



**CERTIFICATE OF DEDICATION**

STATE OF WYOMING } SS  
 COUNTY OF NATRONA }  
 THE UNDERSIGNED, JOHNSON RESTAURANT GROUP INC. AND JOHNSON INVESTMENT CORP INC. DO HEREBY CERTIFY THAT THEY ARE THE OWNERS AND PROPRIETORS OF THE FOLLOWING DESCRIBED PARCELS OF LAND BEING A VACATION AND REPLAT OF LOTS 1, 2, 3 AND THE NORTH 20' OF LOT 4, BLOCK 95 OF THE BUTLER'S ADDITION TO THE CITY OF CASPER, WYOMING, BEING WITH THE NEARLY OF SECTION 10, T.13N., R.79W., 6TH P.M., NATRONA COUNTY, WYOMING, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 95, BUTLER'S ADDITION, MONUMENTED BY A BRASS CAP AND BEING THE POINT OF BEGINNING LOCATED ON THE SOUTH LINE OF EAST 2ND STREET;  
 THENCE S89°17'24\", ALONG THE NORTH LINE OF SAID LOT 1, BLOCK 95, BUTLER'S ADDITION AND THE SOUTH LINE OF EAST 2ND STREET, A DISTANCE OF 138.00 FEET TO THE NORTHWEST CORNER OF THE PARCEL, ALSO BEING THE NORTHWEST CORNER OF SAID LOT 1, MONUMENTED BY A BRASS CAP;  
 THENCE S01°07'14\", ALONG THE EAST LINE OF SAID LOTS 1, 2, 3 AND 4, BLOCK 95, BUTLER'S ADDITION AND THE WEST LINE OF A 50 FOOT WIDE ALLEY, A DISTANCE OF 188.00 FEET TO THE SOUTHWEST CORNER OF THE PARCEL, LOCATED 30 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1, MONUMENTED BY A BRASS CAP;  
 THENCE S89°17'24\", ALONG THE SOUTH LINE OF THE PARCEL, A DISTANCE OF 188.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4, BLOCK 95, BUTLER'S ADDITION, MONUMENTED BY A BRASS CAP;  
 THENCE N89°17'24\", ALONG THE WEST LINE OF THE PARCEL, THE EAST LINE OF SOUTH ELK STREET AND THE WEST LINE OF SAID LOTS 1, 2, 3 AND 4, BLOCK 95, BUTLER'S ADDITION A DISTANCE OF 188.00 FEET TO THE POINT OF BEGINNING.  
 THE ABOVE DESCRIBED PARCEL, CONTAINING SAID ALLEY, CONTAINS 574.3 WORKING ACRES, AND IS SUBJECT TO ANY RIGHTS-OF-WAY AND/OR EASEMENTS, RESERVATIONS, AND ENCUMBRANCES WHICH HAVE BEEN LEGALLY ACQUIRED.  
 THE TRACT OF LAND, AS IT APPEARS ON THIS PLAT, IS DESIGNATED WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DEEDS OF THE UNDERSIGNED OWNERS AND PROPRIETORS, THE NAME OF THE SUBDIVISION SHALL BE 'JOHNNY J'S ADDITION'. ALL ROADS AND STREETS AS SHOWN HEREON HAVE BEEN PREVIOUSLY DEDICATED TO THE USE OF THE PUBLIC.

**APPROVALS**  
 APPROVED BY THE CITY OF CASPER PLANNING AND ZONING COMMISSION OF CASPER, WYOMING  
 THIS 15<sup>TH</sup> DAY OF February, 2020.  
 ATTEST: [Signature] SECRETARY  
 APPROVED BY THE CITY COUNCIL OF CASPER, WYOMING BY RESOLUTION NO. 20-17 DAILY PASSED.  
 ADOPTED AND APPROVED THIS 15<sup>TH</sup> DAY OF February, 2020.  
 ATTEST: [Signature] CITY CLERK  
 NOTICED AND APPROVED THIS 14<sup>TH</sup> DAY OF February, 2020.  
 NOTICED AND APPROVED THIS 14<sup>TH</sup> DAY OF February, 2020.  
 NOTICED AND APPROVED THIS 14<sup>TH</sup> DAY OF February, 2020.

