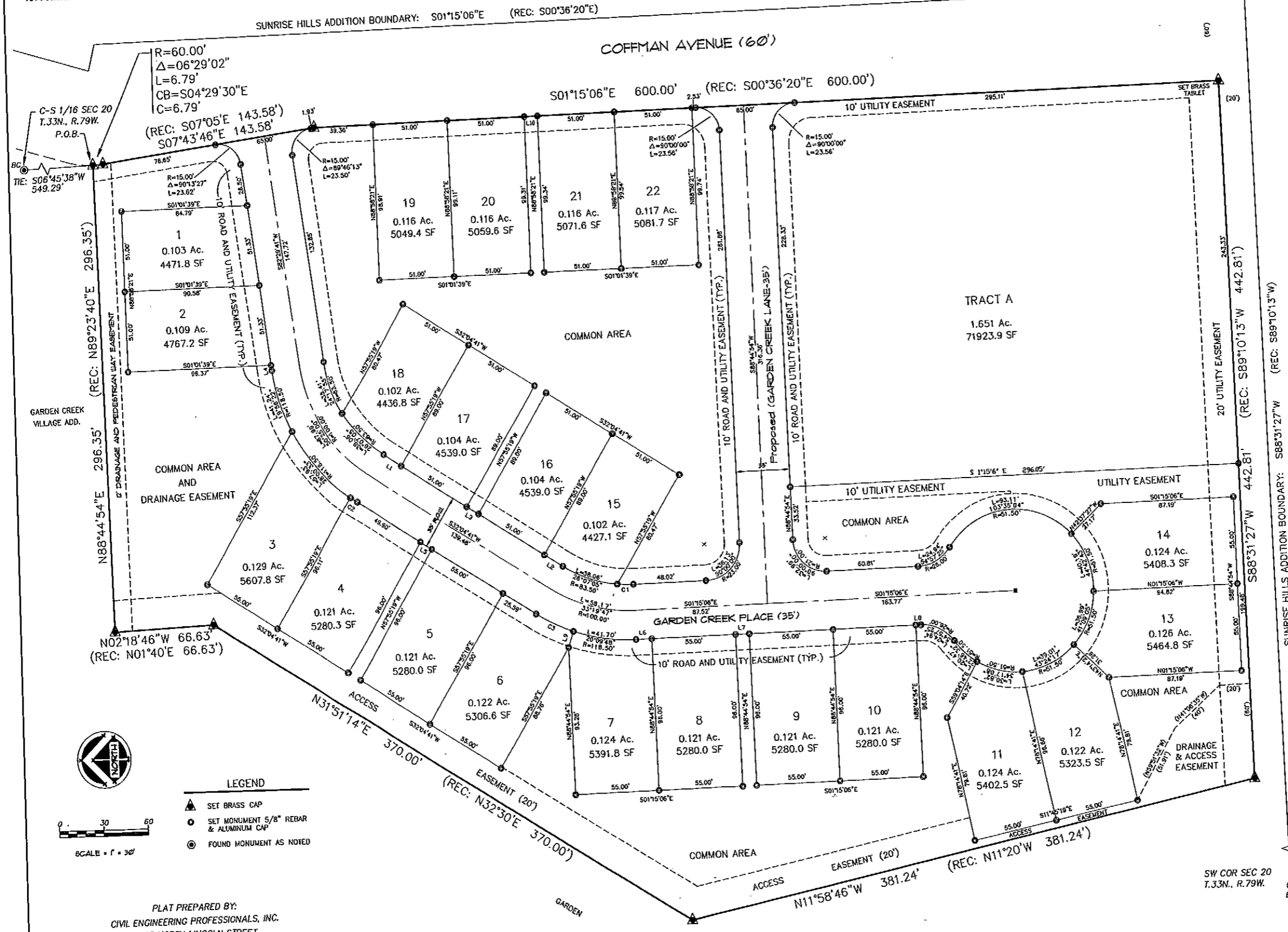


P.O.B. COORDINATES; WYOMING
STATE PLANE, EAST CENTRAL ZONE:
1170602.27
1577025.57

645941
RECORDED
'99 DEC 7 PM 1 45

#802
pg 1 of 2

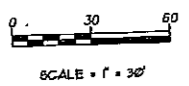


LINE TABLE

LINE	LENGTH	BEARING
L1	14.24	N32°04'41"E
L2	14.24	N32°04'41"E
L3	9.00	N32°04'41"E
L4	3.43	S82°29'41"W
L5	9.00	S25°04'41"W
L6	10.49	S01°15'06"E
L7	9.00	S01°15'06"E
L8	3.24	S01°15'06"E
L9	10.64	S71°06'19"E
L10	9.00	S01°15'06"E

