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Peterson Addition, Peterson No. 2

PLAT OF
PETERSON ADDITION NO. 2
 TO
 THE TOWN OF MILLS, WYOMING
 A PORTION OF THE NW 1/4 NE 1/4 SECTION 12, T33N-R80W, 6th P.M.
 NATRONA COUNTY, WYOMING

240/305

CERTIFICATE OF DEDICATION

CLAYTON E. PETERSON, an individual, hereby certifies that the dedication of the above and foregoing portion of the NW 1/4 NE 1/4 of Section 12, Township 33 North-Range 80 West of the Sixth Principal Meridian, Natrona County, Wyoming; being more particularly described as follows:

Beginning at the northeast corner of said NW 1/4 NE 1/4 of Section 12, which corner is also the northeasterly corner of the Addition being described; thence along the easterly line thereof, S0°11'W, 121.35 feet to a point; thence leaving said easterly line, S89°29'W, 251.59 feet to a point; thence Due South, 490 feet to a point; thence N89°29'E, 250 feet to a point in the easterly line of said NW 1/4 NE 1/4 of Section 12; thence along said easterly line, S0°11'W, 660 feet to a point 40 feet north of the southeast corner of said NW 1/4 NE 1/4 of Section 12; thence parallel to the southerly line of said NW 1/4 NE 1/4 of Section 12, S89°29'W, 1265.9 feet to a point on the westerly line of said NW 1/4 NE 1/4 and 40 feet north of the southwest corner thereof; thence along the westerly line of said NW 1/4 NE 1/4 of Section 12, N0°09'E, 1156 feet to a point in southeasterly right of way line of 100 feet wide Oregon Trail Road; thence along said right of way line, N53°03'E, 192.5 feet to a point in the northerly line of said NW 1/4 NE 1/4 of Section 12; thence along said northerly line which is also the line common to Sections 1 and 12, Township 33 North-Range 80 West, N89°24'E, 1114.4 feet to the point of beginning and containing 33.88 acres more or less;

And the streets indicated to the free use of the Public and grants utility easement in Lots 13 and 14; as appears on this plat, is with the free consent and in accordance with the desires of the undersigned owner, and that the name of this addition is "PETERSON ADDITION NO. 2".

Clayton E. Peterson
 CLAYTON E. PETERSON, Owner

STATE OF WYOMING ss
 COUNTY OF NATRONA

On this 18th day of April, 1972, before me personally appeared Clayton E. Peterson, to me personally known, who, being by me duly sworn, did say he is the owner of the foregoing Peterson Addition No. 2 and that he executed the foregoing instrument as his free act and deed.

Given under my hand and notarial seal this 18th day of April, 1972.

My commission expires: April 25, 1974
William J. Ward
 Notary Public

APPROVED
 Town Council of the Town of MILLS, WYOMING
 on this _____ day of _____, 1972.
 By: _____ Mayor
 Attest: *Thomas J. Ward*
 Town Clerk

APPROVED
 Board of County Commissioners of Natrona County,
 Wyoming, by Resolution duly passed on the _____
 day of _____, 1972.
 By: _____ Chairman of the Board
 Attest: *John D. Tobin*
 County Clerk

SURVEYOR'S CERTIFICATE

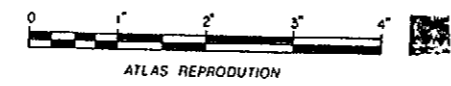
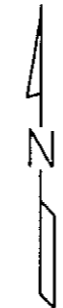
I, John F. Quinn, Jr., a registered land surveyor, of Casper, Wyoming, hereby certify that this plat accurately represents the results of a survey taken during January, 1972, and that the description as given in the Certificate of Dedication and as otherwise represented on this plat are true and correct. All lot corners as shown will be set and the interior easement and right of way ties made after grading improvements have been completed.

John F. Quinn, Jr.
 Wyo. Reg. No. 421 L.S.J.

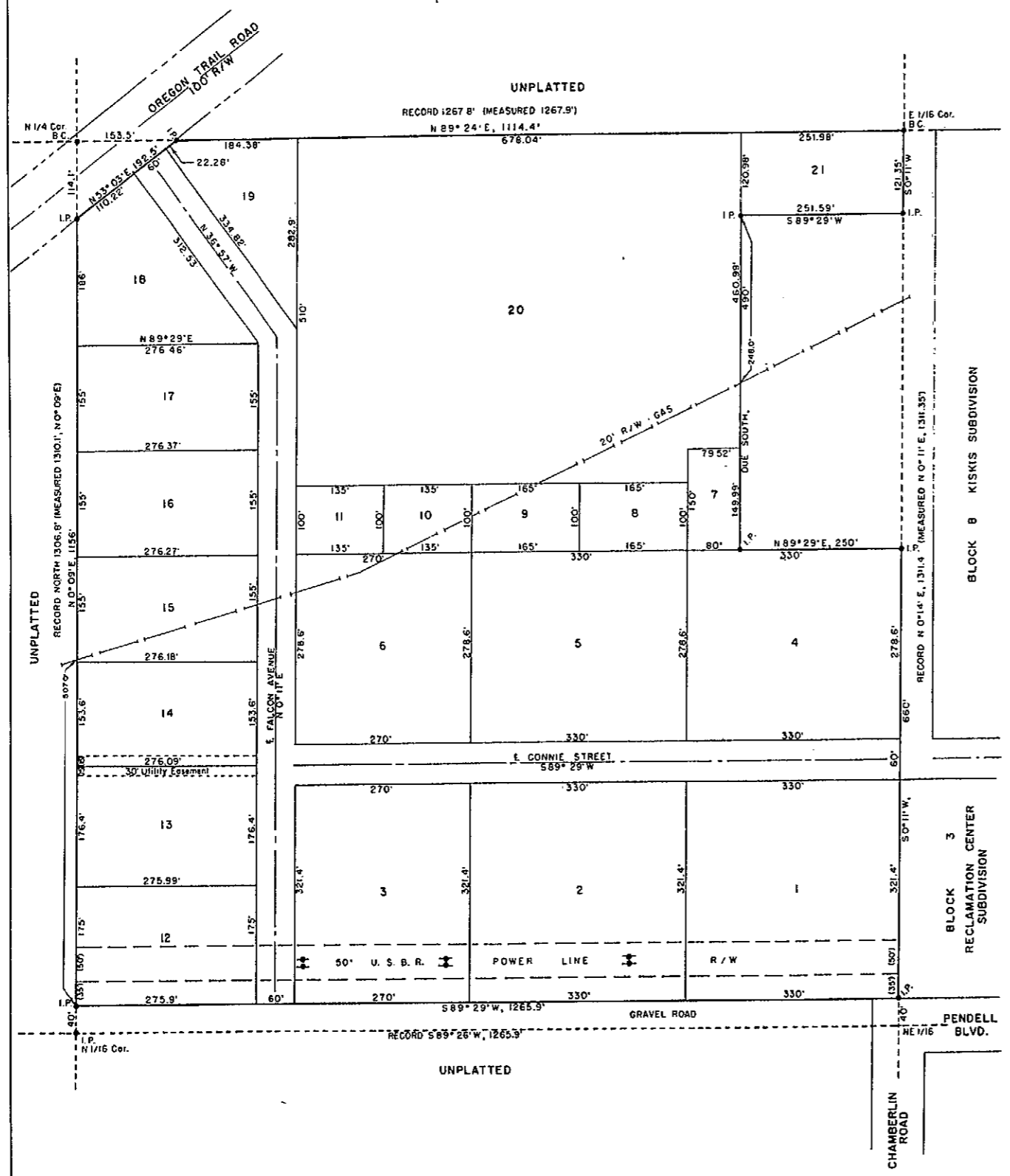
Subscribed in my presence and sworn to before me this 18th day of April, 1972.
 My commission expires April 25, 1974

William J. Ward
 Notary Public

Scale: 1" = 100'



ATLAS REPRODUCTION



K-23-48

K-248

Compliments of:
FIRST AMERICAN TITLE INSURANCE CO., INC.
120 N. Center Street • Casper, WY 82601 • (307) 237-8486



Restrictions indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin are hereby deleted to the extent such restrictions violate 42 USC 3604(c).

STATE OF MONTANA :
COUNTY OF PATROLA :
CONRAD LAND AND WATER COMPANY :

STATE OF MONTANA :
COUNTY OF PATROLA :

This instrument was filed for record
Oct. 15, 1924 at 9:50 o'clock A. M. and duly Recd
Recorded in Book 72 of Deeds on page 464.

Alma J. Hawley
County Clerk.

Douglas 082109

4--1040

THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, a Certificate of the Register of the Land Office at Douglas, Wyoming, has been deposited in the
General Land Office, whereby it appears that full payment has been made by the Conrad Land and Water
Company, formerly Conrad Investment Company, according to the provisions of the Act of Congress approved
March 7, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories,"
as amended by the Act of March 7, 1891, and of the Act of January 27, 1902, for the south half of the
northeast quarter of section eleven and the west half of the northeast quarter, the south half of the
northwest quarter, and the north half of the southwest quarter of section twelve in Township thirty-
three north of Range eight west of the Sixth Principal Meridian, Wyoming, containing three hundred twenty
acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND
OFFICE by the Surveyor-General:

That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with
the several Acts of Congress in such case made and provided, AS GIVEN AND GRANTED, and by these presents
DO GRANT AND GRANT unto the said Conrad Land and Water Company, and to its successors, the tract above
described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appur-
tenances, of whatsoever nature, therunto belonging, unto the said Conrad Land and Water Company, and to
its successors and assigns forever: subject to any vested and approved water rights for mining, agricultural,
manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water
rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there
is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the
authority of the United States, subject to such rights as the Illinois Pipe Line Company may have under the
Act of March 4, 1911 and the Producers and Refiners Corporation and the Balton Oil Company may have under
Section twenty-eight of the Act of February 27, 1920.

IN WITNESS WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these
Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWENTY-SIXTH day of JUNE in the year of our Lord
one thousand nine hundred and TWENTY-FOUR and of the Independence of the United States the one hundred and
TWENTY-EIGHTH.

By the President: Calvin Coolidge

By Viola S. Pugh, Secretary.

M. P. LeRoy
Recorder of the General Land Office.

United States General
Land Office