JOHNSON RESTAURANT GROUP INC.  
 329 EAST 2ND ST., STE. 200  
 CASPER, WYOMING 82401  
 [Signature]  
 PRESIDENT  
 JOHNSON INVESTMENT CORP INC.  
 329 EAST 2ND ST., STE. 200  
 CASPER, WYOMING 82401  
 [Signature]  
 PRESIDENT  
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY JOHN S. JOHNSON, PRESIDENT OF JOHNSON RESTAURANT GROUP, INC. THIS 14<sup>TH</sup> DAY OF February, 2020.  
 WITNESS MY HAND AND OFFICIAL SEAL BY COMMISSION EXPIRES 3-21-20.  
 [Notary Seal]  
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY JOHN S. JOHNSON, PRESIDENT OF JOHNSON INVESTMENT CORP, INC. THIS 14<sup>TH</sup> DAY OF February, 2020.  
 WITNESS MY HAND AND OFFICIAL SEAL BY COMMISSION EXPIRES 3-21-20.  
 [Notary Seal]

**NOTES**  
 1. FORM OF ALLEY EXCEEDS 1.188333.  
 2. SPACE BETWEEN 2, THE WYOMING STATE PLANE COORDINATE SYSTEM, EAST CENTRAL ZONE, NAD 83.  
 3. THE CONVERSION ANGLE AT THE POINT OF BEGINNING IS 0°24'54.2202\", AND THE CORRECTION FACTOR IS 0.0000001.  
 4. ALL DISTANCES ARE GROUND.  
 5. ELEVATIONS SHOWN HEREON ARE BASED ON NAVD 83 DATUM AND ARE NOT MEANT TO BE USED AS BENCHMARKS.

**CERTIFICATE OF SURVEYOR**  
 STATE OF WYOMING } SS  
 COUNTY OF NATRONA }  
 I, WILLIAM A. FORNER, A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSE NO. 5436, DO HEREBY CERTIFY THAT THIS PLAT WAS MADE FROM NOTES TAKEN DURING AN ACTUAL SURVEY MADE UNDER MY DIRECT SUPERVISION IN MAY, 2020, AND THAT THIS PLAT IS THE BEST OF MY KNOWLEDGE AND BELIEF, CORRECTLY AND ACCURATELY REPRESENTS SAID SURVEY. ALL DIMENSIONS ARE EXPRESSED IN FEET AND DECIMALS THEREOF AND COURSES REFERRED TO THE WYOMING STATE PLANE COORDINATE SYSTEM - EAST CENTRAL ZONE, ALL BEING TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
 [Signature]  
 WILLIAM A. FORNER  
 SURVEYOR

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY WILLIAM A. FORNER, SURVEYOR, THIS 1 DAY OF OCTOBER, 2020.  
 WITNESS MY HAND AND OFFICIAL SEAL BY COMMISSION EXPIRES 3-21-20.  
 [Signature]  
 NOTARY PUBLIC

VACATION AND REPLAT OF  
 LOTS 1, 2, 3,  
 AND NORTH 20' OF LOT 4, BLOCK 95  
 BUTLER'S ADDITION  
 CITY OF CASPER, WYOMING  
 AS  
**JOHNNY J'S ADDITION**  
 AN ADDITION TO THE CITY OF CASPER, WYOMING  
 BEING A PORTION OF THE NEARLY OF SECTION 10  
 T.13N., R.79W., 6TH P.M.  
 NATRONA COUNTY, WYOMING  
 JUNE, 2019

**CEPI**  
 Civil Engineering Professionals, Inc.  
 6848 Englewood Drive, Casper, WY 82409  
 Phone: 307.266.4340 Fax: 307.266.0167  
 www.cepi-wy.com

**LEGEND**  
 ● SET BRASS CAP  
 ● SET MONUMENT 5/8\"/>

11-10-2019 12:00:00 PM 10/1/2020 10:00:00 AM 10/1/2020 10:00:00 AM 10/1/2020 10:00:00 AM 10/1/2020 10:00:00 AM