



SECOND AMENDED FINAL PLAT OF "BYPASS INDUSTRIAL PARK" AMENDING INSTRUMENT NO. 812006, RECORDED 2/16/2007, SITUATED IN THE NW/4-SE/4 & S/2-SE/4, SECTION 31, TOWNSHIP 34 NORTH, RANGE 79 WEST OF THE 6TH PRINCIPAL MERIDIAN, NATRONA COUNTY, WYOMING BEING A REPLAT OF LOT 7 & 8 AS LOT 20 AND MINOR LOT LINE ADJUSTMENT TO LOTS 16 & 17.

CERTIFICATE OF PLATTING:

WE THE UNDER SIGNED OWNERS AND PROPRIETORS HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE FOREGOING LAND LOCATED IN AND BEING ALL THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 31, TOWNSHIP 34 NORTH, RANGE 79 WEST OF THE 6TH PRINCIPAL MERIDIAN, NATRONA COUNTY, WYOMING LYING NORTH OF THE NORTHERLY RIGHT OF WAY LINE OF WYOMING STATE HIGHWAY 20-26 AND WEST OF THE WESTERLY RIGHT OF WAY LINE OF HIGHWAY 254 (SALT CREEK HIGHWAY) BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 31, THENCE NORTH 89°01'29" EAST A DISTANCE OF 1322.60 FEET ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 31 TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 31, THENCE SOUTH 0°08'02" EAST A DISTANCE OF 1320.13 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31, THENCE NORTH 89°11'50" EAST A DISTANCE OF 441.32 FEET ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31 TO A POINT ON THE WEST RIGHT OF WAY LINE OF HIGHWAY 254 (SALT CREEK HIGHWAY), THENCE SOUTH 23°07'38" WEST A DISTANCE OF 248.04 FEET ALONG THE WEST RIGHT OF WAY LINE OF SAID HIGHWAY 254 TO A POINT ON THE NORTH RIGHT OF WAY LINE OF WYOMING STATE HIGHWAY 20-26, THENCE NORTH 89°01'29" EAST A DISTANCE OF 84.79 FEET ALONG THE NORTH RIGHT OF WAY LINE OF SAID HIGHWAY TO AN ANGLE POINT, THENCE SOUTH 23°07'38" WEST A DISTANCE OF 398.61 FEET ALONG THE NORTH RIGHT OF WAY LINE OF SAID HIGHWAY TO AN ANGLE POINT, THENCE SOUTH 61°18'43" WEST A DISTANCE OF 658.67 FEET ALONG THE NORTH RIGHT OF WAY LINE OF SAID HIGHWAY TO A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31, THENCE NORTH 0°08'02" WEST A DISTANCE OF 1322.60 FEET ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31 TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 31, THENCE NORTH 89°11'50" WEST A DISTANCE OF 441.32 FEET ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31 TO THE POINT OF BEGINNING CONTAINING 69.663 ACRES MORE OR LESS.

THE SUBMISSION OF THE FOREGOING LANDS AS APPEARS ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE ABOVE NAMED AND UNDERSIGNED OWNERS AND PROPRIETORS OF SAID LANDS, THAT THE NAME OF SAID SUBDIVISION SHALL BE SECOND AMENDED FINAL PLAT OF "BYPASS INDUSTRIAL PARK" AMENDING INSTRUMENT NO. 812006, RECORDED 2/16/2007, AND THAT SAID OWNERS AND PROPRIETORS DO HEREBY WAIVE AND RELINQUISH ALL RIGHTS GRANTED UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF WYOMING, ALSO THE FOREGOING SECOND AMENDED FINAL PLAT OF "BYPASS INDUSTRIAL PARK" AMENDING INSTRUMENT NO. 812006, RECORDED 2/16/2007, AS IT APPEARS ON THIS PLAT IS AND SHALL BE SUBJECT TO THE COVENANTS AND RESTRICTIONS HERETO ANNEXED AS "EXHIBIT A".

George Benson
 BYPASS INDUSTRIAL PARK, INC. BY
 GEORGE BENSON, VICE PRESIDENT

Joseph E. Butler
 JOSEPH E. BUTLER, PRESIDENT
 WYOMING TRANSFER & STORAGE
 330 SOUTH SPRUCE CASPER, WY 82601

Ken Thoren
 KEN THOREN, GENERAL MANAGER
 WYOMING BEVERAGES, INC.
 P.O. BOX 58 WORLAND, WYOMING 82401

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY KEN THOREN, GENERAL MANAGER FOR WYOMING BEVERAGES, INC. ON THIS 17th DAY OF September, 2008. WITNESS MY HAND AND NOTARIAL SEAL.