CURVE TABLE

CURVE	LENGTH	RADIUS
C1	10.51	83.50
C2	5.10	118.50
C3	27.23	118.50



- LEGEND
- ▲ SET BRASS CAP
 - SET MONUMENT 5/8" REBAR & ALUMINUM CAP
 - FOUND MONUMENT AS NOTED

PLAT PREPARED BY:
CIVIL ENGINEERING PROFESSIONALS, INC.
355 NORTH LINCOLN STREET
CASPER, WYOMING 82601
NOVEMBER, 1999
ACAD FILE: 9957/PLAT

PLAT OF
GARDEN CREEK SQUARE
A REPLAT
BLOCK 13
SUNRISE HILLS ADDITION
CITY OF CASPER
NATRONA COUNTY WYOMING
SHEET 1 OF 2

CERTIFICATE OF DEDICATION

STATE OF WYOMING }
COUNTY OF NATRONA } ss

JGV, LLC HEREBY CERTIFIES THAT THEY ARE THE SOLE OWNERS AND PROPRIETORS OF THE HEREIN DESCRIBED PARCEL OF LAND TO BE KNOWN AS "GARDEN CREEK SQUARE", A REPLAT OF BLOCK 13 OF THE SUNRISE HILLS ADDITION TO THE CITY OF CASPER, WYOMING, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP AT THE CENTER-SOUTH 1/16 CORNER OF SECTION 20, T.33 N., R.79 W., 6:14 P.M.:
THENCE S08°45'38"W, 549.29 FEET TO A BRASS CAP SET THIS SURVEY AT THE NORTHEAST CORNER OF SAID BLOCK 13 OF SUNRISE HILLS AND THE NORTHEAST CORNER OF THE PARCEL OF LAND BEING DESCRIBED HEREIN, SAID CORNER BEING THE POINT OF BEGINNING OF THIS LEGAL DESCRIPTION;

THENCE SOUTHEASTERLY, ALONG THE ARC OF A TRUE CURVE TO LEFT AND ALONG THE EAST LINE OF THIS PARCEL AND SAID BLOCK 13, HAVING A RADIUS OF 80.00 FEET AND THROUGH A CENTRAL ANGLE OF 06°29'02", 6.79 FEET TO A BRASS CAP SET THIS SURVEY AT A POINT OF TANGENCY;

THENCE S07°43'46"E, ALONG SAID COMMON EAST LINE, 143.58 FEET TO A BRASS CAP SET THIS SURVEY AT AN ANGLE POINT IN THIS LEGAL DESCRIPTION;

THENCE S01°15'06"E, CONTINUING ALONG SAID COMMON EAST LINE, 600.00 FEET TO A BRASS TABLET SET THIS SURVEY AT THE SOUTHEAST CORNER OF THIS PARCEL AND SAID BLOCK 13;

THENCE S88°31'27"W, ALONG THE SOUTH LINE OF THIS PARCEL AND THE SOUTH LINE OF SAID BLOCK 13, 442.81 FEET TO A BRASS CAP SET THIS SURVEY AT THE SOUTHWEST CORNER OF THIS PARCEL AND SAID BLOCK 13;

THENCE N11°58'46"W, ALONG THE WEST LINE OF THIS PARCEL AND THE WEST LINE OF SAID BLOCK 13, 381.24 FEET TO A BRASS CAP SET THIS SURVEY AT AN ANGLE POINT IN THIS LEGAL DESCRIPTION;

THENCE N31°51'14"E, CONTINUING ALONG SAID COMMON WEST LINE, 370.00 FEET TO A BRASS CAP SET THIS SURVEY AT AN ANGLE POINT IN THIS LEGAL DESCRIPTION;

THENCE N02°18'48"W, CONTINUING ALONG SAID COMMON WEST LINE, 66.63 FEET TO A BRASS CAP SET THIS SURVEY AT THE NORTHWEST CORNER OF THIS PARCEL AND SAID BLOCK 13;

THENCE N88°44'54"E, ALONG THE NORTH LINE OF THIS PARCEL AND THE NORTH LINE OF SAID BLOCK 13, 296.35 FEET TO THE POINT OF BEGINNING.

THE TRACT OF LAND DESCRIBED ABOVE CONTAINS 7.49 ACRES, AND IS SUBJECT TO ANY RIGHTS-OF-WAY AND/OR EASEMENTS, RESERVATIONS AND ENCUMBRANCES WHICH HAVE BEEN LEGALLY ACQUIRED.

