WARRANTY DEED

THIS INDENTURE, made the __________ Day of __________, 19__.,
by and between the KANDO CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of __________, and having its principal place of business in the County of __________, the GRANTOR, and __________,

whose address is __________, the GRANTEE, WITNESSETH:

That the grantor, for and in consideration of the sum of __________ Dollars ($____________) in hand paid, the receipt whereof is hereby acknowledged, does, by these presents, grant, bargain, sell, CONVEY AND WARRANT unto the said grantee, all that certain tract, lot, piece, and parcel of land situated in the County of __________, State of Wyoming, and described as follows, to wit:

STATE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH ALL IMPROVEMENTS THEREON SITUATE.

SUBJECT TO RESERVATIONS, RESTRICTIONS, EASEMENTS AND CASPER SPECIAL IMPROVEMENT DISTRICT ASSESSMENT, LAD #147.

524631

NATRONA CO. CLERK, WY
MARY ANN COLLINS,
RECORDED __________

'93 MAY 19 AM 9 13

WITNESS WHEREOF, the Grantor has caused its corporate seal to be heretofore affixed, and these presents to be signed by its duly authorized officer, the day and year first above written.

(SEAL)

(no seal available)

Attest: ____________

Scott S. NAYLOR

Scott S. NAGEL (WITNESS)

Secretary.

KANDO CORPORATION, A WYOMING CORPORATION

By ____________

Robert C. Dix

THE STATE OF WYOMING

On this __________ day of __________, 19__., before me personally appeared

Robert C. Dix __________

To-wit: personally known, who, being by me duly sworn, did say that he is the Chairman

of KANDO CORPORATION, A WYOMING CORPORATION

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Chairman.

My Commission expires on the __________ day of __________, A.D. __________.

Given under my hand and notarial seal this __________ day of __________, A.D. __________.

ID: PROVIDED: Ohio Driver License

RBI 8752

[Notary Public – State of WY]

My Commission Expires
February 14, 1994
EXHIBIT "A"

LOT 5, BLOCK 1, "KTWO ADDITION", AN ADDITION TO THE CITY OF CASPER,
ANTELOPE COUNTY, WYOMING.

EXCEPTING THEREFROM:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 5, BLOCK 1, "KTWO ADDITION";
THENCE N. 89°52'00" W., 38.081 FEET; THENCE N. 0°02' E., 75.333 FEET
TO A POINT; THENCE S. 89°52'00" E., 18 FEET TO A POINT; THENCE N. 0°02'
E., 58.4167 FEET TO A POINT; THENCE N. 89°52'00" E., 20.0833 FEET TO
A POINT; THENCE S. 0°02' W., 131.75 FEET TO THE POINT OF BEGINNING.

THE PROPERTY EXCEPTED IS BEING RETAINED BY THE SELLER FOR SATELLITE
DISHES. THE FOLLOWING BUILDING HEIGHT RESTRICTIONS ARE PLACED ON RECORD
SO THAT NO BUILDING WILL INTERFERENCE WITH RECEIVING MICRO WAVES TO SATELLITE
DISHES. IF IN THE FUTURE SATELLITE DISHES ARE REMOVED
THEN THE BUILDING HEIGHT RESTRICTION WILL BE NULL AND VOID AND NO LONGER
IN EFFECT.

THE ABOVE BUILDING HEIGHT RESTRICTIONS WILL AFFECT THE PROPERTY AS
SHOWN ON THE ATTACHED PLAT, AND SAID AFFECTED PROPERTY IS MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 5, BLOCK 1, "KTWO ADDITION";
COMENCE N. 89°52'00" W., 38.081 FEET TO THE POINT OF BEGINNING; THENCE
FROM SAID POINT OF BEGINNING COMENCE N. 0°02' E., 75.333 FEET TO A
POINT; THENCE S. 89°52'00" E., 18 FEET TO A POINT; THENCE N. 0°02'
E., 58.4167 FEET TO A POINT; THENCE S. 89°36'34" W., 150.05 FEET TO A
POINT; THENCE S. 0°02'33" W., 30.833 FEET TO A POINT; THENCE N. 89°21'30"
E., 131.9167 FEET TO THE POINT OF BEGINNING.

