



First American Title™

These documents are provided by First American Title as a courtesy to you. Should you have any questions regarding these documents, please contact your Realtor or a Real Estate Attorney.

Please be advised that any provision contained in this document, or in a document that is attached, linked, or referenced in this document, that under applicable law illegally discriminates against a class of individuals based upon personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or any other legally protected class, is illegal and unenforceable.

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D.C. 20250



EXHIBIT 'B'

3122

DATE: 10/11/12

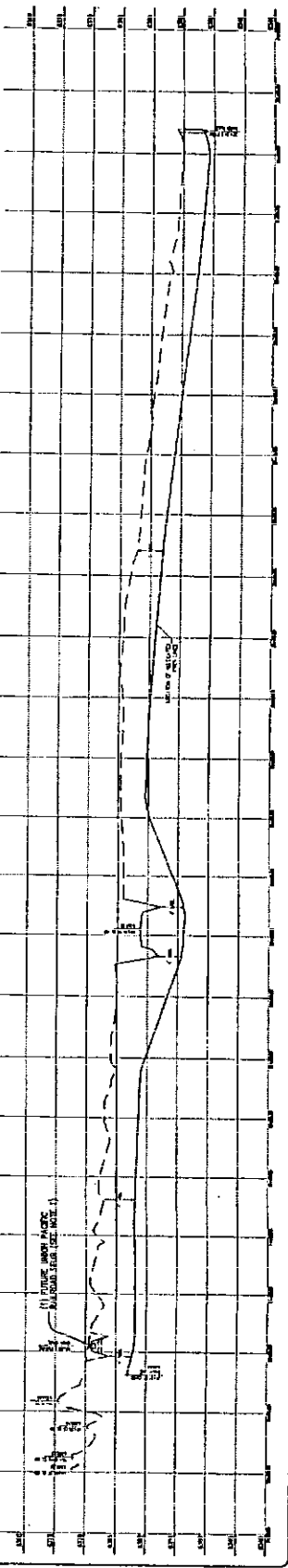
PROJECT: AT&T Fiber Optic

MAP OF SURVEY

Swan Ranch Roll Park

1300 Venture Way
Casper, WY, 82609

Graphic Peak Development



CERTIFICATE OF SURVEYOR

I, C. J. [Name], a Registered Professional Land Surveyor in the State of Wyoming, hereby certify that I have personally surveyed the above described land and that the same is shown on the attached map and that the same is shown on the attached map and that the same is shown on the attached map and that the same is shown on the attached map.

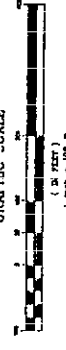


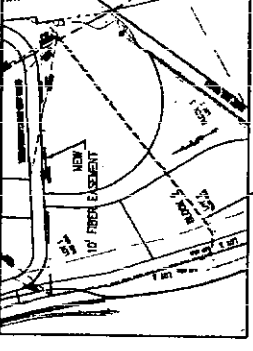
EXHIBIT 'B'

NOTE: ALL FUTURE WORK SHALL BE SHOWN ON THIS MAP AND ALL FUTURE WORK SHALL BE SHOWN ON THIS MAP AND ALL FUTURE WORK SHALL BE SHOWN ON THIS MAP AND ALL FUTURE WORK SHALL BE SHOWN ON THIS MAP.

