMENSIONS AND THE THICKNESS OF THE FINISH MATERIALS SHALL BE ADDED TO OBTAIN THE WALL THICKNESS. VERTICAL DATUM IS BASED UPON ELEVATIONS FROM U.S.G.S. RAWLINS PEAK, WY. QUAD. MAP ALL NUMBER DIVISIONS AS SHOWN ARE UNITS AS DEFINED IN WYOMING STATUTES, 1977, AS AMENDED, SECTION 34-20-101 THROUGH 34-20-104. THIS INCLUDES FOUR LEVELS OF DIE FLOOR UNITS, CONCRETE AND WOOD ENTRIES SHALL BE PART OF THE GENERAL COMMON ELEMENTS AS INDICATED. EACH CONDOMINIUM SHALL CONSIST OF THE UNIT TOGETHER WITH A STORAGE LOCKER AS DESIGNATED ON THE PLANS WITH GENERAL COMMON ELEMENTS AS DESCRIBED IN THE DECLARATION.

DIMENSIONS GIVEN ON THESE DRAWINGS ARE APPROXIMATE. ACTUAL DIMENSIONS VARY SLIGHTLY DUE TO DEVIATIONS RESULTING FROM CONSTRUCTION. THE INTENT BEING THAT THE DIMENSIONS SHALL BE THOSE THAT EXIST FROM EXTERNAL WALL TO EXTERNAL WALL IN EACH UNIT, FROM OR TO THE OUTSIDE OF THE INTERIOR FINISH OR PAINT ON NON-PARTY WALLS, AND FROM OR TO THE CENTER-LINE OF PARTY WALLS.



CERTIFICATE OF OWNER
 STATE OF WYOMING }
 COUNTY OF CARBON } SS
 KNOW ALL MEN BY THESE PRESENTS THAT JOHN B. VANTRESS, A GENERAL PARTNER OF THE SAN DIEGO VENTURE OF WYOMING LIMITED PARTNERSHIP A WYOMING LIMITED PARTNERSHIP DOES HEREBY CERTIFY THAT THE SIXTEENTH STREET CONDOMINIUMS IN THE CITY OF RAWLINS, WYOMING IS LOCATED IN THE EAST HALF (E/2) OF SECTION 18, SAID TOWNSHIP 21 NORTH, RANGE 87 WEST OF THE 6TH P.M., CARBON COUNTY, WYOMING; CONDOMINIUM ALSO LYING IN TRACT NO. 1 OF THE MEMORIAL HOSPITAL ADDITION TO THE CITY OF RAWLINS, CARBON COUNTY, WYOMING AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE MORGAN HANORS TRACT, SAID POINT OF BEGINNING BEARS SOUTH 0°15' WEST, 848.66 FEET AND NORTH 88°05' WEST, 480.00 FEET FROM THE EAST ONE QUARTER (E 1/4) CORNER OF SECTION 18, TOWNSHIP 21 NORTH, RANGE 87 WEST, 6TH P.M.; THENCE SOUTH 24°21' WEST, 146.53 FEET; THENCE NORTH 88°05' WEST, 190.79 FEET TO THE WEST LINE OF THE SAID MEMORIAL HOSPITAL ADDITION; THENCE NORTH 0°08'50" EAST, 219.57 FEET ALONG THE WEST LINE OF THE SAID MEMORIAL HOSPITAL ADDITION; THENCE SOUTH 88°55' EAST, 251.21 FEET TO THE WEST LINE OF THE SAID MORGAN HANORS TRACT; THENCE SOUTH 0°15' WEST, 534.00 FEET ALONG THE WEST LINE OF SAID MORGAN HANORS TRACT TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 1.17 ACRES, MORE OR LESS.

THAT THE CONDOMINIUM AS IT APPEARS UPON THIS MAP IS MADE WITH THE FREE CONSENT, AND IN ACCORD WITH THE DESIRES OF THE UNDERSIGNED OWNER,

AND THE COURSES AND DIMENSIONS OF THE BUILDING, GENERAL COMMON ELEMENTS AND INDIVIDUAL UNITS ARE CORRECTLY SHOWN HEREON,
 THAT THE CONDOMINIUM IS SUBJECT TO A DECLARATION OF RECORD IN THE OFFICE OF THE CLERK OF CARBON COUNTY;

THAT EACH UNIT HAS AN UNDIVIDED INTEREST IN THE GENERAL COMMON ELEMENTS IN ACCORDANCE WITH THE DECLARATION;

