

**SUBDIVISION PLAT SETUP FORM**

Subdivision Proper Name GREEN SUBDIVISION 3RD FILING  
Received from STEIL SURVEYING SERVICES LLC  
Grantor S J T LLC  
Grantee RE GREEN SUBD 03F  
Document Date 9/1/2020  
Legal Description TR 4 & 5 GREEN SUBD (S 1/2)

**SUBDIVISION INFORMATION**

Short Alpha Name GREEN SUBD 03F  
Block Name N/A Lot Name TRACT  
Replats Previous Platting Y/N Defunct Subdivision Y/N

**ABSTRACTING INFORMATION**

**Existing Parcels Affected**

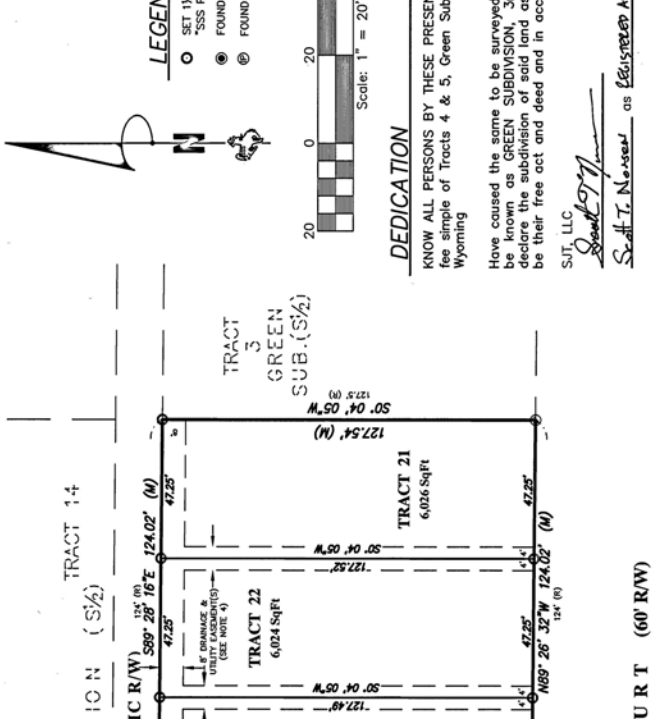
Township & Range/Subdivision	Beginning Lot/Sec	Ending Lot/Sec	Block #	In-Active Y/N
GREEN SUBD	4	5		Y

**New Subdivision Parcels Created**

Subdivision Name	Beginning Lot #	Ending Lot #	Block #
GREEN SUBD 03F	21	24	

 REC# 789427  
RECORDED 9/25/2020 AT 1:58 PM BK# 11 PG# 190  
Debra K. Lee, CLERK OF LARAMIE COUNTY, WY PAGE 1 OF 1

DOMESTIC WATER & SANITARY SEWER PROVIDED BY CITY OF CHEYENNE BOPU. FIRE PROTECTION TO BE PROVIDED BY LARAMIE COUNTY FIRE DISTRICT #2. THE SURFACE ESTATE OF THE LAND TO BE SUBDIVIDED IS SUBJECT TO FULL AND EFFECTIVE DEVELOPMENT OF THE MINERAL ESTATE.



**LEGEND**  
 ○ SET 1/2" ALUMINUM CAP STAMPED  
 ○ SSS P.L.S. 5910' ON 3/4" X 24" REBAR  
 ● FOUND ALUMINUM CAP ILLLEGIBLE  
 ● FOUND 1/2" IRON PIPE

**DEDICATION**  
 KNOW ALL PERSONS BY THESE PRESENTS THAT: SUT, LLC, owner in fee simple of Tracts 4 & 5, Green Subdivision (S $\frac{1}{2}$ ), Laramie County, Wyoming

Have caused the same to be surveyed, vacated and re-plotted to be known as GREEN SUBDIVISION, S $\frac{1}{2}$  FILING and does hereby dedicate and convey to said land as appearing on this plat, to be their free act and deed and in accordance with their desires.

