

APPROVALS

INSPECTED AND APPROVED THIS 1st DAY OF September, 2006

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COMMUNITY DEVELOPMENT DIRECTOR

CITY ENGINEER

CITY SURVEYOR

NOTES

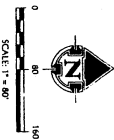
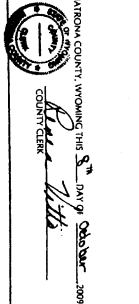
1. BEARING OF CLOCK IN - 111.8501278
2. BASIS OF BEARING: WYOMING STATE COORDINATE SYSTEM, EAST CENTRAL ZONE, NAD 1983/86
3. DISTANCES: U.S. SURVEY FOOT (ROUND) / COMBINED FACTOR: 0.999994479

RECORDED

FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF NATRONA COUNTY, WYOMING THIS 3rd DAY OF September, 2006

INSTRUMENT NO. 2006-173

City Clerk of Natrona County



CERTIFICATE OF DEDICATION

Surnal Housing Corp., Inc. hereby certifies that they are the owner and proprietor of the foregoing, vacant and right of way, MESA Addition No. 5 to the City of Casper, being more particularly described as follows:

Beginning at the northeast corner of said MESA Addition No. 5 and the southeasterly corner of Lot 8, Block 3, MESA Addition No. 3; thence along the easterly line of the parcel being described and the westerly line of Lot 8, Block 3, MESA Addition No. 3, MESA Addition No. 5 to the City of Casper, Wyoming; thence along the southerly line of said Lot 8, Block 3, MESA Addition No. 3, MESA Addition No. 5 to the southeasterly corner of said parcel and a point in the easterly right-of-way line of Lot 43, MESA Addition No. 5, thence along the southerly line of said parcel and the westerly line of said Lot 39 of MESA Addition No. 5, to the southeasterly corner of said parcel and a point in the easterly right-of-way line of Lot 43, MESA Addition No. 5, thence along the southerly line of said parcel and the westerly line of said Lot 39 of MESA Addition No. 5, to the southeasterly corner of said parcel and a point in the easterly right-of-way line of Lot 43, MESA Addition No. 5, and a closed length of 210.02 feet to a point of tangency; thence (S 17°32'20" W, 80.10 feet) to the southeasterly corner of said parcel and the westerly line of said MESA Addition No. 3 N 89°23'02" E, 278.10 feet to the Point of Beginning.

The above described parcel contains 4.355 acres, more or less, and are subject to any and all rights-of-way, easements, reservations, and encumbrances which have been legally acquired.

The application of the foregoing described land as it appears on this plat is with the free consent and in accordance with the desire of the above named owners and proprietors. The name of said subdivision shall be known as "MESA ADDITION No. 5, LOTS 42 AND 43" to the City of Casper, Wyoming. All hereby required for the purpose of construction, operation, and maintenance of utilities, conduits, and ditches as required for the proper development of said subdivision.

OWNER

SUNAL HOUSING GROUP, INC.

1000 W. 10th Street

MOSCOW, MT - 59802

NOTARY PUBLIC

Robert W. Hulse

Notary Public



CERTIFICATE OF SURVEYOR

I, Chris Adeney do hereby certify that I am a registered land surveyor licensed by the State of Wyoming, and that I have personally surveyed and completed the plat of MESA ADDITION No. 5, LOTS 42 AND 43, as said and plat, dedicated, and shown herein, that such plat was made from an original survey of the land shown herein, and that I have personally shown the location and dimensions of the line, easements, and streets of said subdivision as the same are related upon the ground to comply with the City of Casper regulations governing the subdivision of land.

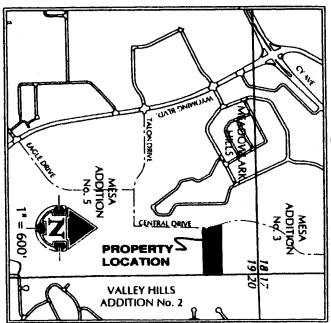
STATE OF WYOMING

NATRONA COUNTY) 55

The foregoing instrument was acknowledged before me this 12th day of SEPT., 2006 by:

Chris Adeney, L.S.

Notary Public



876775

NATRONA COUNTY CLERK

Room 1118

217 W. 2nd Street

Casper, WY 82601

MINOR BOUNDARY ADJUSTMENT PLAT OF
LOT 40, "MESA ADDITION No. 5"
 DESIGNATED AS
"MESA ADDITION No. 5, LOTS 42 AND 43"

J.K.C. ENGINEERING

5830 East 2nd Street
 Casper, Wyoming 82609
 Phone: 307-265-4601
 Fax #: 307-265-4672

LEGEND

- RECOVERED BRASS CAP
- RECOVERED CONKER AS NOTED
- SET BRASS CAP
- SET ALUMINUM CAP
- MAT BOUNDARY
- - - EASEMENT LINES
- - - RECORDED

APPROVALS

DRAWN BY: I. BRAYSON

DATE: SEPTEMBER 4, 2006

SHEET TITLE: RECORD OF SURVEY

SHEET NUMBER: SHEET 1 OF 1