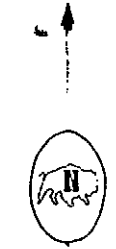


CURVE DATA TABLE

CURVE NO.	DELTA	RADIUS	CHORD
1	24°25'10"	50'	S46°45'14"W, 21.15'
2	46°55'38"	"	S55°05'49"W, 39.73'
3	46°55'38"	"	S46°45'14"E, 21.15'
4	24°25'10"	"	S77°48'33"E, 21.60'
5	55°06'10"	"	N65°16'55"E, 44.70'
6	84°58'38"	15'	S45°10'24"E, 21.21'
7	24°25'10"	50'	N24°01'22"E, 30.20'
8	47°45'08"	"	N84°46'03"W, 40.01'
9	41°11'42"	"	S46°36'54"E, 55.18'
10	47°45'48"	"	S4°55'44"W, 42.18'
11	25°04'24"	"	S41°24'42"W, 20.00'
12	84°55'45"	10'	N45°06'36"W, 21.25'



SCALE 1"=60'

LEGEND

- HEAVY LINE DENOTES REPLAT BOUNDARY
- SUBDIVISION BOUNDARY CORNER, ORIGINAL MONUMENT
- LOT CORNER, 15' DIA SURV-CAP STOP 45 REBAR
- - - DASHED LINE INDICATES EASEMENT BOUNDARY

CERTIFICATE OF DEDICATION

The above or foregoing replatting of ENERGY PLAZA SUBDIVISION except Lots 13, 14, 17 and 18, and the alley between said Lots 17 and 18 as per the official Plat of said Subdivision recorded in Plat File No. 56 in the office of Crook County Clerk, as appears on this plat, is with the free consent and in accordance with the undersigned legal representatives of Energy Electric, Inc. This replatting of said ENERGY PLAZA SUBDIVISION shall be known as REPLAT NO. 1 of ENERGY PLAZA SUBDIVISION. We hereby set aside and dedicate the road and easements as shown hereon to the use of the general public, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming.

For Energy Electric, Inc.

David Leinen
David Leinen, President

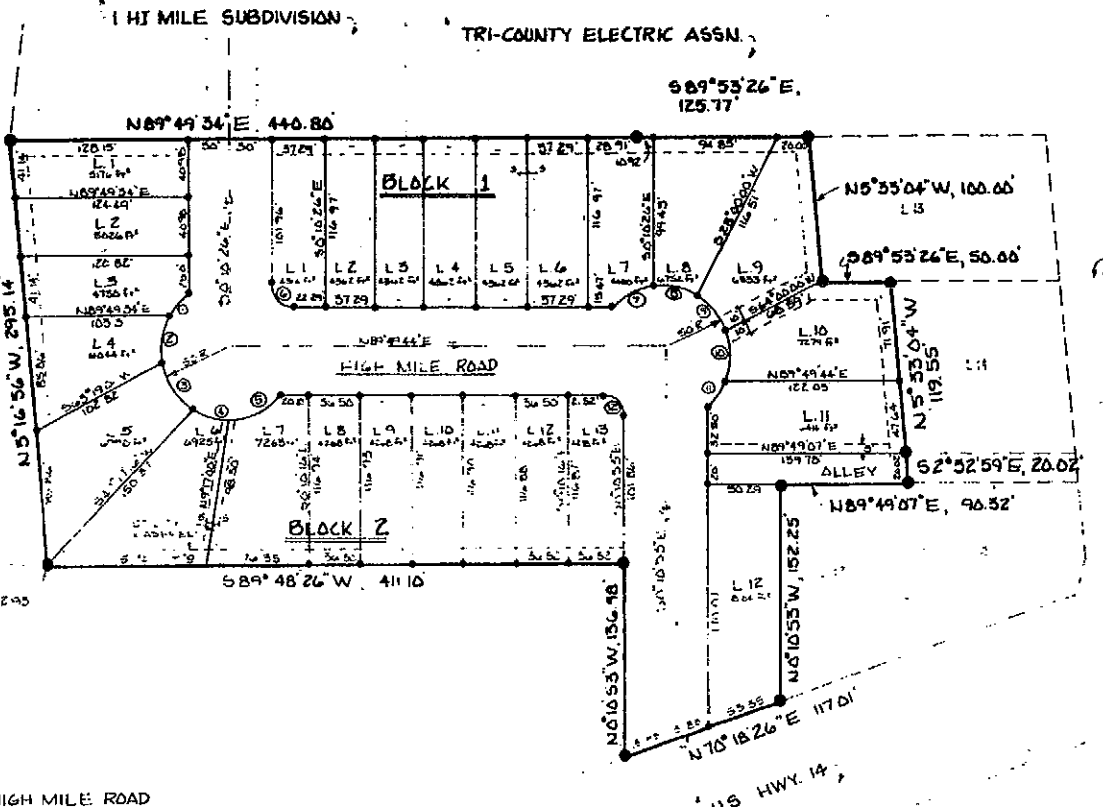
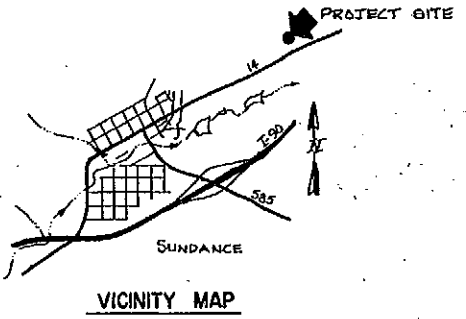
Lee Middleton
Lee Middleton, Vice President