THAT SAID GENERAL COMMON ELEMENTS ARE SUBJECT TO A BLAINEY EASEMENT FOR UTILITY AND DRAINAGE PURPOSES EXCEPT UNDER ANY BUILDINGS AS SHOWN THEREON;

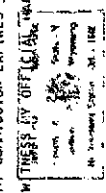
THAT IT DOES HEREBY DEDICATE THIS CONDOMINIUM AS PROVIDED FOR UNDER WYOMING STATUTES, 1977, AS AMENDED, SECTION 34-20-101 THROUGH 34-20-104 INCLUSIVE;

THAT THE CONDOMINIUM IS SUBJECT TO ANY RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

THE SAN DIEGO VENTURE OF WYOMING LIMITED PARTNERSHIP, A WYOMING LIMITED PARTNERSHIP
 BY *John B. Vantress*
 JOHN B. VANTRESS, A GENERAL PARTNER

ACKNOWLEDGMENT
 STATE OF WYOMING) SS
 COUNTY OF CARBON)

THE FOREGOING INSTRUMENTS WERE ACKNOWLEDGED BEFORE ME BY *John B. Vantress*
 THIS 17th DAY OF September, 1979
 MY COMMISSION EXPIRES 10-1-1982
David E. Paul
 NOTARY PUBLIC



CERTIFICATE OF ENGINEER
 STATE OF WYOMING }
 COUNTY OF SHELLEYS } SS

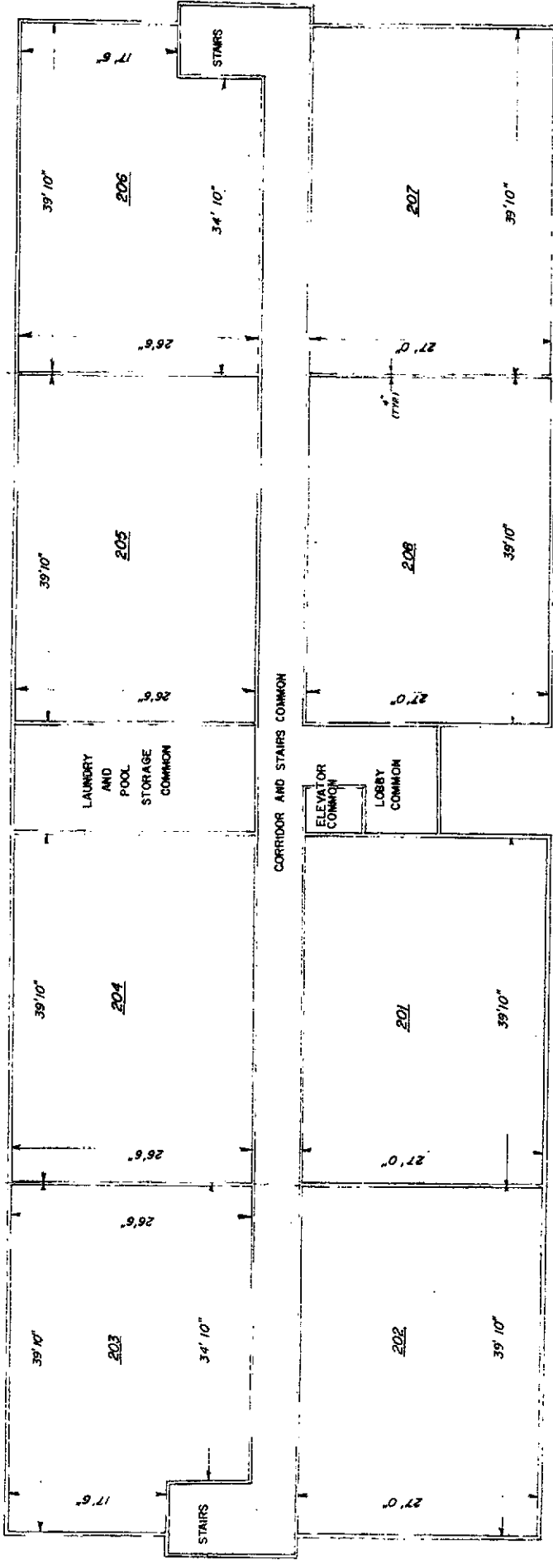
I, HARRY L. MOORE, OF ROCK SPRINGS, WYOMING, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF WYOMING, HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNER WHOSE SIGNATURE APPEARS ON THE ACCOMPANYING OWNER'S DECLARATION, I ACCURATELY SURVEYED THE SIXTEENTH STREET CONDOMINIUMS IN THE CITY OF RAWLINS, WYOMING, SHOWN HEREON, AND THAT THE BUILDING IS LOCATED AS SHOWN ON THIS MAP

