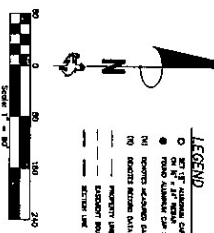
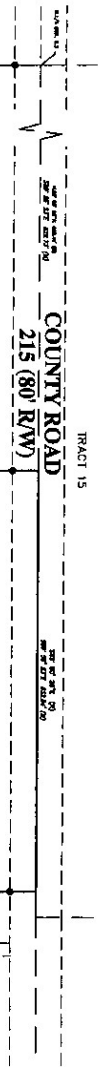


\*NO PUBLIC DOMESTIC WATER OR SANITARY SERVICES \* FIRE PROTECTION TO BE PROVIDED BY LAMARIE COUNTY FIRE DISTRICT #2 \* THE SURFACE ESTATE OF THE LAND TO BE SUBDIVIDED IS SUBJECT TO FULL AND EFFECTIVE DEVELOPMENT OF THE MINERAL ESTATE \*



- LEGEND**
- 20' R/W
  - 40' R/W
  - 60' R/W
  - 80' R/W
  - 100' R/W
  - 120' R/W
  - 140' R/W
  - 160' R/W
  - 180' R/W
  - 200' R/W
  - 220' R/W
  - 240' R/W
  - 260' R/W
  - 280' R/W
  - 300' R/W
  - 320' R/W
  - 340' R/W
  - 360' R/W
  - 380' R/W
  - 400' R/W
  - 420' R/W
  - 440' R/W
  - 460' R/W
  - 480' R/W
  - 500' R/W
  - 520' R/W
  - 540' R/W
  - 560' R/W
  - 580' R/W
  - 600' R/W
  - 620' R/W
  - 640' R/W
  - 660' R/W
  - 680' R/W
  - 700' R/W
  - 720' R/W
  - 740' R/W
  - 760' R/W
  - 780' R/W
  - 800' R/W
  - 820' R/W
  - 840' R/W
  - 860' R/W
  - 880' R/W
  - 900' R/W
  - 920' R/W
  - 940' R/W
  - 960' R/W
  - 980' R/W
  - 1000' R/W

**DEDICATION**

ALL RIGHTS IN THE SURFACE ESTATE OF THE LAND SHOWN ON THIS MAP, TOGETHER WITH ALL RIGHTS IN THE MINERAL ESTATE OF THE LAND SHOWN ON THIS MAP, ARE HEREBY DEDICATED TO THE PUBLIC USE OF THE PEOPLE OF THE STATE OF MISSOURI, TO BE KEPT OPEN AND AVAILABLE FOR THE USE OF THE PUBLIC AS A PUBLIC HIGHWAY, AND THE PUBLIC SHALL HAVE THE RIGHT OF FREE AND UNOBSTRUCTED PASSAGE THEREON AT ALL TIMES.

**ACKNOWLEDGEMENT**

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as shown to me by the applicant.

Notary Public for Missouri



- GENERAL NOTES**
1. THIS PLAN IS A PRELIMINARY PLAN AND IS NOT TO BE USED FOR CONVEYANCE OF INTERESTS IN REAL ESTATE.
  2. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
  3. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.
  4. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.
  5. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.
  6. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.
  7. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.
  8. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.
  9. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.
  10. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.



**FOX HILL**

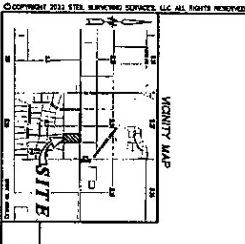
A SUBDIVISION OF A PORTION OF SECTION 10 T14N, R60W, N10E, P.1, MAHAR COUNTY, MISSOURI.

PREPARED September, 2021

**STEEL SURVEYING SERVICES, LLC**

PROFESSIONAL LAND SURVEYORS  
PLANNING & DEVELOPMENT SPECIALISTS

1102 WEST 19th ST. CHEYENNE, WY 82001 • (307) 634-7273  
729 GILCHRIST ST. WILMINGTON, DE 19801 • (302) 328-9189  
www.steelssurvey.com • info@steelssurvey.com



**BLIND RECORD**

APPROVED BY THE BOARD OF LAMARIE COUNTY COMMISSIONERS OF LAMARIE COUNTY, MISSOURI, THIS 1st DAY OF SEPTEMBER, 2021.

APPROVED BY THE LAMARIE COUNTY PLANNING COMMISSION, THIS 28th DAY OF DECEMBER, 2021.

**APPROVALS**

APPROVED BY THE BOARD OF LAMARIE COUNTY COMMISSIONERS OF LAMARIE COUNTY, MISSOURI, THIS 1st DAY OF SEPTEMBER, 2021.

APPROVED BY THE LAMARIE COUNTY PLANNING COMMISSION, THIS 28th DAY OF DECEMBER, 2021.

REVISION: 01/29/2022  
21271 - BULKHEAD TR. 14 FOR REVISIONS