ACKNOWLEDGEMENT

State of Wyoming) ss
County of Crook)

The foregoing instrument was acknowledged before me this 16th day of August, 1985, by Lee Middleton and David Leinen.

Janice Schaefer 8-20-87
Notary Public My Commission Expires



R.63W. R.62W.

BLM BRASS 12 1/2 CAP 15 1/8

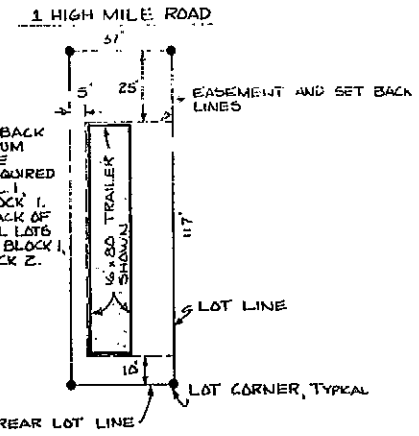
T.51N. 12 1/2 CAP 15 1/8 THE N89°34'E 582.95

CROOK CO. HWY 25

U.S. HWY 14

LOT NOTES:

FRONT AND REAR SETBACK DISTANCES ARE MINIMUM NUMBERS. SIDE LOT LINE SETBACK OF 5' IS REQUIRED ON ALL LOTS EXCEPT L.1, BLOCK 2, AND L.9, BLOCK 1. FRONT LOT LINE SETBACK OF 25' IS REQUIRED ON ALL LOTS EXCEPT L.7 AND L.9, BLOCK 1, L.4, L.5 AND L.7, BLOCK 2.



TYPICAL LOT LAYOUT SCALE: 1"=30'

NOTE:
MUNICIPAL WATER SUPPLY, WASTE WATER DISPOSAL AND GARBAGE REMOVAL TO BE PROVIDED BY THE TOWN OF SUNDANCE, WYOMING

CERTIFICATE OF RECORDER

State of Wyoming) ss
County of Crook)

This instrument was recorded this 3rd day of January, 1986, at 10:20 o'clock A.M. in Book 102, Page 102, of the Official Map No. 102.

John J. Davidson
John J. Davidson
County Clerk
By *Robert M. Clark*
By

CERTIFICATE OF SURVEYOR

I, Joseph L. Feeley, of Sundance, Crook County, Wyoming, do hereby certify that this map was prepared from notes taken during an actual survey performed by me in July, 1985, and from the Plat of record for Energy Plaza Subdivision filed in Plat File 56 in the office of Crook County Clerk, and that the results of said survey are accurately shown hereon.

Joseph L. Feeley
Joseph L. Feeley, Mgo. R.L.S. No. 4364

CERTIFICATE OF APPROVAL TOWN OF SUNDANCE, WYOMING

The foregoing plat of REPLAT NO. 1 of ENERGY PLAZA SUBDIVISION is hereby approved for filing by the Town Council of Sundance, Wyoming this 5th day of August, 1985.

MAYOR *Dwight J. Judd*
MEMBER *David A. Miller*
MEMBER *Alan Edwards*
MEMBER *Dick Hubbard*
MEMBER *Bernie Schaefer*

ACKNOWLEDGMENT
State of Wyoming) ss
County of Crook)

The foregoing instrument was acknowledged before me this 27th day of August, 1985, by Dwight J. Judd, Alan Edwards, Dick Hubbard and Bernie Schaefer.

Ernie Ann May 11-29-86
Ernie Ann May, Town Clerk and Notary Public My Commission Expires

11-29-86

PREPARED BY
BEAR LODGE ENGINEERING
P.O. BOX 130, SUNDANCE, WYOMING 82729

REPLAT NO. 1
OF
ENERGY PLAZA SUBDIVISION

LOCATED IN: SEC. 7 & SEC. 18, T.51N., R.62W., CROOK COUNTY, WYOMING, WITHIN THE CORPORATE LIMITS OF THE TOWN OF SUNDANCE.

DEVELOPERS: ENERGY ELECTRIC, INC.
SUNDANCE, WY 82729

DESIGNED BY: [] DATE: 7-22-85 SCALE: 1"=60' DRAWN BY: []
REVISIONS BY: [] DATE: [] MAP NO.: 120

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