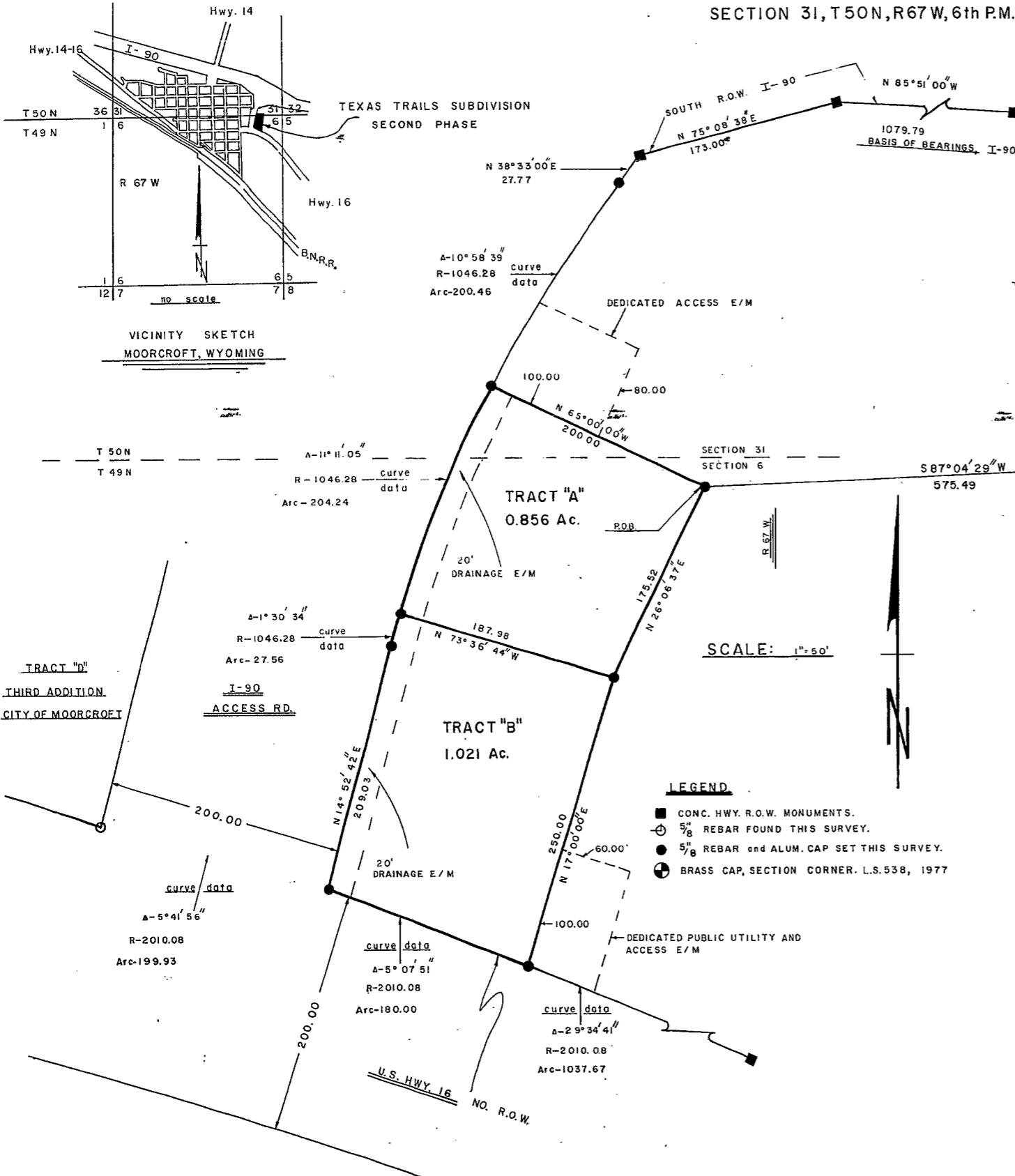


TEXAS TRAILS SUBDIVISION SECOND PHASE

BEING A PART OF THE
E 1/2 N/E 1/4 SECTION 6, T49N, R67W, and the E 1/2 S/E 1/4
SECTION 31, T50N, R67W, 6th P.M., CROOK CO. WYOMING.



A TRACT OF LAND LOCATED IN THE E 1/2 N/E 1/4 SECTION 6, T49N, R67W, AND THE E 1/2 S/E 1/4 SECTION 31, T50N, R67W OF THE 6TH P.M., CROOK COUNTY WYOMING, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A BRASS CAP, ACCEPTED AS BEING THE N/E CORNER OF SECTION 6, T49N, R67W OF THE 6TH P.M.; THENCE S87-04-29"W, 575.49 FT TO A 5/8" REBAR AND ALUM. CAP THE POINT OF BEGINNING THIS DESCRIPTION; THENCE S26-06-37"W, 175.52 FT TO A 5/8" REBAR AND ALUM. CAP; THENCE S17-00-00"W, 250.00 FT TO A 5/8" REBAR AND ALUM. CAP; A POINT ON CURVE ON THE NORTH RIGHT OF WAY OF U.S. HWY 16; THENCE NORTH WESTERLY ALONG S 1/2 NORTH RIGHT OF WAY, ALONG A SIMPLE CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 5-07-51, A RADIUS OF 2010.08 FT, AND AN ARC-LENGTH OF 180.00 FT TO A 5/8" REBAR AND ALUM. CAP; THENCE CONTINUING ALONG SAID SIMPLE CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 11-11-05, A RADIUS OF 1046.28 FT AND AN ARC-LENGTH OF 204.24 FT TO A 5/8" REBAR AND ALUM. CAP; THE POINT OF CURVE ON SAID EAST RIGHT OF WAY; THENCE NORTH EASTERLY ALONG A SIMPLE CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 1-30-34, A RADIUS OF 1046.28 FT AND AN ARC-LENGTH OF 27.56 FT TO A 5/8" REBAR AND ALUM. CAP; THENCE CONTINUING ALONG SAID SIMPLE CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 11-11-05, A RADIUS OF 1046.28 FT AND AN ARC-LENGTH OF 204.24 FT TO A 5/8" REBAR AND ALUM. CAP; THE POINT OF TANGENT ON SAID EAST RIGHT OF WAY; THENCE S65-00-00"E, 200.00 FT TO THE POINT OF BEGINNING THIS DESCRIPTION. SAID TRACT OF LAND CONTAINS 1.877 ACRES MORE OR LESS, AND IS SUBJECT TO ALL EASEMENTS AND RIGHTS OF WAY OF RECORD.

