



LEGEND  
 Brass Cap Corner ○  
 Original corner ●  
 Local corner ◐  
 5/8" x 16" Rebar set ■  
 W L & C Brass Cap or Aluminum Cap set ■  
 Subdivision Boundary - - -  
 Easement - - - - -  
 Plot Closure Ratio, 1 210,086

Survey & Plat By  
**WORKINGTON, LENHART & CARPENTER, INC**  
 632 South David Street, Casper, Wyoming  
 W O No. 2-B-Ag Date April 13, 1979

PLAT OF  
**"CASPER CREEK ADDITION"**  
 TO THE TOWN OF MILLS, WYOMING  
 A SUBDIVISION OF A PORTION OF THE  
 E1/2 SW1/4, SECTION 6  
 TOWNSHIP 33 NORTH, RANGE 79 WEST  
 SIXTH PRINCIPAL MERIDIAN  
 NATRONA COUNTY, WYOMING  
 SCALE: 1" = 100'

CASPER CREEK ADDITION, 441  
 RECORDED JUNE 20, 1970  
 INSTR. # 266237

RECORDED JUNE 20, 1970 AT 2:30 P.M.  
 COUNTY CLERK

**CERTIFICATE OF PLATTING**

THE TOWN OF MILLS, WYOMING, A Corporate Body,

Hereby certify that it is the owner and proprietor of the foregoing described subdivision located in and being a portion of the E1/2 SW1/4, Section 6, Township 33 North, Range 79 West of the Sixth Principal Meridian, Natrona County, Wyoming, and being more particularly described by metes and bounds in two (2) parcels as follows, to wit:

- Block 1: Commencing at the W1/16 C-C corner of said Section 6 and also the northwest corner of said E1/2 SW1/4, Section 6; thence S.0°05'17"E, 860.94 feet to the southwest corner of "B & B Subdivision" in said Natrona County, and the northeast corner of the Parcel being described and also the Point of Beginning; Thence from said Point of Beginning and along the southerly line of said "B & B Subdivision" and the northerly line of said Parcel, N.88°39'04"E, 661.02 feet to a point; thence leaving the southerly line of said "B & B Subdivision" and along the easterly line of said Parcel, S.0°04'49"W, 464.50 feet to a point in the southerly line of the NE1/4 SW1/4, Section 6; thence along the northerly line of said Parcel and southerly line of said NE1/4 SW1/4, Section 6, N.88°03'41"E, 674.05 feet to the S1/16 corner, Section 6 and the northeast corner of the SE1/4 SW1/4, Section 6; thence along the easterly line of said SE1/4 SW1/4, Section 6 and said Parcel, S.0°09'53"E, 1266.50 feet to a point in the northeasterly line of 200 feet wide railway right-of-way line of Burlington Northern Inc., thence along the northeasterly line of said railway right-of-way and southerly line of the Parcel being described, N.40°06'51"E, 2076.74 feet to a point; thence leaving said railway right-of-way line and along the westerly line of said Parcel, N.0°09'42"E, 114.21 feet to the Point of Beginning and containing 21.088 acres more or less.
- Block 2: Commencing at the W1/16 C-C corner of said Section 6 and also the northwest corner of said E1/2 SW1/4, Section 6; thence S.0°05'17"E, 860.94 feet to the southwest corner of said "B & B Subdivision"; thence S.0°09'42"E, 423.57 feet to a point in the southerly line of 200 feet wide railway right-of-way line of said Burlington Northern Inc. and the Point of Beginning; Thence from said Point of Beginning and along the southerly line of said railway right-of-way and the northeasterly line of said Parcel, S.40°06'51"E, 1754.19 feet to a point in the southerly line of the SE1/4 SW1/4, Section 6; thence leaving said railway right-of-way and along the southerly line of said Parcel and SE1/4 SW1/4, Section 6, S.89°12'03"W, 528.51 feet to a point; thence along the southerly line of the Parcel being described, N.33°19'55"W, 217.89 feet to an angle point; thence N.22°54'31"W, 265.21 feet to an angle point; thence continuing along the southerly line of said Parcel, N.33°42'57"W, 499.34 feet to an angle point; thence N.89°32'02"W, 103.04 feet to a point; thence along the westerly line of said Parcel, N.0°09'42"E, 506.41 feet to the Point of Beginning and containing 10.590 acres more or less.

The total area set forth by the foregoing descriptions in the amount of 31.678 acres, more or less, as appears on this plat is with the free consent and in accordance with the desires of the above named owner and proprietor of said lands; the name of said subdivision shall be known as "CASPER CREEK ADDITION" to the Town of Mills, Wyoming.

Dated at Mills, Wyoming this 9 day of May, 1979.  
 TOWN OF MILLS, WYOMING

Attest: Thomas Kilgus TOWN CLERK BY Robert L. Moore MAYOR

**ACKNOWLEDGEMENT**

STATE OF WYOMING )  
 COUNTY OF NATRONA )  
 The foregoing instrument was acknowledged before me by Robert L. Moore this 9<sup>th</sup> day of May, 1979.

Witness my hand and notarial seal.  
 My commission expires October 22, 1982  
Wesley A. Stewart NOTARY PUBLIC

**APPROVALS**

APPROVED: Town Council of the Town of Mills, Wyoming this 9 day of May, 1979.  
 Attest: Thomas Kilgus TOWN CLERK BY Robert L. Moore MAYOR

APPROVED: Board of County Commissioners of Natrona County, Wyoming by Resolution duly passed on the 17<sup>th</sup> day of May, 1979.  
 Attest: John J. Johnson COUNTY CLERK

INSPECTED AND APPROVED on this 10 day of May, 1979.  
Ed P. Johnson TOWN ENGINEER

INSPECTED AND APPROVED on this 15<sup>th</sup> day of May, 1979.  
Wesley A. Stewart COUNTY SURVEYOR

INSPECTED AND APPROVED on this 24 day of May, 1979.  
Wesley A. Stewart COUNTY HEALTH OFFICER

Filed for Record in the Office of the County Clerk of Natrona County, Wyoming on this 28<sup>th</sup> day of May, 1979.  
John J. Johnson COUNTY CLERK

**CERTIFICATE OF SURVEYOR**

I, Maynard Johnson of Casper, Wyoming hereby certify that this Plat was prepared from notes taken during an actual survey made by me during the month of March, 1979 and from records of the office of Worthington, Lenhart & Carpenter, Inc. and that the foregoing Certificate and Plat correctly and accurately represents said survey and "CASPER CREEK ADDITION" to the Town of Mills, Wyoming. All corners are well and accurately marked and all dimensions are expressed in feet and decimals thereof and courses referred to the true meridian by direct solar observation.

Wyoming Registration No. 510 Land Surveyor  
 Subscribed in my presence and sworn to before me on this 3<sup>rd</sup> day of May, 1979.  
Maynard Johnson MAYNARD JOHNSON  
Wesley A. Stewart NOTARY PUBLIC