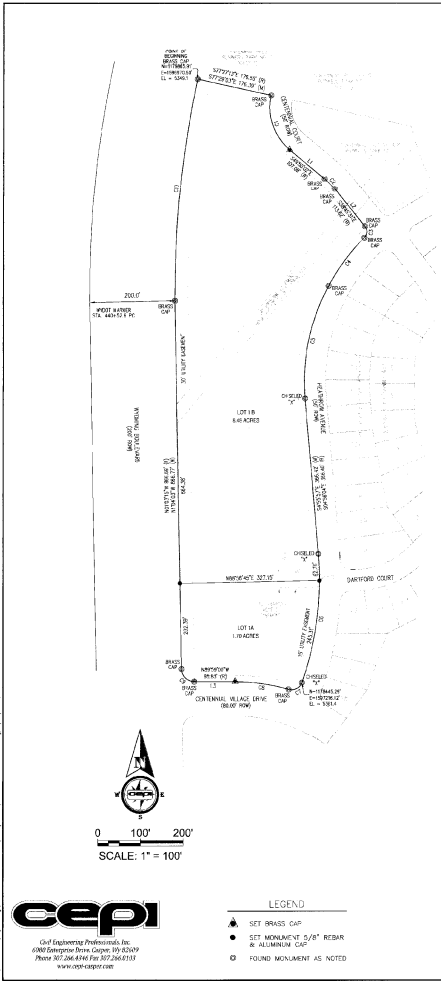


W:\Land 2024\Projects\14-001\_Centennial Hills Village Business Park No. 3\14-001-001.dwg, 4/17/2024, 10:41 AM



CURVE #	CURVE TABLE				PIECE INFORMATION	
	RADIUS	ARC LENGTH	CH B	CH L	BEARING	ARC LENGTH
C1	132.46	142.61	67223.07	58603.07	132.46	141.69
C2	170.00	15.87	11621.71	14471.71	170.00	15.87
C3	20.00	29.37	4376.36	127.37	20.00	29.37
C4	475.00	142.87	1654.47	12639.07	139.71	426.81
C5	475.00	274.84	3329.94	21347.07	271.02	475.00
C6	725.00	308.04	2420.98	17770.07	305.76	725.00
C7	25.00	38.06	8719.47	18222.07	54.89	25.00
C8	440.00	122.57	1625.07	14614.07	440.00	122.57
C9	3.00	46.62	1896.07	11603.07	46.38	46.62
C10	230.67	325.43	12251.07	16243.07	230.67	325.43

LINE TABLE		
Line #	Bearing	Length
L1	S49°58'27" E	107.04
L2	S28°22'27" E	118.87
L3	N69°30'17" E	86.35

APPROVALS

APPROVED BY THE CITY OF CASPER COMMUNITY DEVELOPMENT DIRECTOR THIS 20th DAY OF April 2024.

*Liz Becha*  
COMMUNITY DEVELOPMENT DIRECTOR

INSPECTED AND APPROVED THIS 20th DAY OF April 2024.

*William R. Pedrizer*  
CITY ENGINEER

NOTES

1. ERROR OF CLOSURE EXCEEDS 1/40,000.
2. BASIS OF BEARING IS THE BRITISH STATE PLANE COORDINATE SYSTEM, EAST CENTRAL ZONE, AND 1983/2011.
3. IN CORNER ANGLES: A THE POINT OF BEGINNING IS 204°31'26" AND THE CORNER FACTOR IS 0.00077444.
4. DISTANCES: U.S. SURVEY FOOT.
5. ELEVATIONS SHOWN HEREON ARE BASED ON NAME BE DAMIAN AND ARE NOT MEANT TO BE USED AS FINANCIALS.
6. DEED TO UNITS ACCESS TO THE ADJACENT INTERFERING SUBJECT, A CROSS ACCESS EASEMENT/AGREEMENT WILL BE REQUIRED ON ALL PARCELS WITHIN THIS SUBDIVISION.

CERTIFICATE OF SURVEYOR

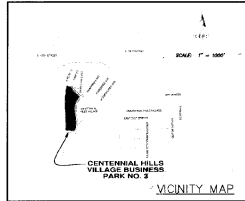
STATE OF WYOMING COUNTY OF NORTON SS

I, WILLIAM R. PEDRIZER, A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSE NO. 6528, DO HEREBY CERTIFY THAT THIS PLAN AND MAP, FROM NOTES TAKEN DURING AN AERIAL SURVEY MADE UNDER MY DIRECT SUPERVISION IN MARCH, 2024, AND THAT THIS PLAN IS THE BEST OF MY KNOWLEDGE AND BELIEVE CORRECTLY AND ACCURATELY REPRESENTS THE TRUE ACTUAL. ALL DIMENSIONS ARE EXPRESSED IN FEET AND DECIMAL FRACTIONS AND CORNERS REFERRED TO THE TRUE ACTUAL. ALL BEING TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY WILLIAM R. PEDRIZER THIS 20th DAY OF April 2024.

WITNESS MY HAND AND OFFICIAL SEAL THIS 20th DAY OF April 2024.



CERTIFICATE OF DEDICATION  
STATE OF WYOMING COUNTY OF NORTON SS  
APR 20 2024 2:46:58 PM  
1102792

THE UNDERSIGNED, TEN FORTY PARTNERS, LLC AND UTILITY L, BEING AS BELIEVED TO BE THE OWNERS OF THE LAND SHOWN HEREON, DO HEREBY CERTIFY THAT THE PLAN, MAP, AND DIMENSIONS OF THE FOREGOING INSTRUMENT, INCLUDING ALL EASEMENTS, RIGHTS, AND INTERESTS, HAVE BEEN PREPARED BY A REGISTERED PROFESSIONAL LAND SURVEYOR, AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF. WE HEREBY AGREE TO HOLD THE CITY OF CASPER, WYOMING, HARMLESS FROM ANY AND ALL CLAIMS, DAMAGES, LOSSES, AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, THAT MAY BE INCURRED BY THE CITY OF CASPER, WYOMING, IN CONNECTION WITH THE FOREGOING INSTRUMENT, INCLUDING ANY AND ALL CLAIMS, DAMAGES, LOSSES, AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, THAT MAY BE INCURRED BY THE CITY OF CASPER, WYOMING, IN CONNECTION WITH THE FOREGOING INSTRUMENT.

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