



GENERAL INFORMATION AND LEGEND

1. Name - ENGINEERING ADDITION.
2. Subdivider - Western Engineers-Architects, Inc.
3. Owner-Engineering Services, Inc.- R. Lee Donley, P.E. & L.S., President
4. Land Surveyor - Engineering Services, Inc.-Frank Luers, P.E. & L.S., Section-Treas.
5. Planner - Engineering Services, Inc.-Russell L. Donley, P.E., L.S., & Comptroller
6. Professional Engineer - Engineering Services, Inc. R.L.D., F.L., & R.L.D.
7. Contours to 4' Intervals as shown, 1958 City of Casper datum.
8. Not classified under 1968 S.C.S. map. Soil is fine, silty clay alluvial deposit of Pinedale Draw, 0' to 4' top soil, to 12' subtop soil. Excavation, treatment of foundation soils, service trenches and backfill will be done by specification and inspection using Professional Engineer experienced in soil mechanics and by City of Casper Building Inspector.
9. All land plan design either existing or as designated by ordinance, and/or the City Engineer and the City Planner.
10. Proposed Zone - "R-H".
11. Existing 12" sewer lines shown thus: ---
12. Existing 6" to 8" water lines shown thus: ---
13. Existing or proposed easement lines show thus: ---
14. Existing contours: ---
15. Proposed contours: ---
16. Brass Cap \odot Found
17. Surv. Rep. \circ
18. Brass Cap \times Set

PLAT OF
TO THE CITY OF CASPER, WYOMING
SW⁴ SE⁴ SEC. 2 T. 33 N., R. 79 W., 6th P.M.
NATRONA COUNTY, WYOMING

240/508

SCALE 1" = 40'

CERTIFICATE OF DEDICATION

ENGINEERING SERVICES, INC. d.b.a. WESTERN ENGINEERS-ARCHITECTS, INC., does hereby certify:

1. That the following description is a portion of the SW⁴ SE⁴ of Section 2, T. 33 N., R. 79 W. of the 6th P.M., Natrona County, Wyoming and describes the boundaries of the ENGINEERING ADDITION.
2. The same shall be ENGINEERING ADDITION.

A tract of land in the SW⁴ SE⁴ of Section 2, T. 33 N., R. 79 W., of the 6th P.M., Natrona County, Wyoming being more particularly described as follows:

The point of beginning being a point marked by a Brass Cap which is the intersection of the North Line of Hamilton Addition of the City of Casper and the East Line of North Sun Drive; this point of beginning being further described by the following traverse: From the Center South 1/16 corner of Section 2, thence S. 0° 29' 29" W., along the North-South Centerline of Section 2, a distance of 183.25 feet to a point marked by a Brass Cap marking the Northeast corner of the Hamilton Addition; thence N. 89° 00' 00" E., along the North Line of said Hamilton Addition, a distance of 864.27 feet to a point on the East Line of North Sun Drive and marked by a Brass Cap being marked Corner #2. Said point being the point of beginning of the property to be described. From this point of beginning thence N. 66° 48' 00" E., along the East Line of Sun Drive, a distance of 113.50 feet to a point marked by a Brass Cap being marked Corner #3, thence N. 00° 17' 00" E., a distance of 93.33 feet along the East Line of Lot 2 of the Harden Addition of the City of Casper, to the point of intersection of said line and the South 1/16 line of said Section 2 and marked by a Brass Cap being marked Corner #4; thence S. 89° 00' 00" E., along said South 1/16 line a distance of 130.25 feet to the intersection of said 1/16 line and the East Line of Sage Creek (Pineview Draw) Right-of-Way Easement marked by a Brass Cap being marked Corner #5; thence S. 36° 29' 00" E., along the Easterly line of the Sage Creek drainage easement a distance of 362.92 feet to the intersection of said Easterly line and the South line of the "Bruhn Tract"; this point being the Northeast corner of the Hamilton Addition marked by a Brass Cap being marked Corner #6; thence S. 89° 00' 00" E., along the South line of the "Bruhn Tract" which is the North line of the Hamilton Addition, a distance of 200.61 feet to the intersection of said North line and the East Line of Sun Drive of the Hamilton Addition which is the Southwest corner of the "Bruhn Tract" and marked by a Brass Cap being marked Corner #1; thence N. 28° 28' 00" E., along said East Line of Sun Drive and the Westerly line of the "Bruhn Tract" a distance of 132.92 feet to the point of beginning.

The described tract encompassing 1.24 acres, more or less.

ENGINEERING SERVICES, INC. d.b.a. WESTERN ENGINEERS-ARCHITECTS, INC.

ATTEST: PRESIDENT SECRETARY-TREASURER

STATE OF WYOMING ss
COUNTY OF NATRONA ss

On this _____ day of _____ 1972 before me personally appeared Frank Luers, Sec-Treas., to me personally known, who, having been by me duly sworn, did depose that he is the Secretary-Treasurer of Engineering Services, Inc. d.b.a. Western Engineers-Architects, Inc., the corporation described in and which executed the foregoing instrument; that the seal affixed to said instrument is the corporate seal of said corporation; and that said instrument was signed and sealed to be the act of said corporation by authority of its board of directors, and said corporation acknowledged to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal on this _____ day and year in this certificate first above written.

My commission expires _____

Notary Public

STATE OF WYOMING)
COUNTY OF NATRONA)

CERTIFICATE OF SURVEY

I, Frank Luers, of Casper, Wyoming, hereby certify that this map was made from notes taken during an actual survey made under my direction in 1968 and in February and July, 1972 and that such survey is accurately represented on this map.

Frank Luers P.E. & L.S. No. 187

Subscribed in my presence and sworn to before me this _____ day of _____ 1972.

My commission expires _____

Notary Public.

APPROVED:

Neil Anderson
NATRONA COUNTY HEALTH OFFICER

APPROVED:

H. J. Harting
NATRONA COUNTY HEALTH OFFICER

APPROVED:

John Colburn
PLANNING COMMISSIONER

Charles Davis
CITY PLANNER

INSPECTED AND APPROVED: *Gene J. Jumper*
CITY ENGINEER

APPROVED:

CITY COUNCIL OF THE CITY OF CASPER,
WYOMING BY ORDINANCE NO. 1684-ADJUDY

PASSED, ADOPTED AND APPROVED ON THE
20th DAY OF FEB. 3 1972

BY ATTEST: *John Colburn*
CITY CLERK

APPROVED:

BOARD OF COUNTY COMMISSIONERS OF
NATRONA COUNTY, WYOMING, BY RESOLUTION

DULY PASSED ON THE _____ DAY, _____ 1972

BY ATTEST: *Gene J. Jumper*
COUNTY CLERK

PLAT OF
TO THE CITY OF
CASPER, WYOMING

W.D. No.	File No.	Field Name	Owner, P.L. & C.	Plat No.	Plat Date
72-73		Acres 80			

WESTERN ENGINEERS-ARCHITECTS, INC.
CASPER FOWLER JACKSON SALT LAKE NEW YORK

Sheet No. 1