524631
WARRANTY DEED

GRANTOR: RANDALL S. HALL
GRANTEE: 3800 S. POPLAR, CASPER, WY 82604

COUNTY AND STATE OF WYOMING

CONSIDERATION: $10.00 AND OTHER GOOD AND VALUABLE

DOLLARS

RECEIVED IN HAND, receipt of which is hereby acknowledged, it is hereby
CONVEY AND WARRANT TO

RANDALL S. HALL AND BOYD D. HALL, AS JOINT TENANTS WITH FULL RIGHTS

OF SURVIVORSHIP

the following described real estate, situate in COUNTY AND STATE OF WYOMING:

LOT 33, MOUNTAIN PARK SUBDIVISION NO. 2, NATRONA COUNTY, WYOMING.

TRACT 10, IN SHANNON HEIGHTS ADDITION TO THE CITY OF CASPER, NATRONA

COUNTY, WYOMING.

ALSO LOT 5, BLOCK 1, "K-TWO ADDITION", AN ADDITION TO THE CITY OF CASPER,

NATRONA COUNTY, WYOMING.

EXCEPTING THEREFROM:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH ALL IMPROVEMENTS THEREON SITUATE.

SUBJECT TO RESERVATIONS, EASEMENTS AND RESTRICTIONS OF RECORD.

WITNESS: NY.

This 19 day of DECEMBER 1993
(RANDALL S. HALL)

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by

RANDALL S. HALL

this 19 day of DECEMBER 1993

Witness, my hand and official seal.

DONNA J. STEPHENS - Notary Public

My Commission Expires: Aug. 31, 1995

My Commission Expires Nov. 1, 1995
EXHIBIT "A"

BEGINNING AT THE SOUTHEAST CORNER OF LOT 5, BLOCK 1, "K TWO ADDITION";
THENCE N. 89°52'00" W., 38.083 FEET; THENCE N. 0°02' E., 75.333 FEET TO A POINT; THENCE S. 89°52'00" E., 18 FEET TO A POINT; THENCE E. 58.4167 FEET TO A POINT; THENCE N. 89°52'00" E., 20.0833 FEET TO A POINT; THENCE S. 0°02' W., 133.75 FEET TO THE POINT OF BEGINNING.

THE PROPERTY EXCEPTED IS BEING RETAINED BY THE SELLER FOR SATELLITE DISHES. THE FOLLOWING BUILDING HEIGHT RESTRICTIONS ARE PLACED OF RECORD SO THAT NO BUILDING WILL INTERFERE WITH RECEIVING MICRO WAVES TO SATELLITE DISHES. IF IN THE FUTURE THE SATELLITE DISHES ARE REMOVED THEN THE BUILDING HEIGHT RESTRICTION WILL BE NULL AND VOID AND NO LONGER IN EFFECT.

THE ABOVE BUILDING HEIGHT RESTRICTIONS WILL AFFECT THE PROPERTY AS SHOWN ON THE ATTACHED PLAT, AND SAID AFFECTED PROPERTY IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

STARTING AT THE SOUTHEAST CORNER OF LOT 5, BLOCK 1, "K TWO ADDITION";
COMMENCE N. 89°52'00" W., 38.083 FEET TO THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING COMMENCE N. 0°02' E., 75.333 FEET TO A POINT; THENCE S. 89°52'00" E., 18 FEET TO A POINT; THENCE W. 0°02' W., 30.5 FEET TO A POINT; THENCE S. 59°36'14" W., 130.65 FEET TO A POINT; THENCE W. 89°21'30" E., 111.9167 FEET TO THE POINT OF BEGINNING.