Harry L. Moore
 HARRY L. MOORE
 WYOMING P.E. AND L.S., NUMBER 2084

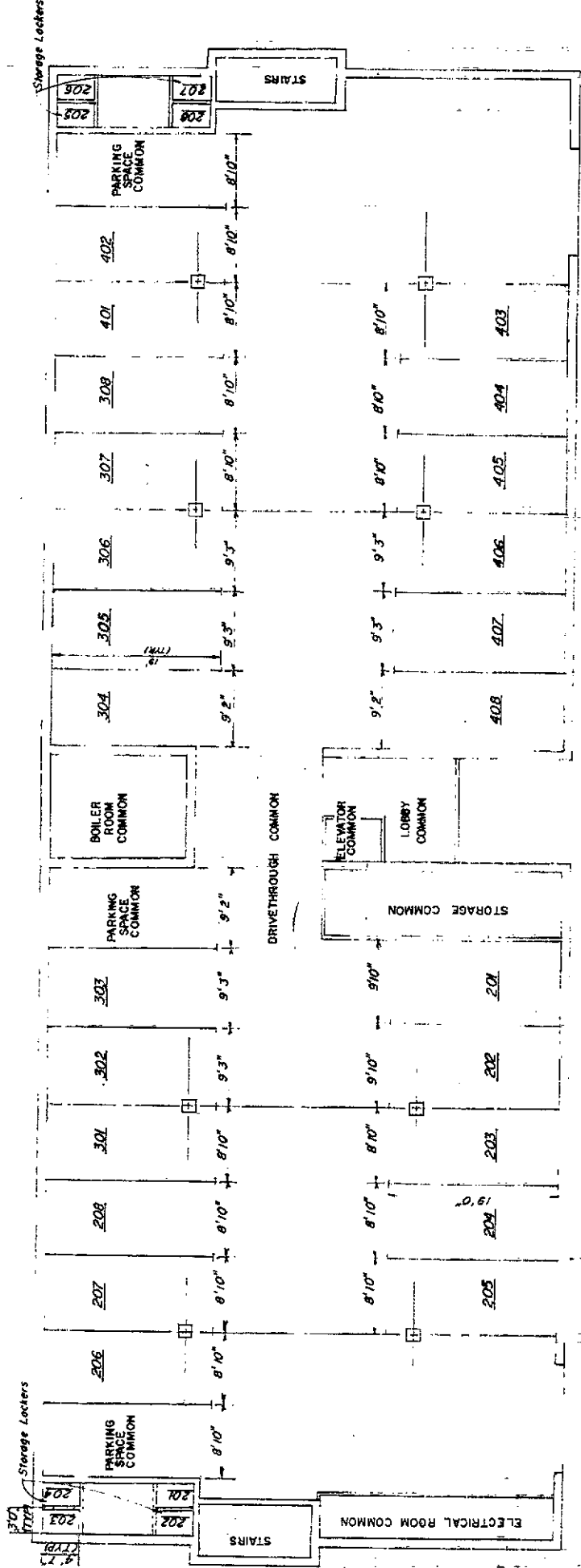
MAP OF
 SIXTEENTH STREET
 CONDOMINIUMS
 RAWLINS
 CARBON COUNTY
 WYOMING
 SCALE 1" = 50'