APPROVAL BY THE TOWN OF MOORCROFT PLANNING COMMISSION

THE FOREGOING PLAT IS HEREBY APPROVED FOR FILING BY THE UNDERSIGNED TOWN OF MOORCROFT PLANNING COMMISSION IN AND FOR THE TOWN OF MOORCROFT, WYOMING ON THIS 11th DAY OF November, 1984.

CHAIRMAN Robert J. Smoot
SECRETARY Leslie Baker

APPROVAL BY THE TOWN OF MOORCROFT TOWN COUNCIL

THE FOREGOING PLAT IS HEREBY APPROVED FOR FILING BY THE UNDERSIGNED TOWN COUNCIL IN AND FOR THE TOWN OF MOORCROFT, WYOMING ON THIS 11th DAY OF November, 1984.

MAYOR William R. McLeod
CLERK Laura J. Schmidt

APPROVAL BY THE COUNTY CLERK

STATE OF WYOMING)
COUNTY OF CROOK) SS

I HEREBY CERTIFY THAT THE ABOVE PLAT WAS FILED FOR RECORD IN MY OFFICE AT 11:30 O'CLOCK P.M. ON THIS 11 DAY OF November, 1984, AND RECORDED IN PLAT BOOK NUMBER 110 ON PAGE NUMBER 1.

Paul B. Davison
DEPUTY COUNTY CLERK

THE UNDERSIGNED OWNERS, PROPRIETORS, AND PARTIES OF INTEREST IN THE ABOVE DESCRIBED TRACT OF LAND HAVE CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THIS PLAT; WHICH SUBDIVISION SHALL BE KNOWN AS "TEXAS TRAILS SUBDIVISION-SECOND PHASE".

SAID PLAT IS PROPOSED AND OFFERED WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS TO HEREBY RELEASE AND WAIVE ALL RIGHTS, AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF WYOMING.

SURVEYORS CERTIFICATE

I, BOB R. BUTLER, DO HEREBY CERTIFY THAT, I AM A REGISTERED LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF WYOMING, THAT THIS PLAT IS A TRUE, CORRECT AND COMPLETE PLAT OF "TEXAS TRAILS SUBDIVISION-SECOND PHASE" IN THE TOWN OF MOORCROFT, CROOK COUNTY, WYOMING, AS LAID OUT, PLATTED, DEDICATED, AND SHOWN HEREON, THAT SAID PLAT WAS MADE FROM AN ACTUAL SURVEY OF SAID PROPERTY UNDER MY DIRECT SUPERVISION AND CORRECTLY SHOWS THE LOCATION AND DIMENSIONS OF THE LOTS, EASEMENTS AND STREETS OF SAID SUBDIVISION AND THAT ALL CORNERS OF SAID LOTS ARE MONUMENTED WITH A FIVE-EIGHTS INCH REBAR AND PLASTIC CAP.

Bob R. Butler 10-15-84
BOB R. BUTLER DATE
WYOMING L.S. NO. 567

IN TESTIMONY WHEREOF: THE UNDERSIGNED OWNERS AND PARTIES OF INTEREST HAVE CAUSED THESE PRESENTS TO BE SIGNED THIS 8 DAY OF NOV, 1984.

Alden C. Robinson
ALDEN C. ROBINSON
Effie B. Robinson
EFFIE B. ROBINSON

STATE OF WYOMING)
COUNTY OF CROOK) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 8 DAY OF NOV, 1984, BY Alden C. Robinson and Effie B. Robinson

WITNESS MY HAND AND OFFICIAL SEAL.

Jack W. Hughes
NOTARY PUBLIC
11/185
MY COMMISSION EXPIRES

FINAL PLAT

**TEXAS TRAILS SUBDIVISION
SECOND PHASE**

PREPARED FOR:
COFFEE CUP FUEL STOP
BOX 472
FERGUS FALLS, MINN. 56537

PROFESSIONAL CONSULTING ASSOCIATES
811 EDWARDS ST.
P.O. BOX 2185
GILLETTE, WYO.
82716
PH. (307) 687-0600

RECORDED
INDEXED
ABSTRACTED

DRAWN BY: B.R.B. CHECKED BY: B.R.B.
DATE: Oct. 4 1984 REV. BY:
PROJ. NO.: 040727.1 REV. BY:

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