

CERTIFICATE OF SURVEYOR:

STATE OF WYOMING)
) SS:
 COUNTY OF NATRONA)

KNOW ALL MEN BY THESE PRESENTS: THAT I, BRADLEY H. CLOW, WYOMING REGISTERED PROFESSIONAL LAND SURVEYOR NO. 548, DO HEREBY CERTIFY THAT THIS PLAT WAS MADE FROM NOTES TAKEN DURING AN ACTUAL AND ACCURATE SURVEY OF THE LANDS SHOWN DURING JANUARY, FEBRUARY & MAY, 1992 AND THAT, ON THE BASIS OF MY INFORMATION, KNOWLEDGE, AND BELIEF AS A PROFESSIONAL SURVEYOR, THIS PLAT IS TRUE AND CORRECT, AND THAT THE CORNER MONUMENTS SHOWN HEREON ARE OR WILL BE PROPERLY PLACED IN ACCORDANCE WITH THE SURVEYING REGULATIONS OF NATRONA COUNTY, AND THAT THE ERROR PERCENTAGE DOES NOT EXCEED 1:640,000.

BRADLEY H. CLOW
 WYOMING PROF. L.S. NO. 548

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY BRADLEY H. CLOW THIS 22ND DAY OF NOVEMBER, 1992.

WITNESS MY HAND AND OFFICIAL SEAL
 MY COMMISSION EXPIRES _____

NOTARY PUBLIC

RECORDED Aug 13 1992 AT 4:53 PM
 DISTRICT NO. 511857
 NATRONA COUNTY

APPROVED BY THE CASPER, WYOMING CITY COUNCIL BY RESOLUTION, DULY PASSED THIS 13TH DAY OF August, 1992.
 ORDINANCE NO. 17-92

APPROVED BY THE CASPER PLANNING, AND ZONING COMMISSION THIS 23RD DAY OF June, 1992.

ATTEST: Carol J. Chaboy
 CITY CLERK

ATTEST: Michael R. Nelson
 CHAIRMAN
Joseph D. Long
 SECRETARY

INSPECTED AND APPROVED THIS 20TH DAY OF July, 1992.
Philip P. Strickert
 CITY ENGINEER

INSPECTED AND APPROVED THIS 17TH DAY OF July, 1992.
Bradley H. Clow
 COUNTY SURVEYOR

APPROVED BY THE NATRONA COUNTY BOARD OF COMMISSIONERS BY RESOLUTION DULY PASSED THIS _____ DAY OF _____, 1992.
 RESOLUTION NO. _____

ATTEST: Michael R. Nelson
 SECRETARY
John R. Salsbery
 CHAIRMAN

RECORDED:
 FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF NATRONA COUNTY, WYOMING THIS 8TH DAY OF August, 1992.
Mary Ann Ollers
 COUNTY CLERK

A REPLAT OF A PORTION OF LOTS 2 AND 3 OF THE SCOTTHILL RETAIL CENTER ADDITION LOCATED IN THE SE 1/4, SECTION 1, AND IN THE NW 1/4 NE 1/4, SECTION 12, AND A PLAT OF LANDS LOCATED IN THE NE 1/4 OF THE NE 1/4 OF SECTION 12, ALL IN T33N, R79W, 6TH PM, NATRONA COUNTY, WYOMING AS LOTS 2, AND 3.

SCOTTHILL RETAIL CENTER ADDITION - PHASE II

AN ADDITION TO THE CITY OF CASPER, NATRONA COUNTY, WYOMING.

CERTIFICATE OF DEDICATION AND SUBDIVISION:

STATE OF WYOMING)
) SS:
 COUNTY OF NATRONA)

