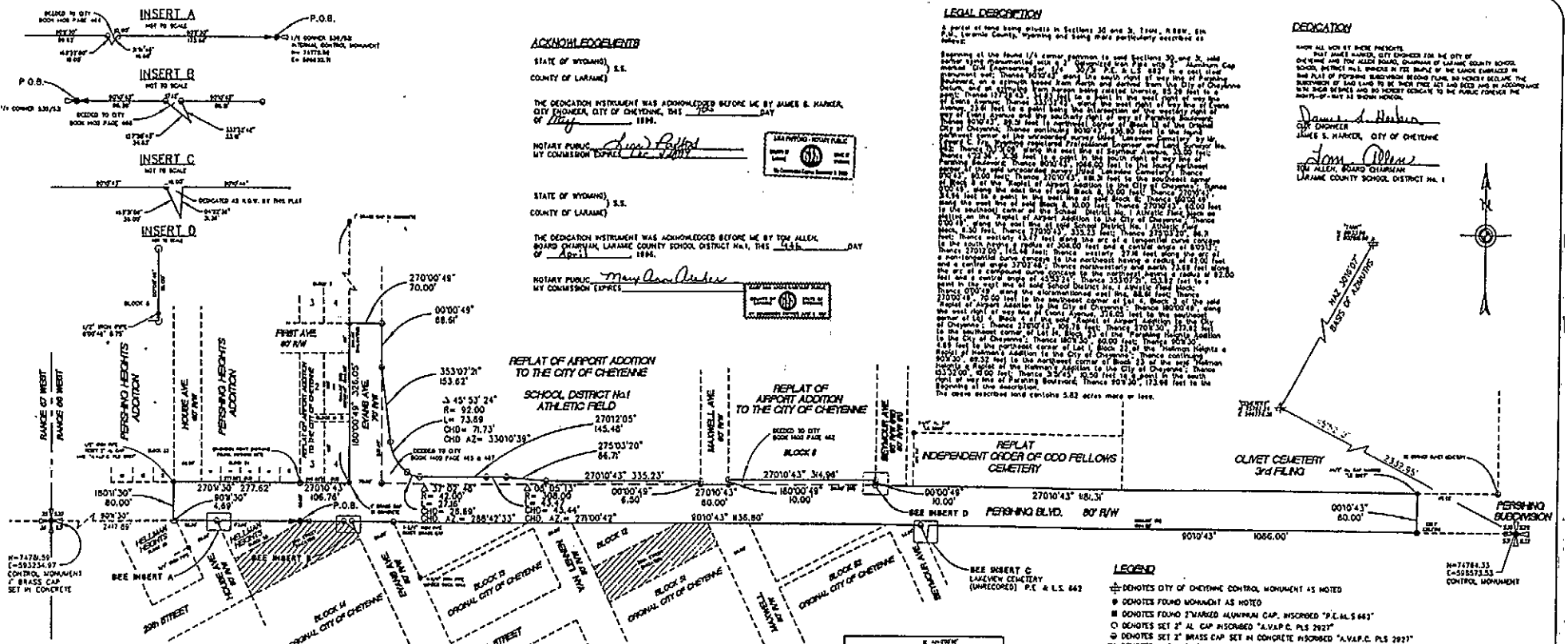


ACKNOWLEDGEMENTS

STATE OF WYOMING) S.S.
COUNTY OF LARAMIE)

THE DEDICATION INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY JAMES S. HARKER, CITY ENGINEER, CITY OF CHEYENNE, THIS 10th DAY OF May 1996.

NOTARY PUBLIC Linda Pollard
MY COMMISSION EXPIRES Dec 5 1997

LINDA PUBLIC NOTARY PUBLIC
LARAMIE COUNTY, WYOMING
My Commission Expires December 5, 1997

STATE OF WYOMING) S.S.
COUNTY OF LARAMIE)

THE DEDICATION INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY TOM ALLEN, BOARD CHAIRMAN, LARAMIE COUNTY SCHOOL DISTRICT No.1, THIS 4th DAY OF April 1996.

NOTARY PUBLIC Mary Ann Archer
MY COMMISSION EXPIRES

LEGAL DESCRIPTION

A parcel of land being situate in Sections 30 and 31, T.14N., R.66W., 6th P.M., Laramie County, Wyoming and being more particularly described as follows:

Beginning at the found 1/4 corner common to said Sections 30 and 31, said point being monumented with a 2" aluminum cap marked "P.E. & L.S. 662" and being the POINT OF BEGINNING; Thence S89°59'30"E, along the south line of said Section 30, a distance of 2417.69 feet to a point on the westerly right of way line of Hellman Heights Addition, as a monument bears S89°59'30"E, 4.69 feet; Thence N00°11'30"E, along said westerly right of way line, a distance of 277.62 feet to a point on the northerly right of way line of Pershing Boulevard; Thence S70°10'43"E, along said northerly right of way line, a distance of 106.76 feet to a point on the westerly right of way line of Evans Avenue; Thence N19°49'17"E, along said westerly right of way line, a distance of 4.69 feet; Thence S70°10'43"E, 80.00 feet to a point on the easterly right of way line of Evans Avenue; Thence S19°49'17"W, along said easterly right of way line, a distance of 4.69 feet to a point on said northerly right of way line of Pershing Boulevard; Thence S70°10'43"E, along said northerly right of way line, a distance of 335.23 feet to a point on the westerly right of way line of Maxwell Avenue; Thence N19°49'17"E, along said westerly right of way line, a distance of 8.50 feet; Thence S70°10'43"E, 60.00 feet to a point on the easterly right of way line of Maxwell Avenue; Thence S19°49'17"W, along said easterly right of way line, a distance of 10.00 feet to a point on said northerly right of way line of Pershing Boulevard; Thence S70°10'43"E, along said northerly right of way line, a distance of 346.98 feet to a point on the westerly right of way line of Beymour Avenue; Thence N19°49'17"E, along said westerly right of way line, a distance of 10.00 feet; Thence S70°10'43"E, 981.31 feet to a point on the westerly right of way line of Pershing Boulevard; Thence S70°10'43"E, 80.00 feet to a point on the easterly right of way line of said Pershing Boulevard; Thence S19°49'17"W, 113.99 feet to the Point of Beginning of the above described parcel.