LEGAL DESCRIPTION OF A 10 FOOT WIDE EASEMENT

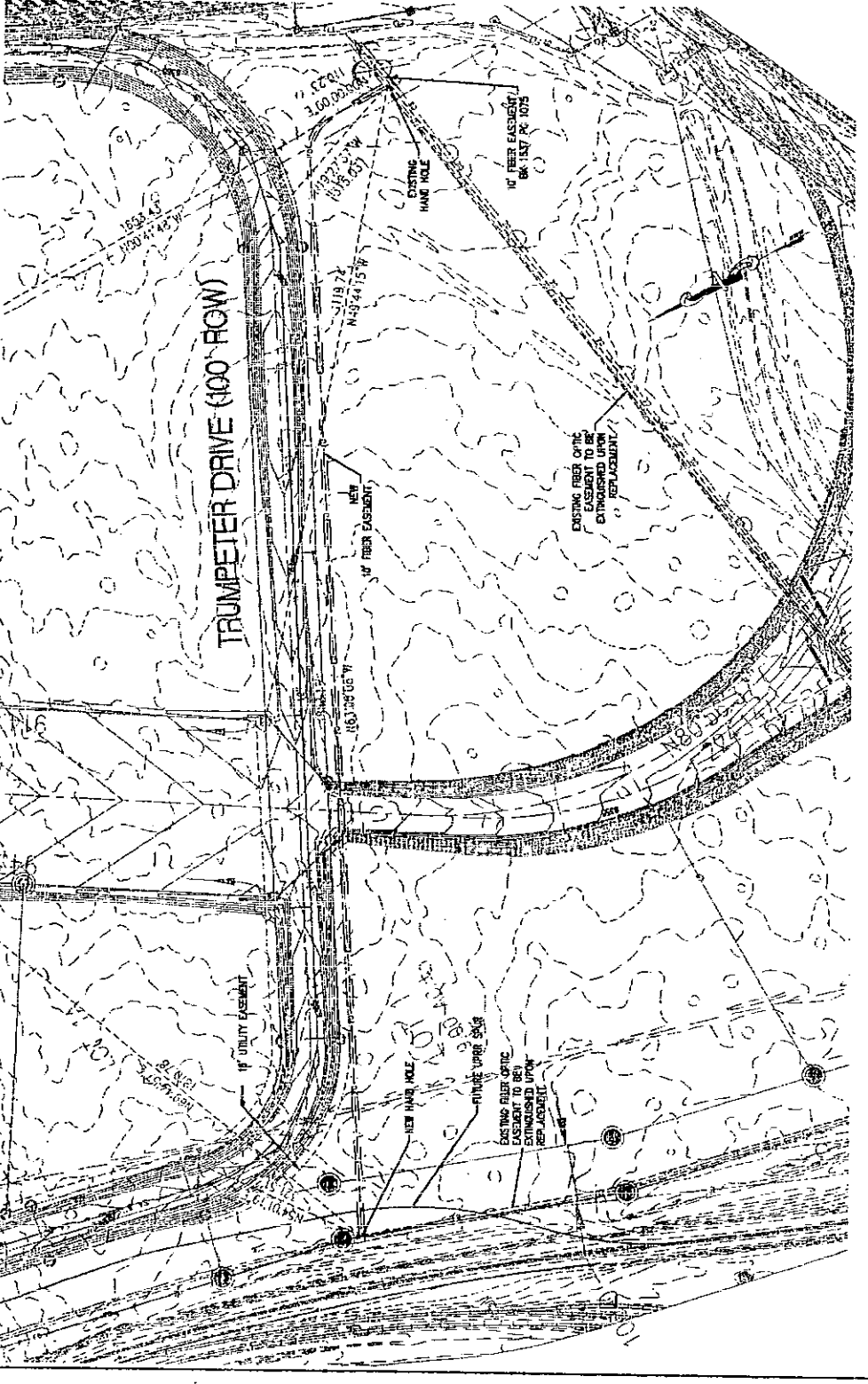
A strip of land 10 feet wide, located in the north-west quarter of Section 14, and the north-west quarter of Section 15, all in Township 14 North, Range 10 West, and Meridian 10 West, of the Wyoming Territorial Land Grant, Wyoming, and is more particularly described as follows: ...

