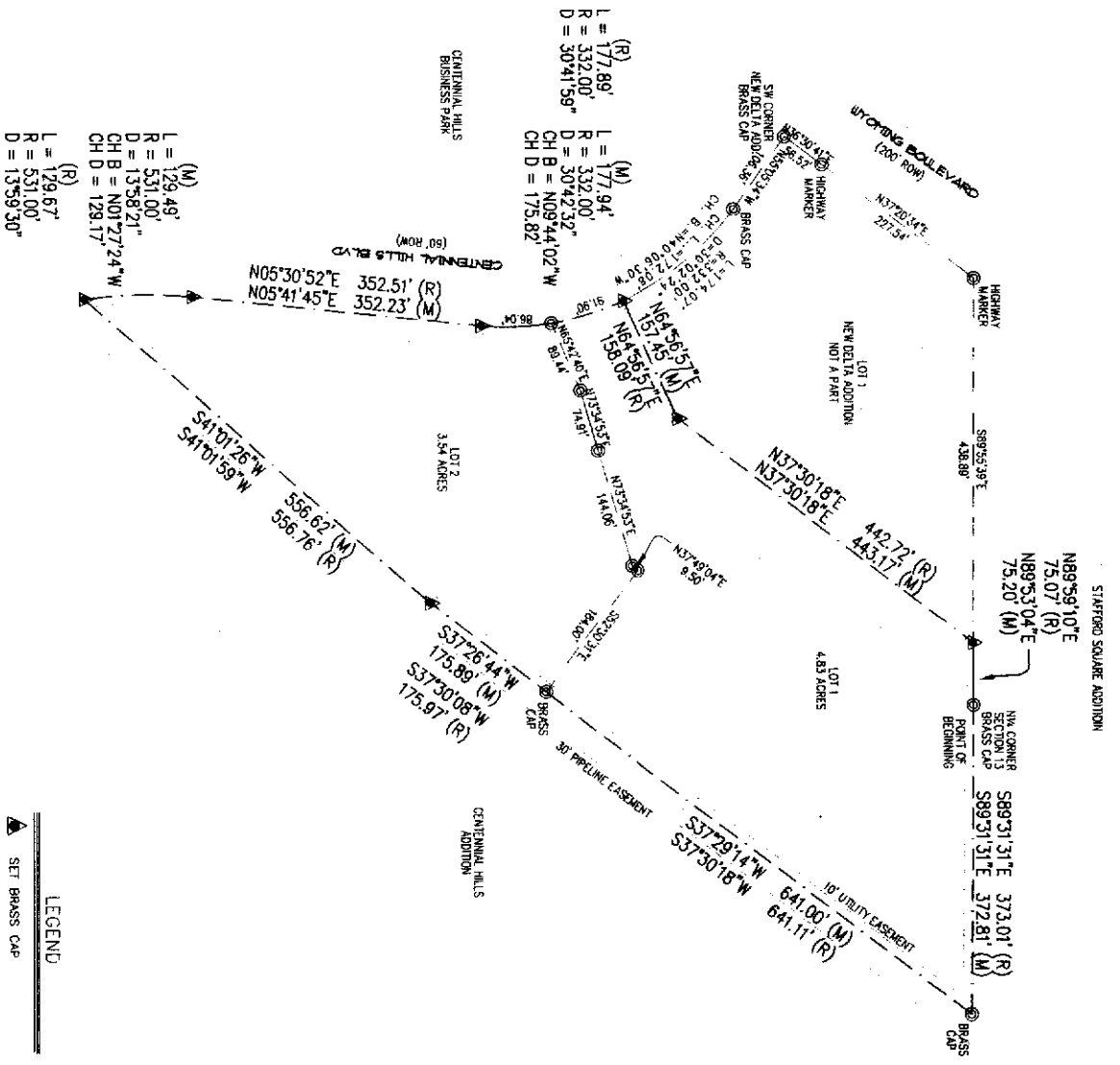
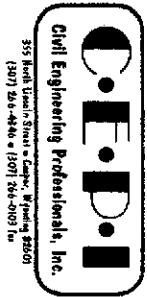


Restrictions indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin are hereby deleted to the extent such restrictions violate 42 USC 3604(c).

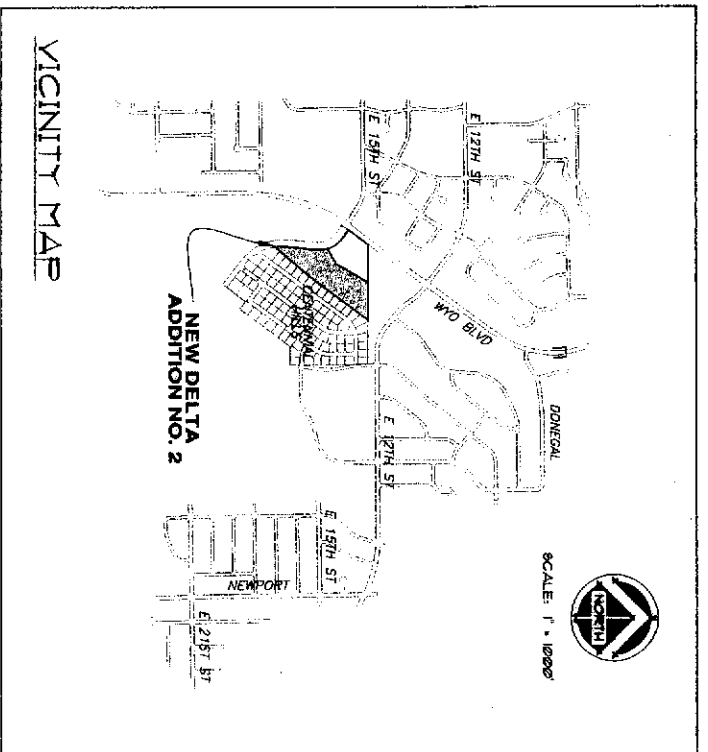
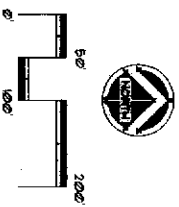