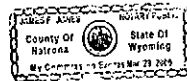
THE REPLAT OF THE ABOVE DESCRIBED LANDS AS THEY APPEAR ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNERS. THE NAME OF THIS REPLAT SHALL BE KNOWN AS "GARDEN CREEK SQUARE", CITY OF CASPER, WYOMING. ALL EASEMENTS AS PRESCRIBED BY ORIGINAL SUBDIVISION OF SUNRISE HILLS ADDITION SHALL REMAIN AS ORIGINALLY DEDICATED. ALL ROADWAYS AND EASEMENTS SHOWN HEREON SHALL BE DEDICATED TO PUBLIC USE, AND THE LANDS IDENTIFIED AS COMMON AREAS ARE DESIGNATED FOR USE BY THE LANDOWNERS OF GARDEN CREEK SQUARE FOR RECREATIONAL ACTIVITIES OR OTHER SPECIFIC USES AS IDENTIFIED HEREON, INCLUDING USE FOR STORMWATER DRAINAGE AND PARKING PURPOSES.

James E. Jones III
JAMES E. JONES III, JGV, LLC.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY JAMES E. JONES III THIS 11th DAY OF November, 1999.

WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES Mar 28, 2000

James F. Jones
NOTARY PUBLIC



PLAT PREPARED BY:
CIVIL ENGINEERING PROFESSIONALS, INC.
355 NORTH LINCOLN STREET
CASPER, WYOMING 82601
NOVEMBER, 1999
ACAD FILE: 9957/PLAT

APPROVALS

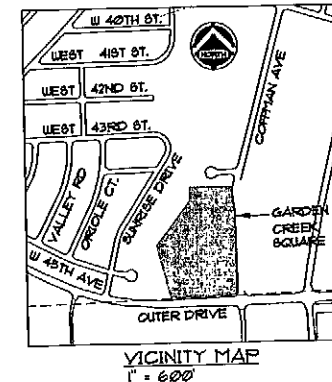
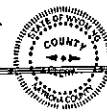
APPROVED BY THE PLANNING AND ZONING COMMISSION OF CASPER, WYOMING
THIS 26th DAY OF October, 1999.
ATTEST: Carol R. Hough SECRETARY Paul P. Clark CHAIRMAN

APPROVED BY THE CITY COUNCIL OF CASPER, WYOMING BY RESOLUTION NO. 234, DULY PASSED, ADOPTED AND APPROVED THIS 14th DAY OF November, 1999.
ATTEST: W. McDonald CITY CLERK James M. Moore MAYOR

INSPECTED AND APPROVED THIS 23rd DAY OF November, 1999 Paul H. Hutchinson CITY ENGINEER
INSPECTED AND APPROVED THIS 30th DAY OF November, 1999 Cliff COUNTY SURVEYOR

RECORDED

FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF NATRONA COUNTY, WYOMING THIS 7th DAY OF December, 1999.
Mary G. Collier COUNTY CLERK
My term of office expires January 6, 2003



- NOTES
1. ERROR OF CLOSURE EXCEEDS 1:50,000.
 2. CURRENT ZONING IS PUD.
 3. BASIS OF BEARINGS IS THE SOUTH AND EAST PERIMETER OF SUNRISE HILLS ADDITION, REFERENCED TO THE WYOMING STATE PLANE COORDINATE SYSTEM, EAST CENTRAL ZONE.
 4. NONE OF THE PROPOSED LOTS LIE WITHIN THE 100 YEAR FLOOD ZONE.

CERTIFICATE OF SURVEYOR

STATE OF WYOMING }
COUNTY OF NATRONA } ss

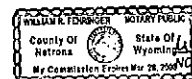
I, JAMES F. JONES, A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSE NO. 5529, DO HEREBY CERTIFY THAT THIS PLAT WAS MADE FROM NOTES TAKEN DURING AN ACTUAL SURVEY MADE UNDER MY DIRECT SUPERVISION IN SEPTEMBER, 1999 AND THAT THE PERIMETER BRASS CAPS SET FOR "GARDEN CREEK SQUARE HAVE BEEN SET IN CONCRETE IN ACCORDANCE WITH CASPER CITY ORDINANCES, AND THAT THIS PLAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF CORRECTLY AND ACCURATELY REPRESENTS SAID SURVEY.



THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY JAMES F. JONES THIS 10th DAY OF November, 1999.

WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES 3-28/2000

William R. Forrester
NOTARY PUBLIC
My Commission Expires Mar 28, 2000



PLAT OF
GARDEN CREEK SQUARE
A REPLAT
BLOCK 13
SUNRISE HILLS ADDITION
CITY OF CASPER
NATRONA COUNTY WYOMING
SHEET 2 OF 2