THE UNDERSIGNED, WAL-MART STORES, INC., A DELAWARE CORPORATION, AND JOEL LONG, PERSONAL REPRESENTATIVE OF THE MALCOLM G. LONG ESTATE HEREBY CERTIFY THAT THEY ARE OR REPRESENT THE OWNERS AND PROPRIETORS OF THE FOLLOWING DESCRIBED TRACT OF LAND LOCATED IN THE SE 1/4, SECTION 1, T33N, R79W AND THE NW 1/4, NE 1/4, SECTION 12, T33N, R79W, 6TH P.M., NATRONA COUNTY, WYOMING, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE E SECTION CORNER COMMON TO SAID SECTION 1, AND SECTION 12, THENCE N 89°51'58" W A DISTANCE OF 181.99 FEET TO THE TRUE POINT OF BEGINNING; THENCE N 89°51'58" W A DISTANCE OF 85.55 FEET TO A POINT BEING MONUMENTED BY A 1 1/2" ALUMINUM CAP MARKED "LS 548"; THENCE S 00°03'02" E A DISTANCE OF 215.59 FEET TO A POINT BEING MONUMENTED BY A 1 1/2" ALUMINUM CAP MARKED "LS 548"; THENCE N 89°51'56" W A DISTANCE OF 143.94 FEET TO A POINT BEING MONUMENTED BY A 1 1/2" ALUMINUM CAP MARKED "LS 548"; THENCE S 00°03'02" E, A DISTANCE OF 395.84 FEET TO A POINT LOCATED ON THE NORTH RIGHT-OF-WAY LINE OF EAST SECOND STREET AND BEING MONUMENTED BY AN ALUMINUM CAP MARKED "LS 548"; THENCE SAID NORTH RIGHT-OF-WAY LINE OF EAST SECOND STREET, N 64°41'05" W, A DISTANCE OF 361.37 FEET TO A POINT OF TANGENCY BEING MONUMENTED BY A BRASS CAP MARKED "CPI LS 3528 1990"; THENCE CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE OF EAST SECOND STREET AND ALONG A TRUE CURVE TO THE LEFT, HAVING A RADIUS OF 1195.10 FEET AND THROUGH AN INTERIOR ANGLE OF 16°16'00", A DISTANCE OF 339.30 FEET TO A POINT BEING MONUMENTED BY A 1 1/2" ALUMINUM CAP MARKED "LS 548"; THENCE N 00°02'37" W A DISTANCE OF 692.18 FEET TO A POINT BEING MONUMENTED BY A 1 1/2" ALUMINUM CAP MARKED "LS 548"; THENCE S 89°57'23" E A DISTANCE OF 85.00 FEET TO A POINT BEING MONUMENTED BY A 1 1/2" ALUMINUM CAP MARKED "LS 548"; THENCE N 00°02'37" W A DISTANCE OF 195.00 FEET TO A POINT BEING MONUMENTED BY A 1 1/2" ALUMINUM CAP MARKED "LS 548"; THENCE N 89°57'23" E A DISTANCE OF 85.00 FEET TO A POINT BEING MONUMENTED BY A 1 1/2" ALUMINUM CAP MARKED "LS 548"; THENCE N 00°02'37" W A DISTANCE OF 155.00 FEET TO A POINT LOCATED ON THE SOUTH RIGHT-OF-WAY LINE OF U.S. INTERSTATE 25 AND BEING MONUMENTED BY A 1 1/2" ALUMINUM CAP MARKED "CPI LS 3528 1990"; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE OF U.S. INTERSTATE 25, S 68°42'21" E, A DISTANCE OF 1245.44 FEET TO A WYOMING HIGHWAY DEPARTMENT RIGHT-OF-WAY MARKER; THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID U.S. INTERSTATE 25, S 21°17'51" W, A DISTANCE OF 99.97 FEET TO A WYOMING HIGHWAY DEPARTMENT RIGHT-OF-WAY MARKER; THENCE ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID U.S. INTERSTATE 25, S 68°43'20" E, A DISTANCE OF 350.15 FEET TO A WYOMING HIGHWAY RIGHT-OF-WAY MARKER; THENCE ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. INTERSTATE 25, N 21°20'11" E, A DISTANCE OF 99.90 FEET TO A WYOMING HIGHWAY DEPARTMENT RIGHT-OF-WAY MARKER; THENCE ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID U.S. INTERSTATE 25, S 60°36'41" E, A DISTANCE OF 291.82 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED LAND CONTAINS 21.24 ACRES, MORE OR LESS AND AS APPEARS ON THIS PLAT, IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS OF SAID TRACT; THAT IT DOES HEREBY GRANT TO THE PUBLIC AND PRIVATE UTILITY COMPANIES AN EASEMENT AND LICENSE TO LOCATE, CONSTRUCT, USE AND MAINTAIN CONDUITS, LINES, WIRES, AND PIPES, ANY OR ALL OF THEM, UNDER AND ALONG THE STRIPS OF LAND MARKED "UTILITIES".