MY COMMISSION 09-21-11 *Stuchas*
 EXPIRES ON NOTARY PUBLIC

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY GEORGE BENSON, VICE PRESIDENT FOR BYPASS INDUSTRIAL PARK, INC. ON THIS 16 DAY OF September, 2008. WITNESS MY HAND AND NOTARIAL SEAL.

MY COMMISSION 09-21-11 *Stuchas*
 EXPIRES ON NOTARY PUBLIC

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY JOSEPH E. BUTLER, PRESIDENT OF J & J RELOCATION, dba WYOMING TRANSFER & STORAGE ON THIS 16 DAY OF September, 2008. WITNESS MY HAND AND NOTARIAL SEAL.

MY COMMISSION 09-21-11 *Stuchas*
 EXPIRES ON NOTARY PUBLIC

CERTIFICATE OF SURVEYOR
 STATE OF WYOMING) SS
 COUNTY OF NATRONA)

KNOW ALL MEN BY THESE PRESENTS, THAT I, DANIEL A. SIEK, DO HEREBY CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE SURVEY OF THE LAND MADE BY ME JANUARY 20, 2008 AND THAT THE CORNER MONUMENTS SHOWN HEREON WERE PROPERLY PLACED UNDER MY SUPERVISION, IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS OF NATRONA COUNTY.

Daniel A. Siek
 DANIEL A. SIEK, WYOMING RLS NO. 2097

- NOTES:**
- 1) OWNER DOES HEREBY DEDICATE A 10' EASEMENT ALONG THE INTERIOR OF ALL LOT LINES TO THE BYPASS LAND OWNERS ASSOCIATION FOR THE PURPOSES OF CONSTRUCTION AND MAINTENANCE OF UTILITIES.
 - 2) PUBLIC WATER SUPPLY BY WARDWELL WATER AND SEWER DISTRICT (REGIONAL WATER).
 - 3) PUBLIC SEWER BY 201 FACILITIES.
 - 4) DEVELOPMENT AREA IS 69.663 ACRES MORE OR LESS.
 - 5) TOTAL NUMBER OF LOTS IN THIS SUBDIVISION IS 14.
 - 6) THIS SUBDIVISION IS SUBJECT TO ALL EASEMENTS, AGREEMENTS AND RESTRICTIONS OF RECORD AT THE TIME OF THIS PLATTING.
 - 7) ALL ROADS ON THE INTERIOR OF THIS SUBDIVISION AS SHOWN ON THIS PLAT ARE PRIVATE ROADS FOR THE USE OF THE BYPASS LAND OWNERS IN ACCORDANCE WITH THE BYPASS COVENANTS AND LAND OWNERS ASSOCIATION RULES AND REGULATIONS.
 - 8) SUBDIVISION IS NOT LOCATED IN AN ESTABLISHED FLOOD PLAN.
 - 9) NO PUBLIC MAINTENANCE OF ROADS - NATRONA COUNTY NOT RESPONSIBLE FOR MAINTENANCE OF SUBDIVISION ROADS.
 - 10) PURSUANT TO THE SURFACE HYDROLOGY REPORT INDIVIDUAL LOTS SHALL BE GRADED TO OVERLAP SURFACE RUNOFF AWAY FROM THE FOUNDATION AND PROVIDE FOR THE LOWEST HABITABLE FLOOR TO BE AT LEAST ONE (1) FOOT ABOVE THE SURROUNDING TERRAIN.
 - 11) ERROR OF CLOSURE EXCEEDS 1:100,000.

APPROVAL:

INSPECTED AND APPROVED THIS 6th DAY OF October, 2008. *Paul C. Butcher*
 MAYOR OF THE CITY OF CASPER

INSPECTED AND APPROVED THIS 18 DAY OF Sept, 2008. *John M. Hill*
 MAYOR OF THE TOWN OF WELLS

APPROVED BY THE CITY OF CASPER ON THIS 17 DAY OF September, 2008. *George Benson*
 DEVELOPMENT DIRECTOR

ACKNOWLEDGMENTS
 STATE OF WYOMING) SS
 COUNTY OF NATRONA)

SUBSCRIBED IN MY PRESENCE AND SWORN TO BEFORE ME BY DANIEL A. SIEK ON THIS 29th DAY OF October, 2008.

MY COMMISSION 09-21-11 *Stuchas*
 EXPIRES ON NOTARY PUBLIC

FILED FOR THE RECORD IN THE OFFICE OF THE COUNTY CLERK OF NATRONA COUNTY, WYOMING ON THE _____ DAY OF _____, 2008.

APPROVAL:
 I, DO HEREBY CERTIFY THAT THIS SUBDIVISION HAS BEEN EXAMINED BY ME AND FOUND TO COMPLY WITH THE REGULATIONS FOR NATRONA COUNTY, WYOMING AND IS THEREFORE APPROVED FOR RECORDING.
18/Sept/08
 COUNTY SURVEYOR

