

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT SOUTHEAST WYOMING MENTAL HEALTH CENTER, INC., THE UNDERSIGNED, IS THE OWNER IN FEE SIMPLE OF A PARCEL OF LAND LOCATED IN TRACT 1 OF THE "HALCO FIRST ADDITION", TO THE TOWN OF TORRINGTON, GOSHEN COUNTY, WYOMING, AND DO HEREBY DECLARE THE REPLAT OF SAID LAND, AS IT APPEARS ON THIS PLAT TO BE ITS TRUE ACT AND DEED AND IN ACCORDANCE WITH ITS DEEDS, DO HEREBY DEDICATE TO THE PUBLIC THE UNDERGROUND EASEMENTS AND THE OVERHEAD EASEMENTS AS SHOWN HEREON, AND DO WISH THAT THE PARCEL TO BE KNOWN HENCEFORTH AS LOT 'A' OF THE "SOUTHEAST WYOMING MENTAL HEALTH ADDITION, SECOND FILING OF HALCO FIRST ADDITION", TO THE TOWN OF TORRINGTON, GOSHEN COUNTY, WYOMING.

ACKNOWLEDGEMENT

SOUTHEAST WYOMING MENTAL HEALTH CENTER, INC.:

DEBORAH LAMM, BOARD OF DIRECTORS ATTEST: ELIZABETH SCHMICK, BOARD OF DIRECTORS

STATE OF Wyoming
COUNTY OF Goshen

ACKNOWLEDGED BEFORE ME BY DEBORAH LAMM & ELIZABETH SCHMICK, MEMBERS OF THE BOARD OF DIRECTORS OF SOUTHEAST WYOMING MENTAL HEALTH CENTER, INC. ON THIS 15th DAY OF FEBRUARY, 1999.

CANDY D. ANDERSON
Notary Public
Goshen County WY
My Commission Expires February 2, 2002
NOTARY PUBLIC: Candy D. Anderson
MY COMMISSION EXPIRES: 2-2-02

APPROVALS

PLANNING COMMISSION:

THE FOREGOING REPLAT IS HEREBY APPROVED BY THE PLANNING COMMISSION FOR THE TOWN OF TORRINGTON, WYOMING IN ITS AUTHORIZED ADVISORY CAPACITY TO THE GOVERNING BODY AT THE REGULARLY SCHEDULED MEETING ON THE 15th DAY OF FEBRUARY, 1999.

BY: Michael E. Varney ATTEST: Sandy Pittman
MAYOR, MICHAEL E. VARNEY TOWN CLERK, SANDY PITTMAN

TOWN OF TORRINGTON:

THE FOREGOING REPLAT IS HEREBY APPROVED THIS 16th DAY OF FEBRUARY, 1999.

BY: Michael E. Varney ATTEST: Sandy Pittman
MAYOR, MICHAEL E. VARNEY TOWN CLERK, SANDY PITTMAN

SURVEYOR'S CERTIFICATE

I, ROBERT W. TAYLOR, OF BENCHMARK OF TORRINGTON, P.C., TORRINGTON, WYOMING, DO HEREBY CERTIFY THAT THIS REPLAT OF A PARCEL OF LAND IN TRACT 1 OF THE "HALCO FIRST ADDITION", TO THE TOWN OF TORRINGTON, GOSHEN COUNTY, WYOMING, WAS MADE FROM NOTES TAKEN DURING AN ACTUAL FIELD SURVEY MADE BY ME, OR UNDER MY DIRECT SUPERVISION, IN DECEMBER OF 1998, AND THAT IT CORRECTLY REPRESENTS THE LOT AS MARKED ON THE GROUND BY 5/8" x 2" REBARS WITH ALUMINUM CAPS MARKED PLS 3891, AND THAT THE LANDS EMBRACED IN THIS REPLAT ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS LOCATED ON THE SOUTH BOUNDARY OF ALBANY AVENUE OF SAID "HALCO 1ST ADDITION", WHICH POINT IS THE NORTHWEST CORNER OF THE "ALBANY AVENUE TOWNHOUSES" (THE PLAT OF WHICH IS RECORDED AS PLAT 176, PLAT CABINET 1, GOSHEN COUNTY CLERK'S OFFICE);

THENCE S00°00'40"E ALONG THE WEST BOUNDARY OF SAID "ALBANY AVENUE TOWNHOUSES", A DISTANCE OF 130.00 FEET TO THE SOUTHWEST CORNER OF SAID "ALBANY AVENUE TOWNHOUSES";

THENCE N89°59'20"E ALONG THE SOUTH BOUNDARY OF SAID "ALBANY AVENUE TOWNHOUSES", A DISTANCE OF 128.86 FEET;

THENCE S00°46'30"W ALONG A LINE WHICH IS PARALLEL WITH THE EAST BOUNDARY OF THE NE1/4 OF SECTION 4, TOWNSHIP 24 NORTH, RANGE 61 WEST, A DISTANCE OF 29.78 FEET TO A POINT ON THE NORTH BOUNDARY OF THE VARNEY TRACT WHICH IS RECORDED IN BOOK 525 ON PAGE 71 AT THE GOSHEN COUNTY CLERK'S OFFICE;

THENCE N89°56'51"W ALONG THE NORTH BOUNDARY OF THE AFOREMENTIONED VARNEY TRACT AND ALONG A LINE WHICH IS PARALLEL WITH THE NORTH BOUNDARY OF THE NE1/4 OF SAID SECTION 4, A DISTANCE OF 22.70 FEET TO THE NORTHWEST CORNER OF SAID VARNEY TRACT;

THENCE S00°46'30"W ALONG THE WEST BOUNDARY OF THE AFOREMENTIONED VARNEY TRACT AND ALONG A LINE WHICH IS PARALLEL WITH THE EAST BOUNDARY OF THE NE1/4 OF SAID SECTION 4, A DISTANCE OF 270.00 FEET TO A POINT ON THE NORTH BOUNDARY OF THE JOHNSON TRACT WHICH IS RECORDED IN BOOK 240 ON PAGE 73 AND BOOK 404 ON PAGE 556 AT THE GOSHEN COUNTY CLERK'S OFFICE;

THENCE N89°56'51"W ALONG THE NORTH BOUNDARY OF THE AFOREMENTIONED JOHNSON TRACT AND ALONG A LINE WHICH IS PARALLEL WITH THE NORTH BOUNDARY OF THE NE1/4 OF SAID SECTION 4, A DISTANCE OF 324.01 FEET;

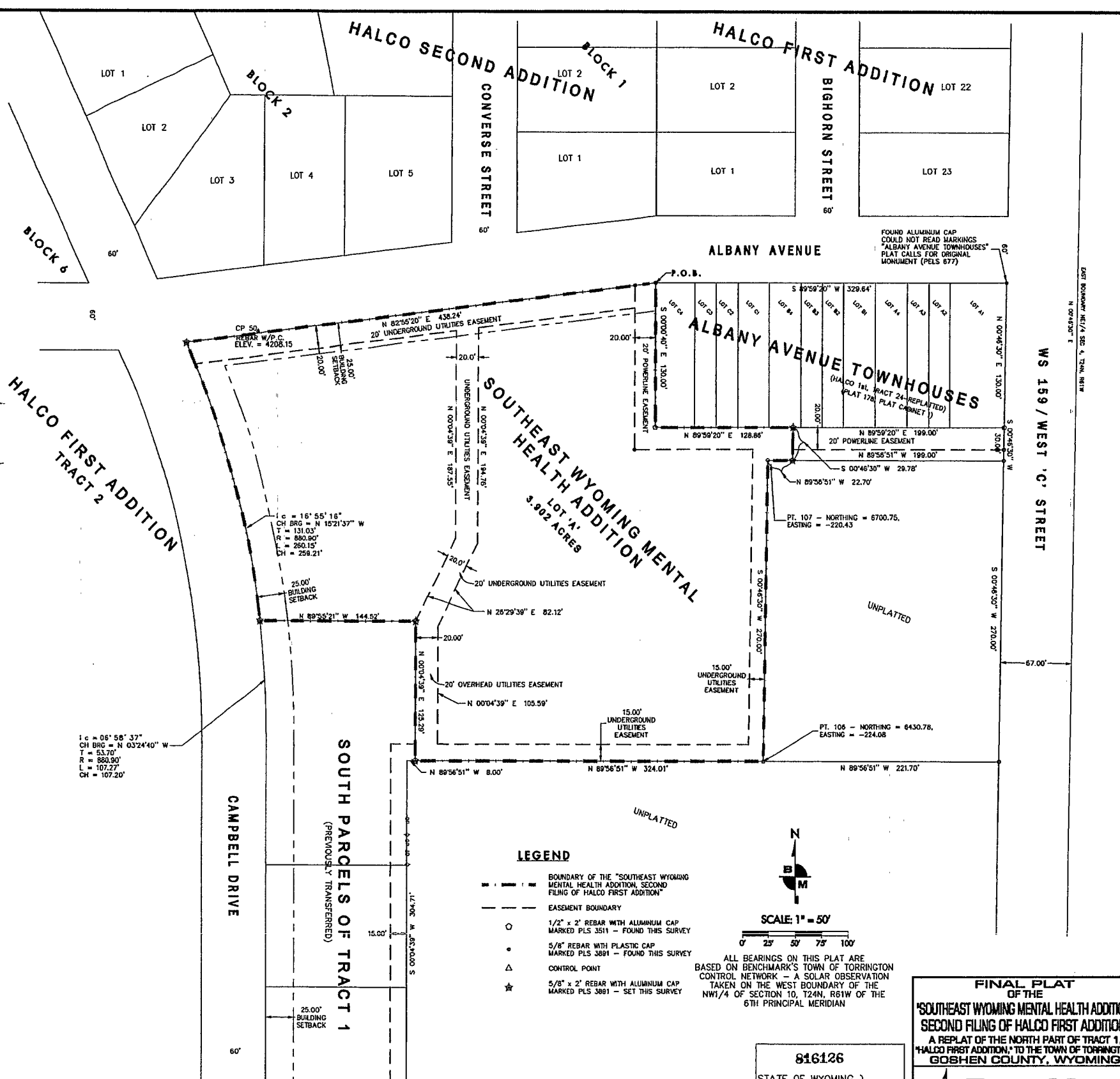
THENCE N00°04'39"E ALONG A LINE WHICH IS PARALLEL WITH THE NORTHERLY EXTENSION OF THE SOUTH PORTION OF CAMPBELL DRIVE AND ALONG THE EAST BOUNDARY OF THE INVESTMENT ENTERPRISES PARCEL, A DISTANCE OF 144.52 FEET TO A POINT ON CURVE ON THE EAST BOUNDARY OF CAMPBELL DRIVE;

THENCE N82°55'21"W ALONG A LINE WHICH IS PARALLEL WITH THE SOUTH BOUNDARY OF THE NE1/4 OF SAID SECTION 4 AND ALONG THE NORTH BOUNDARY OF THE AFOREMENTIONED INVESTMENT ENTERPRISES PARCEL, A DISTANCE OF 144.52 FEET TO A POINT ON CURVE ON THE EAST BOUNDARY OF CAMPBELL DRIVE;

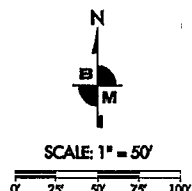
THENCE NORTHWESTERLY ALONG THE EAST BOUNDARY OF CAMPBELL DRIVE AND ALONG A CIRCULAR CURVE TO THE LEFT HAVING A RADIUS OF 800.90 FEET, THROUGH A CENTRAL ANGLE OF 18°55'18", A DISTANCE OF 260.15 FEET TO THE NORTHWEST CORNER OF SAID TRACT 1 AS ORIGINALLY PLATTED (WITH SAID CURVE HAVING A CHORD LENGTH OF 259.21 FEET, BEARING N15°21'37"W);

THENCE N82°55'20"E ALONG THE NORTH BOUNDARY OF SAID TRACT 1 AND ALONG THE SOUTH BOUNDARY OF ALBANY AVENUE, A DISTANCE OF 438.24 FEET TO THE POINT OF BEGINNING, AND WITH SAID PARCEL CONTAINING 3.902 ACRES, MORE OR LESS.

Robert W. Taylor
Professional Land Surveyor
3891
Feb 15 1999
WYOMING



LEGEND
--- BOUNDARY OF THE "SOUTHEAST WYOMING MENTAL HEALTH ADDITION, SECOND FILING OF HALCO FIRST ADDITION"
--- EASEMENT BOUNDARY
○ 1/2" x 2" REBAR WITH ALUMINUM CAP MARKED PLS 3511 - FOUND THIS SURVEY
● 5/8" REBAR WITH PLASTIC CAP MARKED PLS 3891 - FOUND THIS SURVEY
△ CONTROL POINT
★ 5/8" x 2" REBAR WITH ALUMINUM CAP MARKED PLS 3891 - SET THIS SURVEY



816126
STATE OF WYOMING } SS
COUNTY OF GOSHEN }
RECORDED 2-25-1999
AT 7:40 O'CLOCK P.M.
BOOK 31 PAGE 90
CONNIE L. ADDY
GOSHEN COUNTY CLERK

FINAL PLAT
OF THE
"SOUTHEAST WYOMING MENTAL HEALTH ADDITION,
SECOND FILING OF HALCO FIRST ADDITION"
A REPLAT OF THE NORTH PART OF TRACT 1,
"HALCO FIRST ADDITION," TO THE TOWN OF TORRINGTON,
GOSHEN COUNTY, WYOMING

BENCHMARK
ENGINEERING & SURVEYING & PLANNING
P.O. Box 99 2510 West 'C' (307) 532-3811
Torrington, Wyoming 82240
DRAWN BY: AW/ING SCALE: 1" = 50' FILE: S040000
CHECKED BY: RWI PROJECT NO.: S400000
DATE: FEBRUARY 1, 1999 SHEET: 1 OF 1

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