SUT, LLC  
 Scott T. Noisner as REGISTERED AGENT for SUT, LLC

**ACKNOWLEDGEMENT**  
 STATE OF WYOMING }  
 COUNTY OF LARAMIE } SS

The foregoing instrument was acknowledged before me this 13th day of August, 2020, by Scott Noisner as REGISTERED AGENT for SUT, LLC.

My Commission Expires: APR 29, 2022  
 Notary Public, Laramie County, Wyoming



**CERTIFICATE OF SURVEYOR**  
 I, Jeffrey B. Jones, a Professional Land Surveyor in the State of Wyoming, for and on behalf of Steel Surveying Services, LLC, hereby state, to the best of my knowledge, information and belief that this map was prepared from field notes taken during an actual survey made by me or under my direct supervision; and that this map correctly shows the results of said survey and that the monuments found or set are as shown.

**VACATION STATEMENT**  
 IT IS THE INTENT OF THIS REPLAT TO VACATE ALL OF TRACTS 4 & 5, GREEN SUBDIVISION, SOUTH HAUF, LARAMIE COUNTY, WYOMING.

**APPROVALS**  
 Approved by the Laramie County Planning Commission this 13th day of August, 2020.

Approved by the Board of Commissioners of Laramie County, Wyoming this 18th day of September, 2020.

**GENERAL NOTES**  
 1. BASES OF BEARINGS, CITY OF CHEYENNE CONTROL MONUMENTS SHOWN AS WYOMING STATE PLANE COORDINATES, EAST ZONE, NAD83-2011, US SURVEY FEET, DISTANCES ARE GRID DISTANCES.  
 2. ALL TRACT CORNERS, ANGLE POINTS AND CURVE POINTS TO BE MONUMENTED WITH A SET 5/8" X 24" LONG REBAR WITH 1/2" ALUMINUM CAP STAMPED "SSS PLS 5910", UNLESS NOTED OTHERWISE.  
 3. NO PORTION OF THE LANDS CONTAINED WITHIN THIS REPLAT FALL WITHIN A FEMA SHVA AS SHOWN ON FEMA PANEL NO. 5602G1022P DATED JANUARY 17, 2007.  
 4. "X" BRANCHED EASIMENTS(\*) SHOWN HEREON PROVIDED FOR EXISTING AND FUTURE SURFACE FLOWS TO EXISTING STORMWATER INLETS(\*).  
 5. INTENT:  
 A. PURSUANT TO LARAMIE COUNTY LAND USE REGULATIONS §2-2-122 AND THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) NATIONAL MANUFACTURED HOUSING CONSTRUCTION AND SAFETY STANDARDS ACT OF 1974 (24 U.S.C. §8401, et seq.), THIS REPLAT IS INTENDED TO BE USED FOR MANUFACTURED HOMES, AND IS NOT DESIGNATED FOR MANUFACTURED OR MOBILE HOMES.  
 B. THIS SUBDIVISION FALLS WITHIN THE JURISDICTION OF LARAMIE COUNTY AND INTENDS TO UTILIZE ADJACENT CITY OF CHEYENNE WATER AND SEWER SERVICES VIA OUTSIDE USER AGREEMENT (OUA).  
 ALL DEVELOPMENT ON THE LANDS CONTAINED WITHIN THIS REPLAT SHALL BE IN CONFORMANCE WITH APPLICABLE LAND USE AND ENVIRONMENTAL HEALTH REGULATIONS AND THE BOARD OF PUBLIC UTILITIES PRIOR TO ANY DEVELOPMENT OF ADDITIONAL SINGLE-FAMILY RESIDENTIAL USES.



**FILING RECORD**  
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REVISER: 7/31/2020  
 GREEN SUB REPLAT.DWG

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