DETAIL 'A'



LEGEND

PROPOSED FIBER OPTIC LINE	--- (dashed line)
PROPOSED EASEMENT	--- (dashed line)
EXISTING FIBER OPTIC LINE	--- (solid line)
EXISTING EASEMENT	--- (solid line)
EXISTING ROAD	--- (solid line)
EXISTING UTILITY LINE	--- (solid line)
EXISTING SURFACE	--- (solid line)
EXISTING CORNER	--- (solid line)
EXISTING SECTION CORNER	--- (solid line)
PROPOSED SECTION CORNER	--- (solid line)
PROPOSED EASEMENT CORNER	--- (solid line)



ANNEXATION COVENANT

KNOW ALL MEN BY THESE PRESENTS

That, the undersigned, being the owners of the following described property situated in Laramie County, Wyoming, to wit:

All of those lands owned as of the date of this agreement by Swan Ranch, LLC bounded on:

The West by the Easterly Right of Way line of I-25;
The North by the South Right of Way line of Interstate highways I-80
The East by the Westerly Right of Way of South West Drive; the boundaries of Swan Ranch First Filing; and Mountain View Homes Subdivision,
On the South by the South Boundary of said Section 11, all of the which are located in Sections 11, and 12, T13N R67W,

And:

All of those lands owned as of the date of this agreement by Swan Ranch, LLC and Clear Creek Land Company, LLC bounded on:

The East by the Right of Way lines of Interstate highways I-25,
The North by the Right of Way lines of I-80; and the Union Pacific Railroad,
The West by the Right of Way lines of the Union Pacific Railroad;

The South by the Right of Way lines of the Burlington Northern Santa Fe Right of Way Lines all of which are located in Sections 10, 11, 14, 15, 16, 21, 22, 23, 26, 27, 28, 33 and 34.

Swan Ranch 1st Filing Block 1, Lots 1A, 4 & 5, Block 2, Lot 1, Block 3, Lot 1
Swan Ranch 2nd Filing Block 1, Lot 2, Block 2, Lots 2 & 3
Swan Ranch 3rd Filing Block 1, Lots 1-4, Block 2, Lot 4

and shown in Exhibit A.

in consideration of the mutual promises encompassed within the Development Agreement (AGREEMENT) recorded in book 2221 and page 1156 with the Laramie County Clerk of Deeds do hereby consent to the annexation of the above property to the City of Cheyenne, and do hereby covenant and agree to do and execute such further acts, conveyances and assurances as may reasonably be required by the City of Cheyenne for full performance of the AGREEMENT.

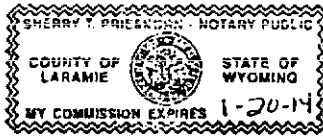
This consent to annexation shall constitute a covenant appurtenant to the above-described property and shall bind the undersigned, their heirs, legal representatives and assigns to the full performance thereof.

Dated July 21, 2011.

[Signature]
Swan Ranch, LLC

[Signature]
Clear Creek Land Co., LLC

State of Wyoming)
) ss.
County of Laramie)

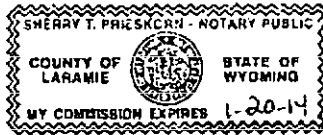


The foregoing instrument was acknowledged before me this 21 day of July, 2011, by W.N. McMurry.

Witness my hand and official seal.

[Signature]
Notary Public

State of Wyoming)
) ss.
County of Laramie)



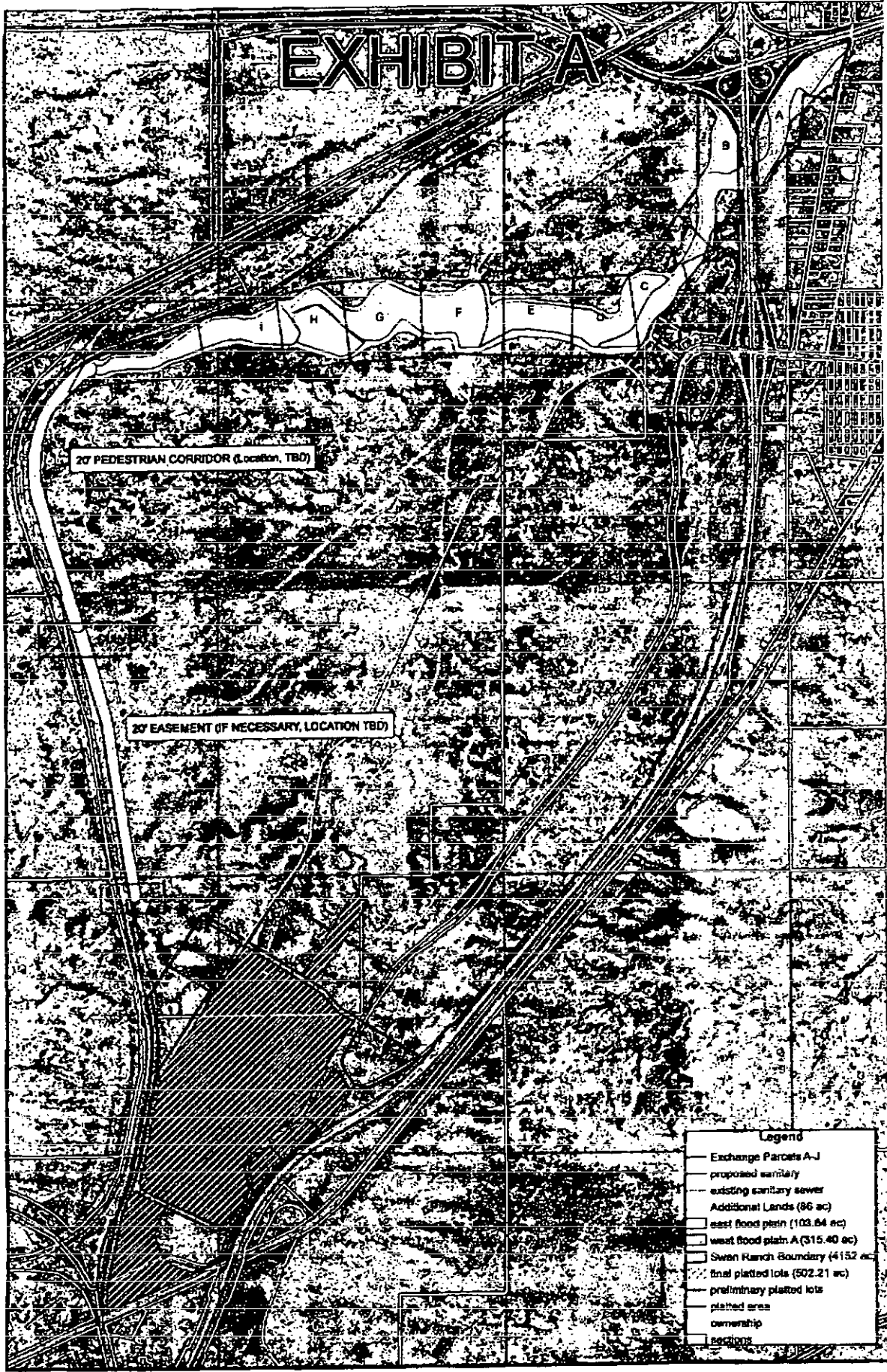
The foregoing instrument was acknowledged before me this 21 day of July, 2011, by W.N. McMurry.

Witness my hand and official seal.

[Signature]
Notary Public

RECORDED 7/26/2011 AT 8:23 AM REC# 572875 BK# 2229 PG# 471
TEBRA K. LATHROP, CLERK OF LARAMIE COUNTY, BY PAGE 2 OF 3

EXHIBIT A



20' PEDESTRIAN CORRIDOR (Location TBD)

20' EASEMENT (IF NECESSARY, LOCATION TBD)

- Legend**
- Exchange Parcels A-J
 - proposed sanitary
 - existing sanitary sewer
 - Additional Lands (86 ac)
 - east flood plain (103.64 ac)
 - west flood plain A (315.40 ac)
 - Swan Ranch Boundary (4132 ac)
 - final platted lots (502.21 ac)
 - preliminary platted lots
 - platted area
 - ownership
 - sections



