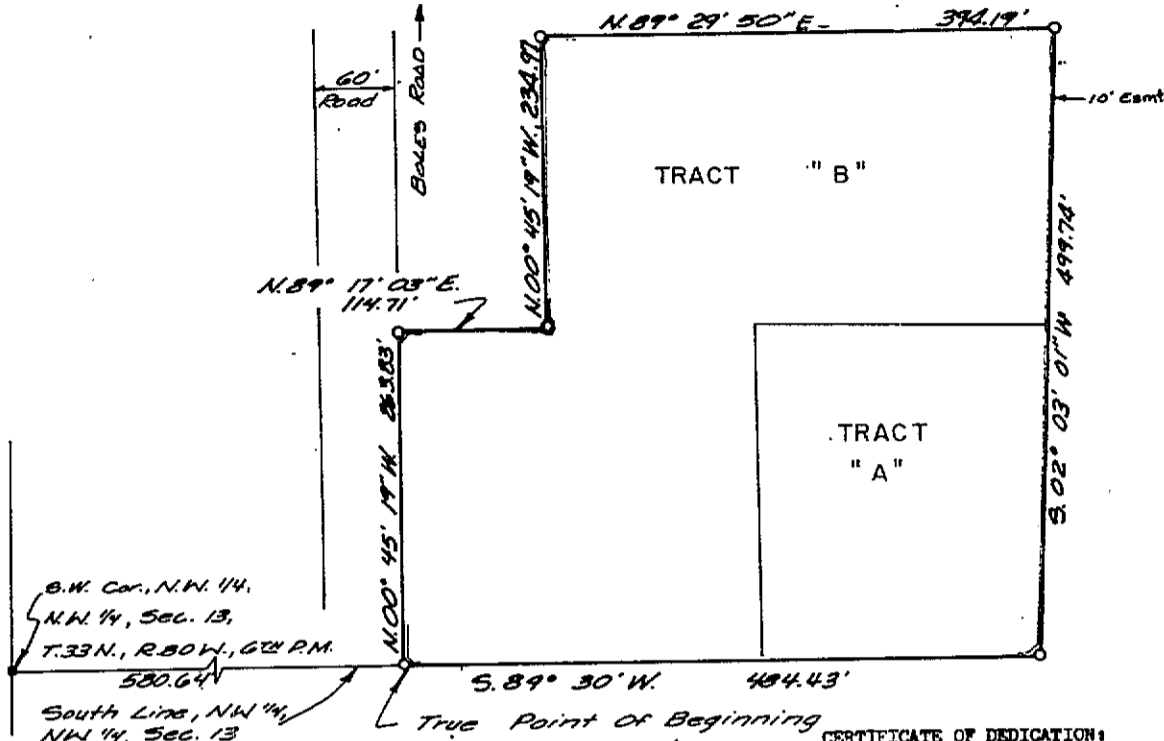


520/28

FINAL PLAT OF RANCHO MOBILE HOME PARK

LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST
QUARTER OF SECTION 13, T.33 N., R.80 W. OF THE 6th P.M.
NATRONA, COUNTY



