

PROJECT: 3287  
 DATE: 11/14/00  
 SURVEYOR: JAG  
 DRAWN BY: JAG

HOOK ENGINEERING INC.  
 5801 OSAGE AVENUE CHEYENNE, WYOMING 82009 PHONE: (307) 632-3138

FINAL PLAT OF ASPEN HILLS SUBDIVISION

**DEDICATION**

SHOW ALL BY THESE INSTRUMENTS, TRACTS 8 AND 9 OF THE ASPEN HILLS SUBDIVISION, CHEYENNE COUNTY, WYOMING, TO BE PLACED IN THE PUBLIC DOMAIN, AND TO BE THE TRACT SET OFF BY THIS PLAT.

*[Signature]*  
 11/14/00

**ACKNOWLEDGEMENTS**

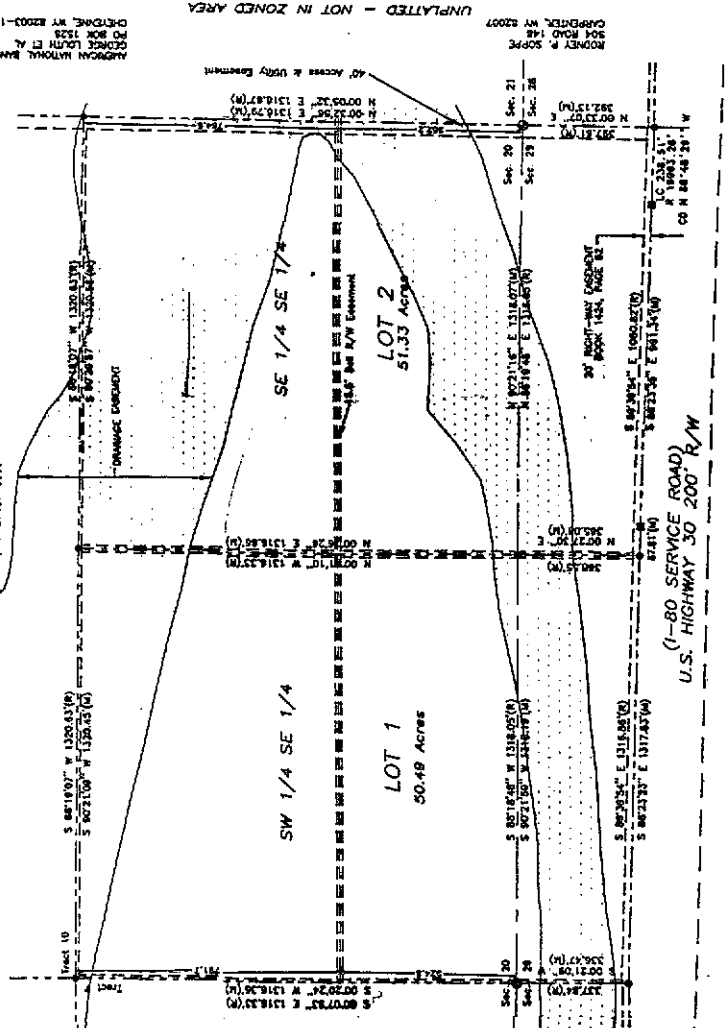
STATE OF WYOMING }  
 COUNTY OF LARAMIE }  
 I, the above described, hereby acknowledge the recording of this plat and the dedication of the land to be the public domain, and to be the tract set off by this plat.

*[Signature]*  
 BY COMMISSIONER: **Mark J. Z...**



UNPLATTED - NOT IN ZONED AREA

LARRY J. AUBURN ET UX 119  
 500 E. PROSSER RD.,  
 CHEYENNE, WY 82007



UNPLATTED - NOT IN ZONED AREA

UNPLATTED - NOT IN ZONED AREA

APRIL COMPTON ET AL  
 ALBANY, WY 82000

**LAND DESCRIPTION**

TRACTS 8 AND 9 OF THE ASPEN HILLS SUBDIVISION, CHEYENNE COUNTY, WYOMING, TO BE PLACED IN THE PUBLIC DOMAIN, AND TO BE THE TRACT SET OFF BY THIS PLAT.

NO PROPOSED PUBLIC SEWAGE DISPOSAL SYSTEM  
 NO PROPOSED DOMESTIC WATER SOURCE  
 FIRE PROTECTION FROM FIRE DISTRICT NO. 6

**NOTES**

- 1) BASE OF RECORD - (R) - SEE OBSERVATION, (N) - MAP OF SURVEY AND SECTION RECONSTRUCTION BY LARRY J. AUBURN PLS 3047
- 2) ROAD MONUMENT, 3" ALUMINUM CAP EMBOSSED PLS 3047
- 3) ROAD MONUMENT, 3" ALUMINUM CAP EMBOSSED PLS 3047
- 4) WOOD BENT-UP-NOT MONUMENT
- 5) INTERIOR LOT LINES HAVE 30' UTILITY EASEMENT COVERED BY LOT LINE
- 6) ACCESS POINTS INTO HIGHWAY 30 WILL BE APPLIED FOR UPON RECORDING.
- 7) FLOOD INSURANCE RATE MAP - LARAMIE COUNTY, WYOMING (AS COMPRISED BY AREA PANEL 550 OF THE COMMUNITY-PAID, NAMED RECORD 0040 B, 1997) SHOWS FLOOD HAZARD ZONE 199. THE FLOOD HAZARD ZONE 199 IS A FLOOD HAZARD ZONE 199. THE FLOOD HAZARD ZONE 199 IS A FLOOD HAZARD ZONE 199. THE FLOOD HAZARD ZONE 199 IS A FLOOD HAZARD ZONE 199.

**FILING RECORD**  
 Approved: **JAG**  
 To the State of Wyoming }  
 County of Laramie }  
 I, the undersigned, hereby certify that the above described plat has been duly recorded in my office, and that the same is a true and correct copy of the original as filed in my office.

**STATEMENT OF SURVEYOR**

I, the undersigned, hereby certify that I am a duly licensed and qualified surveyor in the State of Wyoming, and that I have personally supervised the survey and preparation of this plat, and that the same is a true and correct copy of the original as filed in my office.



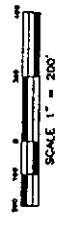
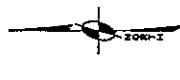
**VICINITY MAP**

|    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 |
| 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 |

**APPROVALS**

APPROVED BY THE CHEYENNE-LARAMIE COUNTY REGIONAL PLANNING COMMISSION  
 THIS 14th DAY OF NOVEMBER, 2000.  
*[Signature]*  
 COMMISSIONER

APPROVED BY THE COUNTY COMMISSIONERS OF LARAMIE COUNTY  
 THIS 14th DAY OF NOVEMBER, 2000.  
*[Signature]*  
 COUNTY CLERK



FINAL PLAT  
**ASPEN HILLS  
 SUBDIVISION**  
 1ST FILING

SW 1/4 SE 1/4, SE 1/4 SE 1/4 OF SECTION 20  
 AND  
 A PORTION OF THE NE 1/4 SECTION 20  
 NORTH OF T.6S. R. 63. W. OF THE 6th P.M.  
 LARAMIE COUNTY, WYOMING