

**PLAT OF**  
**BLOCK 2 OF KEY CITY SUBDIVISION**  
 Located in the E/2 SW/4 & S/2NW/4 Sec.17, E/2W/2 & E/2 Sec.20, & NE/4 Sec.29-T50N-R67W of The 6th R.M.  
 Crook County, Wyoming

  
 Scale 1" = 500'  
 October, 1976

- LEGEND**
- Iron Pin (Found)
  - Iron Pin (Set)
  - ◆ Set 1 1/2" Brass Cap
  - ⊗ Found Brass Caps Set By Bur. Of Land Management
  - Existing County Road (Public Access Road)

- Lot 1 Contains 4.74 Acres
- Lot 2-15B Contain 4.77 Acres
- Lot 16-23
- Lot 25 Contains 2.31 Acres
- Lot 24 Contains 2.27 Acres
- Lot 26 Contains 2.34 Acres
- Lot 27 Contains 5.00 Acres
- Lot 28 Contains 5.00 Acres

**NOTE:** No Proposed Public Sewage Disposal System.  
 No Domestic Water System.  
 No Public Maintenance of Streets or Roads.

**LEGAL DESCRIPTION**


Plat of Block 2 of Key City Subdivision, Located in the E 1/2 of the SW 1/4 and the S 1/2 of the NW 1/4 of Section 17, T50N-R67W of the 6th P.M.; the E 1/2 of the W 1/2 and the E 1/2 of Section 20 and the NE 1/4 of Section 29-T50N-R67W of the 6th P.M.

**MONUMENTS AND BOUNDARIES:** Beginning at a point on the section line located 287.06'± from the SW 1/4 corner of Section 17, T50N-R67W of the 6th P.M.; thence N 0°37'50"W, 2640.00'; thence S 89°05'40"W, 660.00'; thence N 0°37'50"W, 60.00'; thence N 89°05'40"W, 3350.00'; thence S 89°05'40"W, 2700.00' to the E-W section line; thence S 89°05'40"W, 1620.00'; thence S 89°05'40"W, 300.00'; thence S 0°29'E, 560.00' to the E-W section line; thence S 89°05'40"W, 8.74'; thence S 1°25'20"W, 399.04'; thence N 89°50'15", 800.74'; thence N 0°37'50"W, 496.03'; thence S 89°05'40"W, 474.00'; thence S 0°35'20"W, 357.11' to the Right of Way of U.S. Highway 14; thence S 65°50'W along said Right of Way, 1202.65'; thence N 28°20'E, 1224.13' to the E-W section line; thence S 89°05'40"W along said section line 621.00'; thence N 0°29'00"W, 5280.00' to the E-W section line and the point of beginning, containing 147.43 acres, or less.


**CERTIFICATE OF DEDICATION**

Streets shown on this plat and not heretofore dedicated to public use are hereby so dedicated.

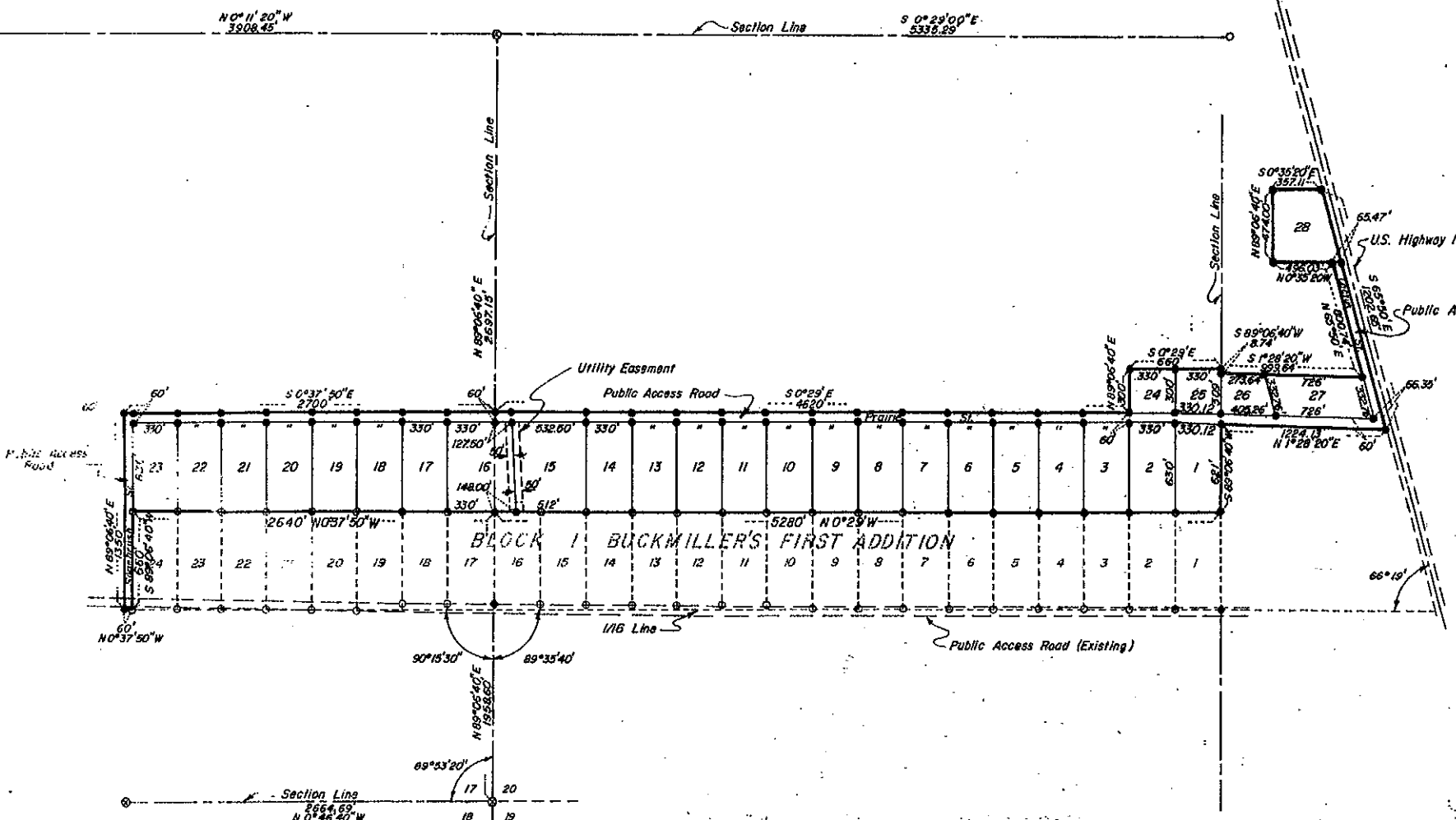
The above or foregoing Subdivision located in the E 1/2 of the SW 1/4 and the S 1/2 of the NW 1/4 of Section 17 and in the E 1/2 of the W 1/2 and the E 1/2 of Section 20 and the NE 1/4 of Section 29 of T50N-R67W of the 6th P.M., as appears on this Plat, is given the first priority, and in accordance with the wishes of the undersigned Owners and Proprietors, containing 147.43 acres more or less, have by these presents laid out, and surveyed as Block 2 of Key City Subdivision in the County of Crook, Wyoming, and have made and Seal this 5 day of October, A.D. 1976.

  
 Benjamin H. Buckmiller  
 Trustee of Buckmiller

I, Weldon L. Scott, of Watertown, South Dakota, hereby certify that this Plat was made from notes taken during an actual survey made under my direction by Wayne H. Mang for whose work I stand personally responsible, during the month of October, 1976, and that said survey is accurately represented on this map, and is set out on the ground as shown on this Plat.

  
 Weldon L. Scott  
 Registered Land Surveyor & Prof. Engineer

Wyoming Registration No. 326



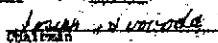
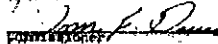

BY ME AND MY WITNESSES  
 COUNTY OF CROOK

The foregoing Instrument was acknowledged before me by Benjamin H. Buckmiller and Irene E. Buckmiller this 5 day of October, A.D. 1976.

My Commission expires: \_\_\_\_\_

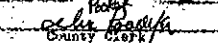
APPROVED by the Crook County Board of County Commissioners this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1976.

ATTEST:  
 CLERK OF BOARD

  
 Chairman  
  
 Commissioner  
  
 Commissioner

STATE OF WYOMING )  
 COUNTY OF CROOK ) **377184**

I HEREBY CERTIFY that the above Plat was filed for record in my office at \_\_\_\_\_, Crook County, Wyoming, on the \_\_\_\_\_ day of \_\_\_\_\_, 1976, and returned in \_\_\_\_\_ to \_\_\_\_\_, County Clerk.

  
 County Clerk

<b>PLAT OF BLOCK 2 KEY CITY SUBDIVISION</b>			
<b>CROOK COUNTY, WYOMING</b>			
Scott Engineering Company Watertown, South Dakota			
Drawn by W.H.	Date: 10/7/76	File No.	Sheet No.
Checked by W.H.	Date:		
Approved:	Date:	10-6	
Designer:	Scale:		07

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