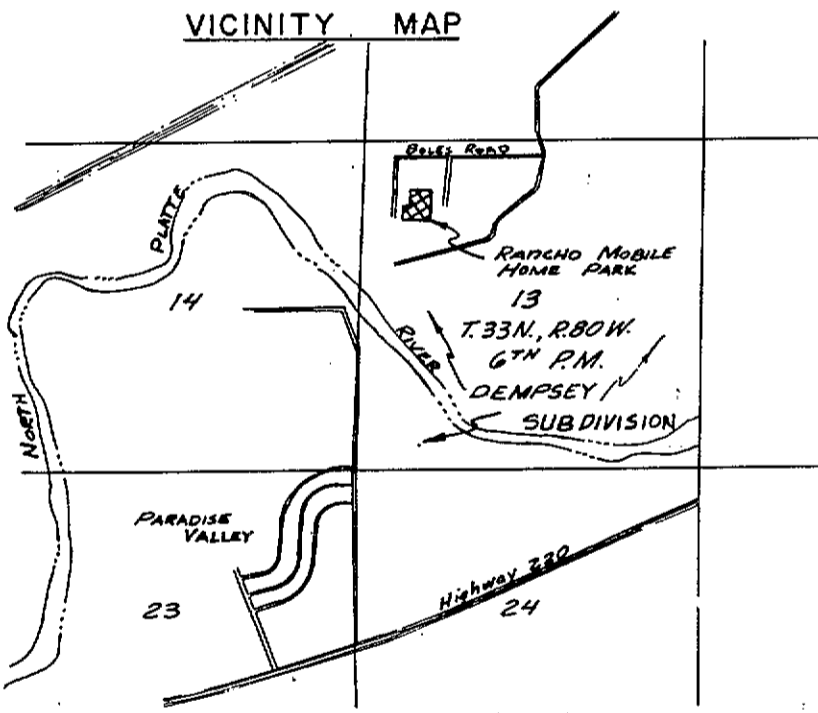
195927



Scale: 1"=100'

- (MR) Mixed Residential
- (LI) Light Industrial

"NO PROPOSED PUBLIC SEWAGE DISPOSAL SYSTEM"
 "NO PROPOSED DOMESTIC WATER SOURCE"
 "NO PUBLIC MAINTENANCE OF STREETS OR ROADS"



CERTIFICATE OF DEDICATION:
 The undersigned, Gary Fisher, hereby certify that the foregoing subdivision, being comprised of land being Tract 10, located in the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 13, Township 33 North, Range 80 West of the Sixth Principal Meridian, Natrona County, Wyoming and being more particularly described as follows:
 Commencing at the Southwest Corner (SW Cor) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of said Section 13 and considering the South Line of said Northwest Quarter of the Northwest Quarter to bear North 89 30' East, with all other bearings contained herein being relative thereto:
 Thence North 89 30' East along said South Line, 580.64 feet to the True Point of Beginning;
 Thence North 0 45' 19" West along the East Right-of-Way line of a Road, 263.83 feet (Plat N: 0 45' W., 264.0 feet);
 Thence North 89 17' 03" East 114.71 feet (Plat N. 89 22' E., 114.85 feet);
 Thence North 0 45' 19" West, 234.97 feet (Plat N. 0 45' W., 234.97 feet);
 Thence North 89 29' 50" East, 394.19 feet (Plat N. 89 30' E., 394.2 feet);
 Thence South 02 03' 01" West, 499.74 feet to the point on the South Line of said Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4), (Plat S. 02 02' W. 500 feet);
 Thence South 89 30' West along said South Line, 484.43 feet to the True Point of Beginning, (Plat 484.8 feet);
 Said tract of land contains 5.19 Acres. And as appears on this plat, is with the free consent and in accordance with the desire of the undersigned owners and proprietors of said lands that the name of the subdivision shall be "Rancho Mobil Home Park" and hereby grant to the public and private Utility Companies an easement and license to locate, construct, use and maintain or authorize the location, construction, use and maintenance of conduits, lines, poles, wires, pipes, any or all of them over, under, and along the strips of land marked "Utility Easement" and over, under and along the roads or streets shown on this plat.

Gary Fisher
Gary Fisher

The foregoing instrument was acknowledged before me by Gary Fisher this 2nd day of August, 1976.

Witness my hand and official seal Estelle Berry
Signature
My Commission Expires _____ Title of Officer NOTARY PUBLIC

CERTIFICATE OF SURVEYOR

STATE OF WYOMING
COUNTY OF NATRONA

I, C.K. Wolz, of Casper, Wyoming, hereby certify that I am a licensed surveyor and that this subdivision was surveyed by me during a survey completed on March 18, 1976, that each lot and public way shall be accurately staked and marked, and same be true and correct to the best of my knowledge and belief. Dimensions are expressed in feet and decimals thereof and bearings referred to the true meridian. The closure of said survey exceeds 1:10,000.

Charles K. Wolz
C.K. Wolz P.E. & I.S. 62

Subscribed in my presence and sworn to before me this 19th day of August 1976. My Commission Expires 11-3-76

Travis Street
Notary Public

- APPROVALS:**
 Inspected and approved by me this 30th day of July, 1976.
L. Charles Dams
City - County PLANNER
 Inspected and approved by me this 3rd day of August, 1976.
H. C. Washington
County ENGINEER
 Inspected and approved by me this 26th day of August, 1976.
Tim Anderson
City - County Health Officer

Board of County Commissioners of Natrona County, Wyoming, by resolution duly passed this 10 day of August, 1976.

John P. Boush
Chairman of the Board
[Signature]
County Clerk

Attest: