

CERTIFICATE OF DEDICATION

STATE OF WYOMING
 COUNTY OF NATRONA

THE UNDERSIGNED, PARK RIDGE MEDICAL PROPERTIES, L.L.C. DOES HEREBY CERTIFY THAT THEY ARE THE OWNER AND PROPRIETOR OF THE FOLLOWING DESCRIBED PARCEL OF LAND SITUATE IN THE SE 1/4 OF SECTION 8, T.33N., R.78W., 6TH P.M., NATRONA COUNTY, WYOMING, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 8, MONUMENTED BY A BRASS CAP; THENCE S74°54'37"N., A DISTANCE OF 204.49 FEET TO THE NORTHEAST CORNER OF THE PARCEL, ALSO BEING THE NORTHEAST CORNER OF LOT 4, BLOCK 1, PARK RIDGE MEDICAL CAMPUS ADDITION, MONUMENTED BY A BRASS CAP AND BEING THE POINT OF BEGINNING; THENCE S74°54'37"N., ALONG THE EAST LINE OF THE PARCEL AND THE WEST LINE OF SAID LOT 4, A DISTANCE OF 80.31 FEET TO THE SOUTHEAST CORNER OF THE PARCEL AND LOT 4, LOCATED ON THE NORTH LINE OF EAST SECOND STREET, MONUMENTED BY A BRASS CAP; THENCE ALONG THE NORTH LINE OF EAST SECOND STREET AND A CURVE TO THE RIGHT HAVING A RADIUS OF 164.00 FEET, THROUGH A CENTRAL ANGLE OF 0°11'51", A DISTANCE OF 144.41 FEET, HAVING A CHORD BEARING OF N05°24'25"W. A DISTANCE OF 144.32 FEET TO THE SOUTHWEST CORNER OF THE PARCEL LOCATED ON THE EAST LINE OF RANCH ROAD, MONUMENTED BY A BRASS CAP; THENCE N05°24'25"W., ALONG THE WEST LINE OF THE PARCEL AND THE EAST LINE OF RANCH ROAD, A DISTANCE OF 506.00 FEET TO THE SOUTHWEST CORNER OF THE PARCEL, ALSO BEING THE SOUTHWEST CORNER OF LOT 11, PARK RIDGE MEDICAL CAMPUS NO. 2 ADDITION, MONUMENTED BY A BRASS CAP; THENCE S77°10'37"E., ALONG THE NORTH LINE OF THE PARCEL AND THE SOUTH LINE OF SAID LOT 11, A DISTANCE OF 384.51 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 5.44 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY RIGHTS-OF-WAY AND/OR EASEMENTS, RESERVATIONS OR ENCUMBRANCES WHICH HAVE BEEN LEGALLY ACQUIRED.

THE TRACT OF LAND AS IT APPEARS ON THIS PLAN IS INDICATED WITH THE BLUE CONTOUR AND ACCORDS WITH THE SERIES OF THE UNDEVELOPED ZONING MAP AND INSTRUMENT. THE NAME OF THE SUBDIVISION SHALL BE "PARK RIDGE MEDICAL CAMPUS NO. 3 ADDITION" AND THE OWNER HEREBY CERTIFIES THAT THE TRACT OF LAND IS BEING OFFERED TO THE PUBLIC AND IS TO BE USED FOR THE PURPOSES OF A MEDICAL CAMPUS, OFFICES, AND OTHER SERVICES AND THAT ALL OF THE TRACTS AND ALIAS TRACTS AND LOTS TO BE OFFERED TO THE PUBLIC BY THIS INSTRUMENT AS SHOWN ON THIS PLAN, ALL ROADS AND STREETS AS SHOWN HEREON HAVE PREVIOUSLY BEEN DEDICATED TO THE USE OF THE PUBLIC.

PARK RIDGE MEDICAL PROPERTIES, L.L.C.
 P.O. BOX 3144
 CASPER, WYOMING 82403

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY DAN W. GUERTMAN AND DR. JOSEPH MICHELSON, THIS _____ DAY OF _____, 2007.

