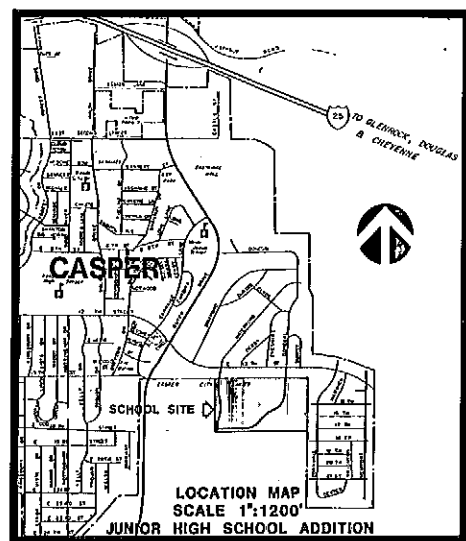


**FINAL PLAT OF THE  
JUNIOR HIGH SCHOOL ADDITION  
TO THE CITY OF CASPER  
NATRONA COUNTY, WYOMING**

BEING A SUBDIVISION OF THE N1/2 OF THE NE1/4,  
SECTION 13, TOWNSHIP 33 NORTH, RANGE 70 WEST, SIXTH PRINCIPLE MERIDIAN.



**CERTIFICATE OF DEDICATION**

I, JOAN SUTHERLAND, CHAIRMAN OF THE NATRONA COUNTY SCHOOL BOARD, HEREBY CERTIFY THAT THE SCHOOL DISTRICT IS THE RECORDED OWNER OF THE LANDS SHOWN HEREON TO BE KNOWN AS THE JUNIOR HIGH SCHOOL ADDITION TO THE CITY OF CASPER AND GENERALLY BEING A PORTION OF SECTION 13, TOWNSHIP 33 NORTH, RANGE 70 WEST OF THE SIXTH PRINCIPLE MERIDIAN, NATRONA COUNTY, WYOMING, BEING MORE FULLY DESCRIBED AS FOLLOWS:

The point of beginning is the Northeast corner of Section 13 and also being the Northeast corner of the Junior High School Addition; thence along the Eastern line of Section 13 and the Western line of "Eastgate III" an Addition to the City of Casper, Wyoming, 52°05'22"E, 199.00 feet to the Southeast corner of the Junior High School Addition; thence along the Southerly line of said addition, N5°37'03"W, 115.10 feet to the Southwest corner of said addition; thence along the Western line of said addition, N0°00'00"W, 100.00 feet to the Northwest corner of said addition and a point in the Southerly line of "Eastgate II" an Addition to the City of Casper, Wyoming, and the Northerly line of Section 13, thence along the Northerly line of the Junior High School Addition, S89°37'E, 1715.01 feet to the point of beginning.

Said parcel of land as described contains 31.10 acres more or less.  
ALL OF THE CONTENTS OF THIS PLAT ARE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS OF THE DESCRIBED LANDS. ALL ROADS, STREETS, RIGHTS OF WAY AND EASEMENTS HAVE BEEN AND ARE HEREBY DEDICATED TO THE PUBLIC USE.

JOAN SUTHERLAND, CHAIRMAN  
NATRONA COUNTY SCHOOL DISTRICT NO. 1

STATE OF WYOMING  
COUNTY OF NATRONA

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY JOAN SUTHERLAND, CHAIRMAN OF THE NATRONA COUNTY SCHOOL BOARD, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1984.

MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC

**SURVEYOR'S CERTIFICATE**

STATE OF WYOMING ) SS  
COUNTY OF NATRONA )

I, PAUL A. REID, HEREBY STATE THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF WYOMING UNDER THE PROVISIONS OF TITLE 33, CHAPTER 25, WYOMING STATUTES 1957 AND THAT THIS PLAT IS A RESULT OF A FIELD SURVEY MADE BY ME OR OTHERS UNDER MY DIRECT SUPERVISION FOR WHICH I REMAIN PERSONALLY RESPONSIBLE. I FURTHER STATE THAT ON THE BASIS OF MY INFORMATION, KNOWLEDGE AND BELIEF AS A PROFESSIONAL LAND SURVEYOR I BELIEVE THIS PLAT CORRECTLY EXHIBITS SAID SURVEY.

PAUL A. REID, WYOMING R.L.S. NO. 1912

SUBSCRIBED IN MY PRESENCE AND SWORN TO BEFORE ME THIS 19th DAY OF JANUARY, 1984.

My Commission Expires: Sep 7, 1986

Notary Public

APPROVED BY THE COUNTY PLANNING COMMISSION OF CASPER, WYOMING, THIS 9th DAY OF FEBRUARY, 1984, AND FORWARDED TO THE CITY COUNCIL OF CASPER, WYOMING WITH RECOMMENDATION THAT SAID PLAT BE APPROVED:

Secretary

Chairman

APPROVED BY THE CITY COUNCIL OF CASPER, WYOMING BY ORDINANCE NO. 34-85, DULY PASSED, ADOPTED AND APPROVED ON THE 5th DAY OF JULY, 1984.

Mayor

City Clerk

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF NATRONA COUNTY, WYOMING BY RESOLUTION DULY PASSED ON THE 30th DAY OF JULY, 1984.

County Clerk

Chairman of the Board

INSPECTED AND APPROVED ON THE 19th DAY OF July, 1984, City Engineer

INSPECTED AND APPROVED ON THE 22nd DAY OF Dec, 1984, City Surveyor

INSPECTED AND APPROVED ON THE 7th DAY OF June, 1984, Natrona County Health Officer

FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF NATRONA COUNTY, WYOMING.

January 19, 1984

County Clerk

**HNTB**  
HOWARD NEEDLES TAMMEN & BERENDORFF  
200 NORTH WOLCOTT  
CASPER, WYOMING 82601  
307-265-1216  
MAY 3, 1983