Compliments of:  
**FIRST AMERICAN TITLE INSURANCE CO., INC.**  
 120 N. Center Street • Casper, WY 82601 • (307) 237-8486

REPLAT OF TRACT A CENTENNIAL HILLS ADDITION AND LOT 2 NEW DELTA ADDITION BY NEW DELTA ADDITION NO. 2  
 Instrument: 735016  
 Recorded January 26, 2004

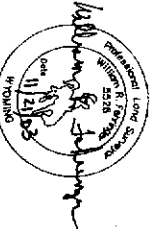


- LEGEND**
- ▲ SET BRASS CAP
  - SET MONUMENT 5/8\"/>



**APPROVALS**  
 APPROVED BY THE CITY OF CASPER PLANNING AND ZONING COMMISSION OF CASPER, WYOMING  
 THIS 22nd DAY OF January, 2004.  
 ATTEST: *Shirley L. Hough* SECRETARY  
 APPROVED BY THE CITY COUNCIL OF CASPER, WYOMING BY RESOLUTION NO. 65-63, DULY PASSED,  
 ADOPTED AND APPROVED THIS 22nd DAY OF January, 2004.  
 ATTEST: *William R. Ferringer* CITY CLERK  
 INSPECTED AND APPROVED THIS 22nd DAY OF January, 2004.  
 INSPECTED AND APPROVED THIS 3rd DAY OF December, 2003.  
 INSPECTED AND APPROVED THIS 3rd DAY OF December, 2003.

**RECORDED**  
 FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF NATRONA COUNTY, WYOMING THIS 03 DAY OF January, 2004.  
 INSTRUMENT NO. 0735016  
 COUNTY CLERK  
 NOTES:  
 1. ERROR OF CLOSURE EXCEEDS 1:10,000.  
 2. BASIS OF BEARINGS IS THE NORTH LINE OF SECTION 13, BEING N89°31'31\"/>



**CERTIFICATE OF DEDICATION**

STATE OF WYOMING }  
 COUNTY OF NATRONA } SS  
 THE UNDERSIGNED, JOE LLC AND THE WYOMING ORTHOPAEDIC INSTITUTE, LLC DO HEREBY CERTIFY THAT THEY ARE THE OWNERS AND PROPRIETORS OF THE FOREGOING DESCRIBED PARCEL OF LAND, DESCRIBED IN THE INSTRUMENT OF SECTION 13, 133N., R.79W., 6TH P.M., NATRONA COUNTY, WYOMING, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE NW CORNER OF SAID SECTION 13, MONUMENTED BY A BRASS CAP AND BEING THE POINT OF BEGINNING,  
 THENCE S89°31'31\"/>

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY NEIL A. McMURRY, THIS 22nd DAY OF January, 2004.  
 WITNESS MY HAND AND OFFICIAL SEAL,  
 MY COMMISSION EXPIRES February 2, 2007.  
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY William R. Ferringer, THIS 22nd DAY OF January, 2004.  
 WITNESS MY HAND AND OFFICIAL SEAL,  
 MY COMMISSION EXPIRES February 2, 2007.  
 NOTARY PUBLIC

**CERTIFICATE OF SURVEYOR**  
 STATE OF WYOMING }  
 COUNTY OF NATRONA } SS  
 I, WILLIAM R. FERRINGER, A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSE NO. 5528, DO HEREBY CERTIFY THAT THIS PLAT WAS MADE FROM NOTES TAKEN DURING AN ACTUAL SURVEY MADE UNDER MY DIRECT SUPERVISION IN JUNE, 2003, AND THAT THIS PLAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, CORRECTLY AND ACCURATELY REPRESENTS SAID SURVEY. ALL DIMENSIONS ARE EXPRESSED IN FEET AND DECIMALS THEREOF AND COURSES REFERRED TO THE TRUE MERIDIAN, ALL BEING TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY WILLIAM R. FERRINGER THIS 22nd DAY OF January, 2004.  
 WITNESS MY HAND AND OFFICIAL SEAL,  
 MY COMMISSION EXPIRES February 2, 2007.  
 NOTARY PUBLIC

TO THE CITY OF CASPER, WYOMING  
 BEING A PORTION OF THE  
 TRACT A, CENTENNIAL HILLS ADDITION AND  
 LOT 2, NEW DELTA ADDITION AS  
 NEW DELTA ADDITION NO. 2

NEWARK, WY & NWYANEA, SECTION 13, T.33N., R.79W., 6TH P.M.  
 NATRONA COUNTY WYOMING

#1494