The above described land contains 5.83 acres more or less.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

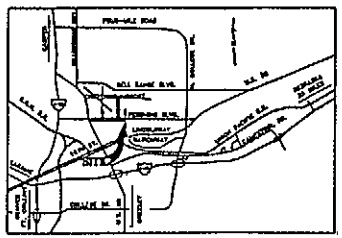
That JAMES HARKER, CITY ENGINEER FOR THE CITY OF CHEYENNE AND TOM ALLEN BOARD, CHAIRMAN OF LARAMIE COUNTY SCHOOL DISTRICT No.1, OWNERS IN FEE SIMPLE OF THE LANDS EMBRACED IN THE PLAT OF PERSHING SUBDIVISION SECOND FILING, DO HEREBY DECLARE THE SUBDIVISION OF SAID LAND TO BE SUCH FREE SET LAND DESCRIBED IN ACCORDANCE WITH SAID DEEDS AND DO HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHTS-OF-WAY AS SHOWN HEREON.

Daniel A. Harker
CITY ENGINEER
JAMES S. HARKER, CITY OF CHEYENNE

Tom Allen
TOM ALLEN, BOARD CHAIRMAN
LARAMIE COUNTY SCHOOL DISTRICT No. 1

LEGEND

- ⊕ DENOTES CITY OF CHEYENNE CONTROL MONUMENT AS NOTED
- ● DENOTES FOUND MONUMENT AS NOTED
- ■ DENOTES FOUND 2" MARKED ALUMINUM CAP, INSCRIBED "P.E. & L.S. 662"
- ○ DENOTES SET 2" AL CAP INSCRIBED "A.V.A.P.C. PLS 2927"
- ⊖ DENOTES SET 2" BRASS CAP SET IN CONCRETE INSCRIBED "A.V.A.P.C. PLS 2927"
- (R) DENOTES DATA PER "AIRPORT ADDITION TO THE CITY OF CHEYENNE" ORCA 1929
- (M) DENOTES DATA PER UNRECORDED SURVEY ENTITLED "LAKEVIEW CEMETERY" BY P.E. & L.S. 662, ORCA 1986
- (R2) DENOTES DATA PER SUBDIVISION ENTITLED "REPLAT OF AIRPORT ADDITION TO THE CITY OF CHEYENNE" ORCA 1935
- (R3) DENOTES DATA PER SUBDIVISION ENTITLED "PERSHING HEIGHTS ADDITION TO THE CITY OF CHEYENNE" ORCA 1918
- ⊕ DENOTES FOUND SECTION CORNER, 1" BRASS CAP IN CONCRETE
- ⊕ DENOTES FOUND 1/4 CORNER, 2" IRON PIPE WITH ALUMINUM CAP, MARKED P.E. & L.S. 662 IN MONUMENT WELL.
- ⊕ DENOTES FOUND SECTION CORNER, 2" IRON PIPE AND ALUMINUM CAP, MARKED P.E. & L.S. 662



VICINITY MAP
N.T.S.

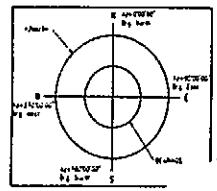
APPROVALS

APPROVED BY THE CHEYENNE-LARAMIE COUNTY REGIONAL PLANNING COMMISSION THIS 5th DAY OF February 1996.

DEVELOPMENT DIRECTOR

APPROVED BY THE CITY COUNCIL OF THE CITY OF CHEYENNE, WYOMING THIS 26th DAY OF February 1996.

CITY CLERK MAYOR



AZIMUTH EXAMP

Scale 1" = 100 ft

FILING RECORD

Accession 154406

The State of Wyoming } ss
County of Laramie }

This instrument was filed for record at 3:24 P.M. o'clock P.M. on the 8th day of January A.D. 19 96 and duly recorded in P/R 1 on 18

County Clerk & Ex-Officio Register of Deeds
By Laura Bellinger Deputy
Alka K. Kelley

SURVEYOR'S STATEMENT

I, Paul A. Rob, a registered professional land surveyor in the State of Wyoming, state that this plat represents a field survey performed by me during November, 1995, based upon my information, knowledge and belief, this plat correctly depicts the results of said survey and the monuments found or set is shown hereon.

PERSHING SUBDIVISION
SECOND FILING
A SUBDIVISION OF A PORTION OF SECTIONS 30 AND 31, TOWNSHIP 14 NORTH RANGE 66 WEST OF THE 6TH P.M., LARAMIE COUNTY, WYOMING.

THE CITY OF CHEYENNE

CHEYENNE, WYOMING

PERSHING BLVD. IMPROVEMENTS PHASE II

PLAT OF PERSHING SUBDIVISION, SECOND FILING

N/A | P.S. | P.R. | 3/01/96

avi p.c. engineering planning surveying

2-1837

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