STATE OF WYOMING) SS
 COUNTY OF CARBON)
 I, *Harry L. Moore*
 HARRY L. MOORE
 WYOMING P.E. AND L.S., NUMBER 2084

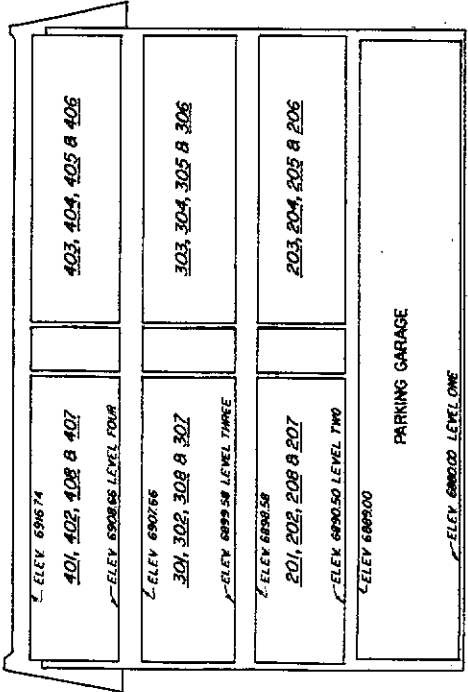
JOHNSON-FERMELIA & CRANK, INC.
 CONSULTING ENGINEERS & LAND SURVEYORS
 ROCK SPRINGS, WYOMING
 SEPTEMBER 27, 1978
 JOB NO. 183-0778



LEVEL TWO - FIN. FLOOR ELEV. 6890.50



GROUND LEVEL - FIN. FLOOR ELEV. 6880.00



TYP. SECTION THRU BUILDING

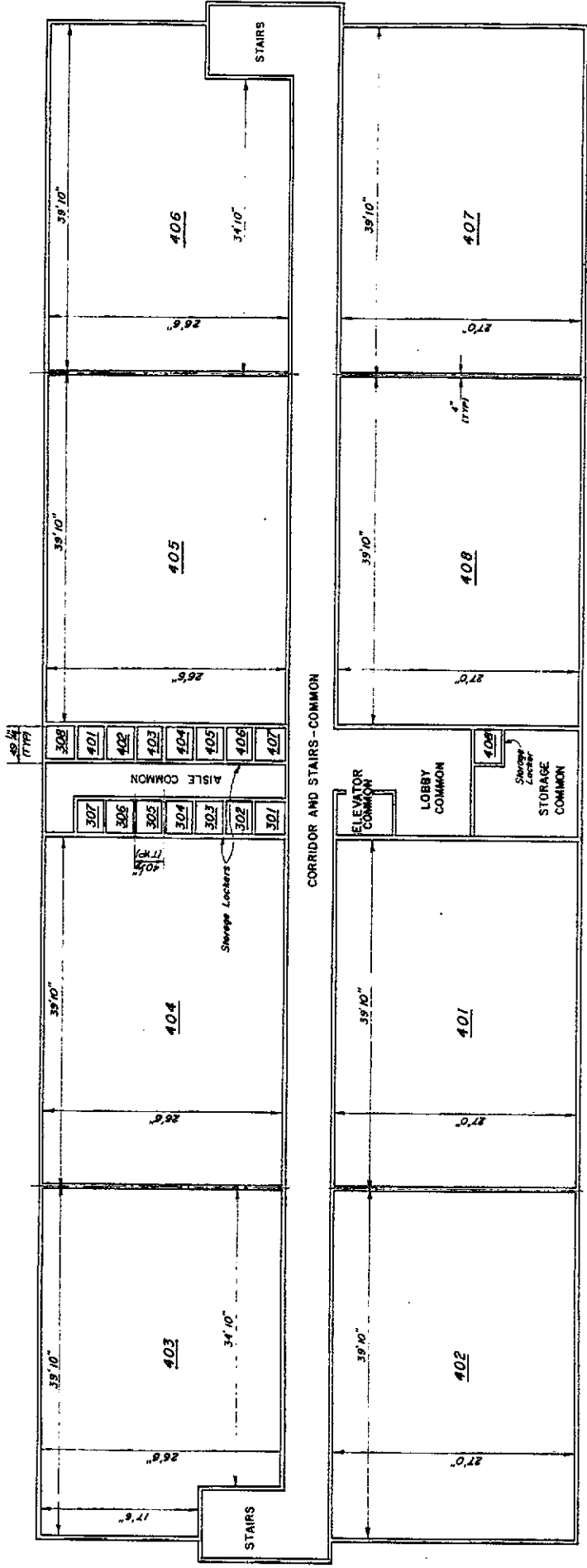
NOTE: 301 = Denotes Unit Number
Storage Locker
Parking Space



