

**LEGEND**

• 1:2500 V.L. (1" = 200' on the map) at standard CAD Standard 1/4" = 125' 20"

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS that I, James A. Smith, Surveyor, do hereby dedicate to the public use of the County of Laramie, Wyoming, the right of way for the proposed Hales Ranch Road, 80' Right of Way, as shown on the attached plat, and I do hereby certify that the same has been duly recorded in the public records of the County of Laramie, Wyoming, on this 15th day of August, 2004.

*James A. Smith*  
Surveyor

**CURVE TABLE DATA**

| Stationing | Chord Length (ft) | Chord Bearing   | Curve Length (ft) | Curve Area (sq ft) | Curve Volume (cu ft) |
|------------|-------------------|-----------------|-------------------|--------------------|----------------------|
| 1+00.00    | 100.00            | S 89° 59' 59" W | 100.00            | 10000.00           | 1000000.00           |
| 1+100.00   | 100.00            | S 89° 59' 59" W | 100.00            | 10000.00           | 1000000.00           |
| 1+200.00   | 100.00            | S 89° 59' 59" W | 100.00            | 10000.00           | 1000000.00           |
| 1+300.00   | 100.00            | S 89° 59' 59" W | 100.00            | 10000.00           | 1000000.00           |
| 1+400.00   | 100.00            | S 89° 59' 59" W | 100.00            | 10000.00           | 1000000.00           |
| 1+500.00   | 100.00            | S 89° 59' 59" W | 100.00            | 10000.00           | 1000000.00           |
| 1+600.00   | 100.00            | S 89° 59' 59" W | 100.00            | 10000.00           | 1000000.00           |
| 1+700.00   | 100.00            | S 89° 59' 59" W | 100.00            | 10000.00           | 1000000.00           |
| 1+800.00   | 100.00            | S 89° 59' 59" W | 100.00            | 10000.00           | 1000000.00           |
| 1+900.00   | 100.00            | S 89° 59' 59" W | 100.00            | 10000.00           | 1000000.00           |
| 2+000.00   | 100.00            | S 89° 59' 59" W | 100.00            | 10000.00           | 1000000.00           |

**ACKNOWLEDGMENT**

STATE OF WYOMING }  
COUNTY OF LARAMIE }  
The foregoing instrument was acknowledged before me this 15th day of August, 2004, by James A. Smith and recorded in the public records of the County of Laramie, Wyoming, on this 15th day of August, 2004.

*James A. Smith*  
Surveyor

**NOTES:**

1) Items of Bearings and Distances as indicated by U.S. (Great Pottinger System).

**APPROVALS**

Approved by the Director-Land Survey, Wyoming Department of Transportation, on this 15th day of August, 2004.

*David R. Bledsoe*  
Director

Approved by the County of Laramie, Wyoming, on this 15th day of August, 2004.