WAL-MART STORES, INC.
 BY: Michael R. Nelson
 TITLE: Rep. of Mal G. Long Estate

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY Michael R. Nelson THIS 13TH DAY OF August, 1992.

WITNESS MY HAND AND OFFICIAL SEAL.
 MY COMMISSION EXPIRES 7-25-97

Michael R. Nelson
 NOTARY PUBLIC

Joel T. Long
 JOEL T. LONG
Constance L. Studer
 CONSTANCE L. STUDER

WITNESS MY HAND AND OFFICIAL SEAL.
 MY COMMISSION EXPIRES _____

Constance L. Studer
 NOTARY PUBLIC

RECORDED:
 FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF NATRONA COUNTY, WYOMING THIS 8TH DAY OF August, 1992.
Mary Ann Ollers
 COUNTY CLERK

PLAT PREPARED BY: _____ DATE: _____

DUNAWAY ASSOCIATES WEST, INC.
 4500 SOUTH LAKESHORE DRIVE
 SUITE 250
 TEMPE, ARIZONA 85282
 (602) 345-0380

8-09-1992
 5-27-1992
 6-19-1992

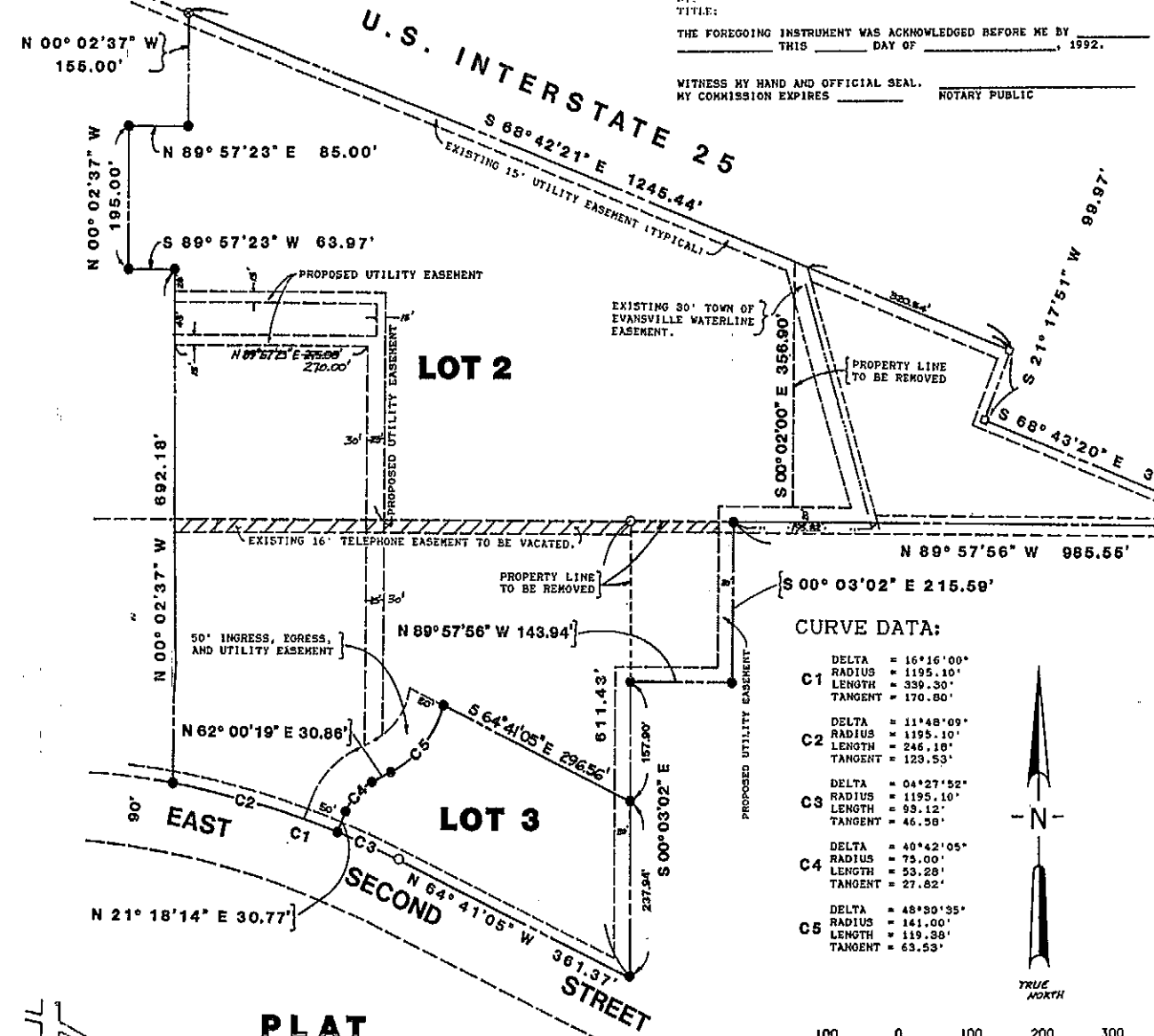
CONSENT TO RELEASE AND VACATION OF UTILITY EASEMENT:

THE UNDERSIGNED, REPRESENTING U.S. WEST COMMUNICATIONS, INC., DO HEREBY RELEASE AND VACATE THE 16 FOOT WIDE TELEPHONE EASEMENT LOCATED ON LOT 2 OF THE SCOTTHILL RETAIL CENTER ADDITION PHASE II, AS REFERENCED ON THIS MAP.

BY: _____
 TITLE: _____
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY _____ THIS _____ DAY OF _____, 1992.

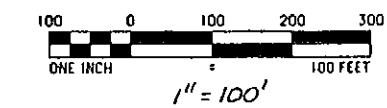
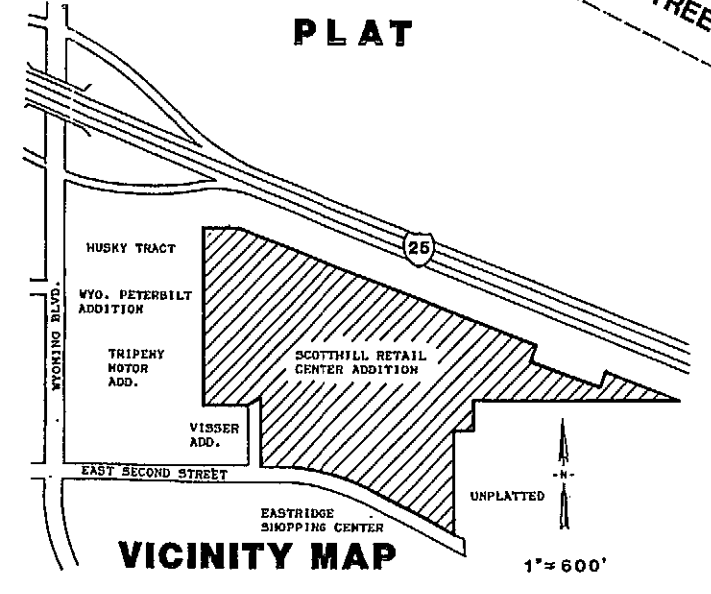
WITNESS MY HAND AND OFFICIAL SEAL.
 MY COMMISSION EXPIRES _____

NOTARY PUBLIC



CURVE DATA:

C1	DELTA = 16°16'00"
	RADIUS = 1195.10'
	LENGTH = 339.30'
	TANGENT = 170.80'
C2	DELTA = 11°48'09"
	RADIUS = 1195.10'
	LENGTH = 246.18'
	TANGENT = 123.53'
C3	DELTA = 04°27'52"
	RADIUS = 1195.10'
	LENGTH = 93.12'
	TANGENT = 46.58'
C4	DELTA = 40°42'05"
	RADIUS = 75.00'
	LENGTH = 53.28'
	TANGENT = 27.82'
C5	DELTA = 48°30'35"
	RADIUS = 141.00'
	LENGTH = 119.38'
	TANGENT = 63.53'



- LEGEND:**
- FOUND BRASS CAP
 - ⊙ FOUND HIGHWAY RIGHT-OF-WAY MARKER
 - ⊕ FOUND 5/8" BAR AND ALUMINUM CAP
 - ⊗ SET 5/8" BAR AND ALUMINUM CAP
 - INDICATES AREA TO BE ANNEXED TO THE CITY OF CASPER BY THIS PLAT.

PLAT CLOSURE RATIO EXCEEDS 1: 640,000

BASIS OF BEARINGS:
 NORTH RIGHT-OF-WAY LINE OF EAST SECOND STREET

Δ = REVISED EASEMENT WIDTH PER CITY COMMENTS - 6-23-92 J.W.C.