DAN W. GUERTMAN - MANAGING MEMBER
 JOSEPH MICHELSON - MANAGING MEMBER

WITNESS MY HAND AND OFFICIAL SEAL
 MY COMMISSION EXPIRES _____

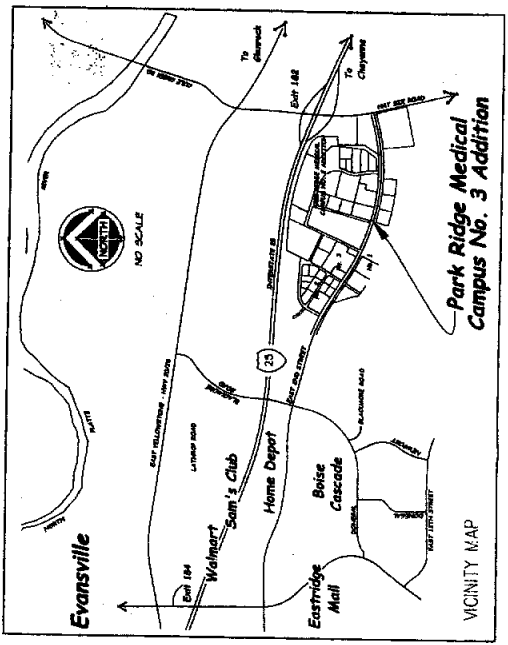
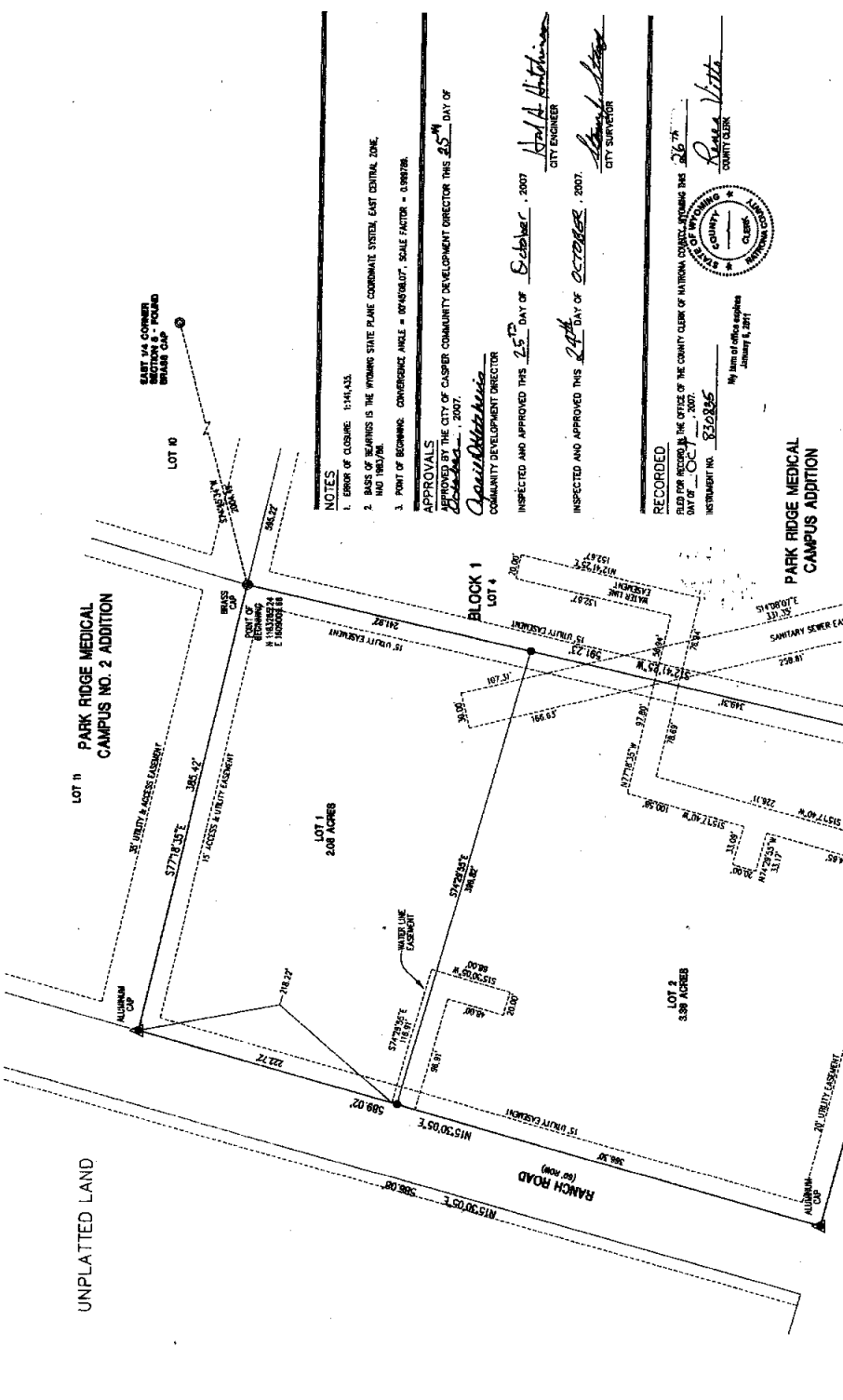
CERTIFICATE OF SURVEYOR

STATE OF WYOMING
 COUNTY OF NATRONA

I, WILLIAM R. FEINBERG, A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSE NO. 2028, DO HEREBY CERTIFY THAT THIS PLAN HAS BEEN PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND UNDER MY PERSONAL SUPERVISION AND THAT I AM A MEMBER IN GOOD STANDING OF THE WYOMING SURVEYORS ASSOCIATION. ALL DIMENSIONS ARE EXPRESSED IN FEET AND DECIMALS THEREOF AND COURSES REFERRED TO IN THIS INSTRUMENT, ALL BEING TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY WILLIAM R. FEINBERG THIS 23rd DAY OF OCTOBER, 2007.

WITNESS MY HAND AND OFFICIAL SEAL
 MY COMMISSION EXPIRES _____



- LEGEND**
- ▲ SET BRASS CAP
 - SET MONUMENT 1/8" REBAR & ALUMINUM CAP
 - FOUND MONUMENT AS NOTED