*Debra Humphrey*  
County Clerk

**CERTIFICATE OF SURVEYOR**

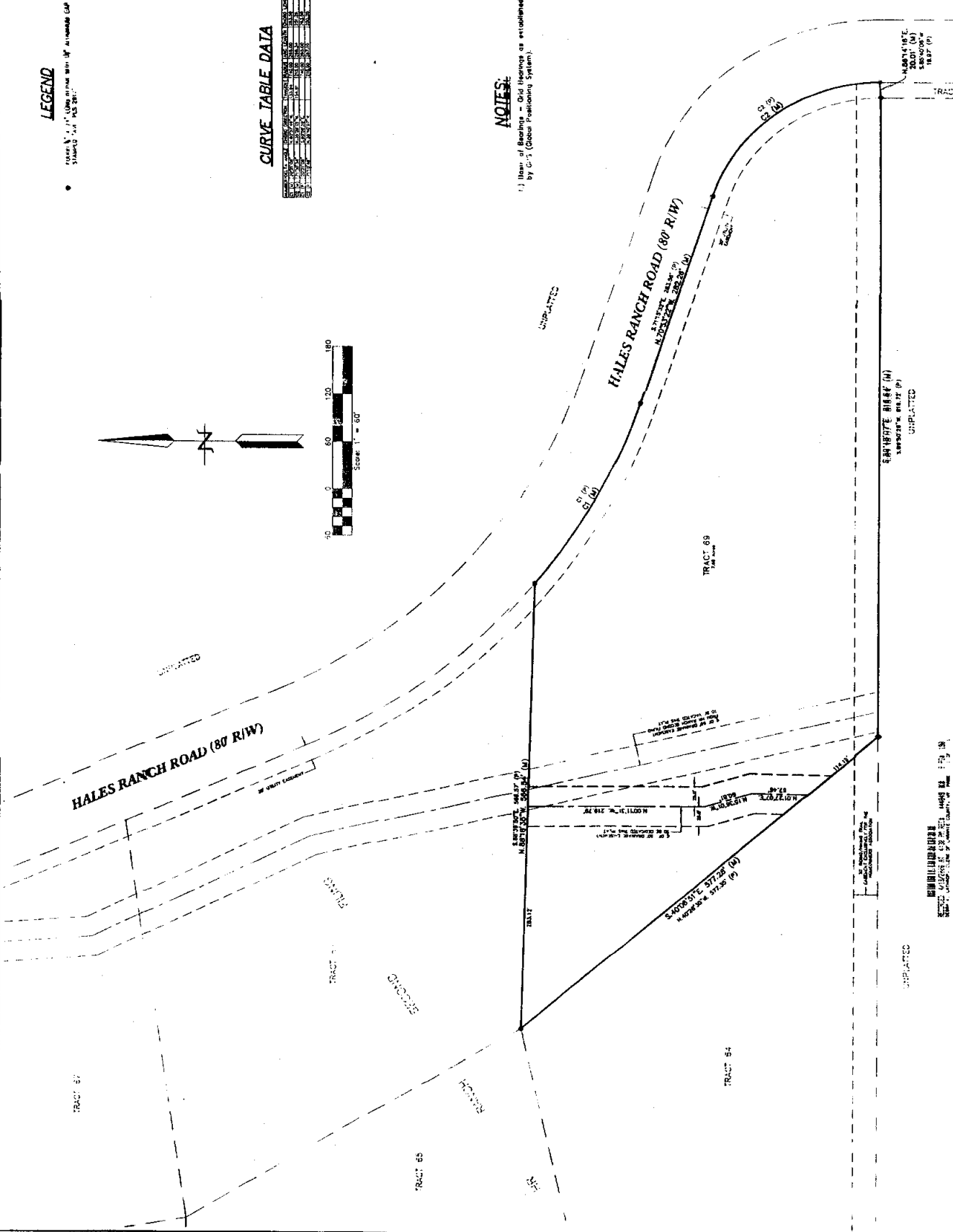
I, James A. Smith, Surveyor, do hereby certify that the foregoing plat is a true and correct copy of the original plat on file in my office, and that the same was duly recorded in the public records of the County of Laramie, Wyoming, on this 15th day of August, 2004.



**SMITH RANCH**

A REPLAT OF TRACT 69  
HR RANCH SECOND FILING  
LARAMIE COUNTY, WYOMING.  
PREPARED AUGUST, 2004

**SMITH SURVEYING SERVICES, LLC**  
PROFESSIONAL LAND SURVEYORS  
100 WEST 100th STREET, SUITE 200  
PACIFIC, WYOMING 82424



NO PROPOSED DOMESTIC WATER SOURCE  
NO PROPOSED PUBLIC SEWAGE DISPOSAL SYSTEM  
PROPOSED PUBLIC MAINTENANCE OF INTERIOR ROADS  
FIRE PROTECTION TO BE PROVIDED BY FIRE DISTRICT #1

|  |   |
|--|---|
| <b>NEIGHBORHOOD</b><br>SMITH RANCH SECOND FILING, HR RANCH SECOND FILING, LARAMIE COUNTY, WYOMING      | <b>FILING RECORD</b><br>Reception: 444773<br>This State of Wyoming }<br>County of Laramie }<br>The instrument was filed for record }<br>on the 15th day of August, 2004, at }<br>10:00 A.M. and duly recorded in }<br>Book 100, Page 100. |
| <b>NEIGHBORHOOD MAP</b><br>A map showing the location of the subject property within the neighborhood. | <b>AZIMUTH RECORD</b><br>A diagram showing the azimuths and bearings of the lines in the instrument.  |

## SUBDIVISION SETUP FORM

Subdivision Proper Name SMITH RANCH

Received from JOHN STEIL

Grantor TRAVIS W SMITH ETUX (BRANDIE L SMITH) Document Date 10/19/2004

Grantee IN RE SMITH RANCH

Legal Description REPL TR69 HR RANCH 02F 350789

### SUBDIVISION INFORMATION

Short Alpha Name SMITH RCH Number 2992

Block Name NONE Lot Name TRACT

Replats Previous Platting Y/N Defunct Subdivision Y/N

Covenants Book/Page \_\_\_\_\_ Old Hard Copy Book/Number \_\_\_\_\_

### ABSTRACTING INFORMATION

For suffix 40-69 (Existing Parcels Affected)

| TWN/SUBD    | RNG/BLOCK   | BEGIN SEC/LOT | END SEC/LOT | R/V SW   |
|-------------|-------------|---------------|-------------|----------|
| <u>2860</u> | <u>NONE</u> | <u>69</u>     |             | <u>R</u> |
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For suffix 70-99 (New Parcels Created)

| BLOCK #     | BEGIN LOT   | END LOT   | BLOCK # | BEGIN LOT | END LOT |
|-------------|-------------|-----------|---------|-----------|---------|
| <u>2992</u> | <u>NONE</u> | <u>69</u> |         |           |         |
|             |             |           |         |           |         |
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020-045 (R12/01)