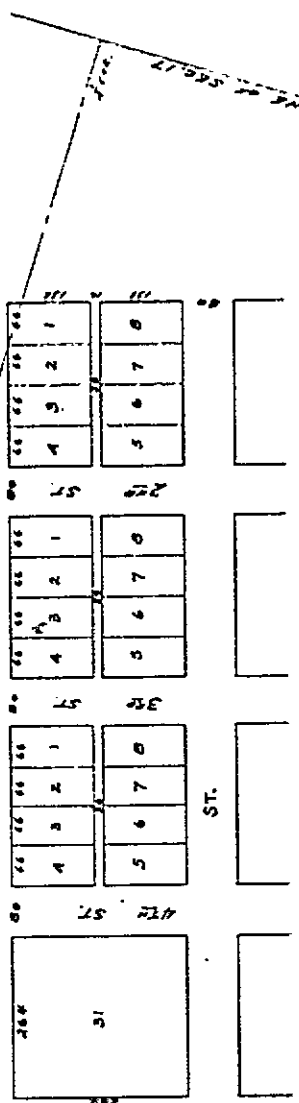


SECOND ADDITION
TO
RAWLINS
CARBON COUNTY
WYOMING



FROM ON THIS PLAT AND HAVING HERETOFORE SUBDIVIDED AND LAID OUT THEREON A TOWN NAMED SECOND ADDITION AND ALLEYS, AND A PLAT THEREOF TO BE MADE WITH REFERENCE TO SHOW MOMENTS ACCURATELY DESCRIBING ALL DIMENSIONS AND LENGTH AND BREADTH THEREOF AND THE BREADTH OF ALL THE STREETS AND ALLEYS THEREIN DO NOW HEREBY STATE AND MAKE KNOWN THAT THE SAID SUBDIVISION OF THE ABOVE DESCRIBED TRACT AS UNION PACIFIC RAILWAY COMPANY DOWER AND PROPRIETOR IS AS FOLLOWS, AND THAT THE STREETS AND ALLEYS ARE HEREBY DEDICATED PERPETUALLY TO THE PUBLIC USE.

THE UNION PACIFIC RAILWAY COMPANY BEING THE ORIGINAL OWNER AND PROPRIETOR OF THE LANDS TO RAWLINS AND HAVING CAUSED THE SAME TO BE SURVEYED AND STAKED INTO LOTS, BLOCKS, STREETS, THE SUBDIVISIONS OF SUCH TRACT NUMBERING THE SAME BY PROGRESSIVE NUMBERS AND DIVING THE HEREBY STATE AND MAKE KNOWN THAT THE SAID SUBDIVISION OF THE ABOVE DESCRIBED TRACT AS UNION PACIFIC RAILWAY COMPANY DOWER AND PROPRIETOR IS AS FOLLOWS, AND THAT THE STREETS AND ALLEYS ARE HEREBY DEDICATED PERPETUALLY TO THE PUBLIC USE.

C. ATKINS VICE PRESIDENT.
HENRY McFARLAND, SECRETARY.

FRANK D. BATHICK,
OLIVER V. PINK

FOR THE TERRITORY OF WYOMING,
BANKING AND COMMERCE APPEARED THE SAID UNION PACIFIC RAILWAY COMPANY BY ELSHA ATKINS ITS VICE PRESIDENT AND HENRY McFARLAND ITS SECRETARY WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND DECLARATION AS SAID THEREBY TO BE THEIR VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID COMPANY FOR THE USES AND PURPOSES THEREIN SET FORTH.

STATE OF MASSACHUSETTS }
COUNTY OF SUFFOLK } SS
BE IT REMEMBERED THAT ON THIS FIFTH DAY OF OCTOBER A. D. 1882 BEFORE ME A JUSTICE OF THE PEACE AND HENRY McFARLAND ITS SECRETARY WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND DECLARATION AS SAID THEREBY TO BE THEIR VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID COMPANY FOR THE USES AND PURPOSES THEREIN SET FORTH.

JAMES S. HARRIS,
Notary Public
COM. FOR WYO. T.Y.

(A COMMISSIONER OF WYOMING TERRITORY SEAL)
WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE



Book of Wyoming } No. 185452
Carbon County }
Filed for record on 11th Feb. 1882
Attest A. N. and recorded in Book 282
of M. & S. 1882
D. P. HUGHES
County Clerk of Carbon County
Wm. A. KENT, Treasurer