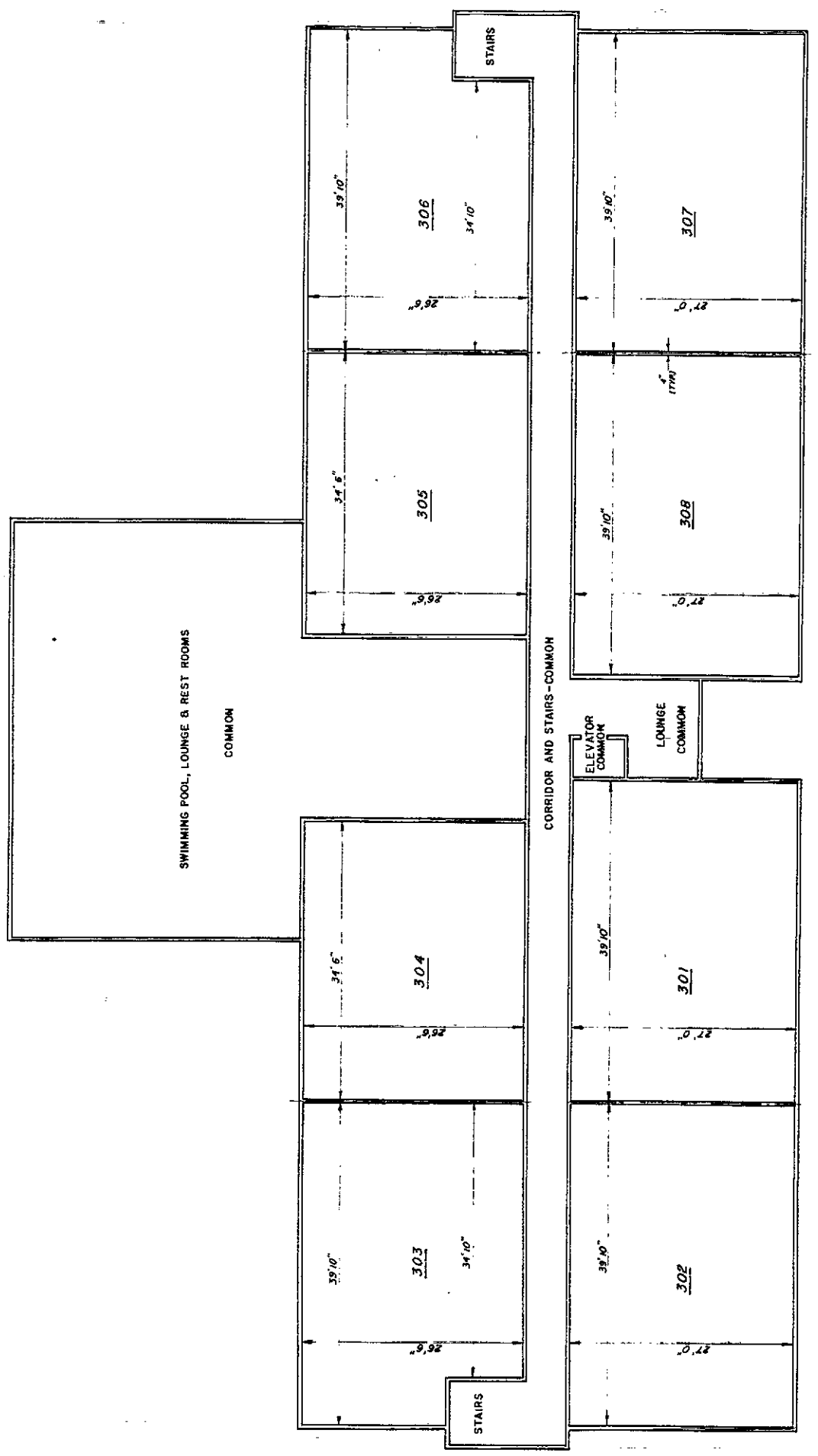
MAP OF
SIXTEENTH STREET
CONDOMINIUMS

RAWLINS
CARBON COUNTY
WYOMING

STATE OF WYOMING) SS
County of Carbon)
I, John G. Bradford, Surveyor,
do hereby certify that the above
is a true and correct copy of the
original as filed in my office.
My Comm. Expires 12/31/2008
John G. Bradford, Surveyor
My Comm. Expires 12/31/2008



LEVEL FOUR - FIN. FLOOR ELEV 6908.66



LEVEL THREE - FIN. FLOOR ELEV 6899.58

NOTE: 304- Denotes Unit Number
Storage Locker
Parking Space



STATE OF WYOMING) SS
County of)
at)
this)
day of)
1978)
I,)
Notary Public, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in my records.
My Comm. Expires)
at)
1978)
Notary Public)

MAP OF
SIXTEENTH STREET
CONDOMINIUMS
RAWLINS
CARBON COUNTY
WYOMING
SCALE 1/8" = 1'-0"