RECORDED 7/26/2011 AT 8:23 AM RECD# 572875 WA 2229 PGS 4/2
 DEBRA K. LATHROP, CLERK OF LARANTIE COUNTY, WY PAGE 3 OF 3

RECORDED 8/18/2011 AT 1:23 PM REC# 573888 BK# 2231 PG# 714
DEBRA K. LATHROP, CLERK OF LARAMIE COUNTY, WY PAGE 1 OF 3
RECORDED 7/26/2011 AT 8:23 AM REC# 572875 BK# 2229 PG# 470
DEBRA K. LATHROP, CLERK OF LARAMIE COUNTY, WY PAGE 1 OF 3

ANNEXATION COVENANT

KNOW ALL MEN BY THESE PRESENTS

That, the undersigned, being the owners of the following described property situated in Laramie County, Wyoming, to wit:

All of those lands owned as of the date of this agreement by Swan Ranch, LLC bounded on:

- The West by the Easterly Right of Way line of I-25;
- The North by the South Right of Way line of Interstate highways I-80
- The East by the Westerly Right of Way of South West Drive; the boundaries of Swan Ranch First Filing; and Mountain View Homes Subdivision,
- On the South by the South Boundary of said Section 11, all of the which are located in Sections 11, and 12, T13N R67W,

And:

All of those lands owned as of the date of this agreement by Swan Ranch, LLC and Clear Creek Land Company, LLC bounded on:

- The East by the Right of Way lines of Interstate highways I-25,
- The North by the Right of Way lines of I-80; and the Union Pacific Railroad,
- The West by the Right of Way lines of the Union Pacific Railroad;

The South by the Right of Way lines of the Burlington Northern Santa Fe Right of Way Lines all of which are located in Sections 10, 11, 14, 15, 16, 21, 22, 23, 26, 27, 28, 33 and 34.

- Swan Ranch 1st Filing Block 1, Lots 1A, 4 & 5, Block 2, Lot 1, Block 3, Lot 1.
- Swan Ranch 2nd Filing Block 1, Lot 2, Block 2, Lots 2 & 3
- Swan Ranch 3rd Filing Block 1, Lots 1-4, Block 2, Lot 4

*RAIL PARK

and shown in Exhibit A.

in consideration of the mutual promises encompassed within the Development Agreement (AGREEMENT) recorded in book 2221 and page 1156 with the Laramie County Clerk of Deeds do hereby consent to the annexation of the above property to the City of Cheyenne, and do hereby covenant and agree to do and execute such further acts, conveyances and assurances as may reasonably be required by the City of Cheyenne for full performance of the AGREEMENT.

Page 1 of 2

Re-recording to correct Subdivision names

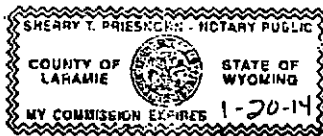
This consent to annexation shall constitute a covenant appurtenant to the above-described property and shall bind the undersigned, their heirs, legal representatives and assigns to the full performance thereof.

Dated July 21 2011.

[Signature]
Swan Ranch, LLC

[Signature]
Clear Creek Land Co., LLC

State of Wyoming)
) ss.
County of Laramie)

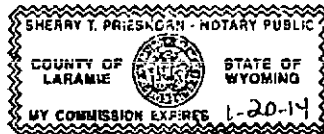


The foregoing instrument was acknowledged before me this 21 day of July, 2011, by W.N. McMurry.

Witness my hand and official seal.

[Signature]
Notary Public

State of Wyoming)
) ss.
County of Laramie)



The foregoing instrument was acknowledged before me this 21 day of July, 2011, by W.N. McMurry.

Witness my hand and official seal.

[Signature]
Notary Public

RECORDED 8/10/2011 AT 1:23 PM REC# 573888 BK# 2231 PG# 715
DEBRA K. LATHROP, CLERK OF LARAMIE COUNTY, WY PAGE 2 OF 3
RECORDED 7/26/2011 AT 8:23 AM REC# 572875 BK# 2229 PG# 471
DEBRA K. LATHROP, CLERK OF LARAMIE COUNTY, WY PAGE 2 OF 3

