

**CERTIFICATE OF DEDICATION**

STATE OF MARYLAND  
 COUNTY OF MONTGOMERY

THE UNDERSIGNED GRANTEE GRANITE PEAK PROPERTIES, LLC DOES HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PROPERTY DESCRIBED IN THE FOREGOING INSTRUMENT, TO-WIT: THE INTEREST OF SECTION 10, SECTION 15, THE WEST 1/4 SECTION 15 AND THE NEARLY SEPARATE UNITS AND NEARLY OF SECTION 16, SECTION 16, NORTH 1/4, MONTGOMERY COUNTY, MARYLAND, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE CORNER COMMON TO SAID SECTIONS 15 AND 16, MONUMENTED BY A BRASS CAP AND BEING THE POINT OF BEGINNING;

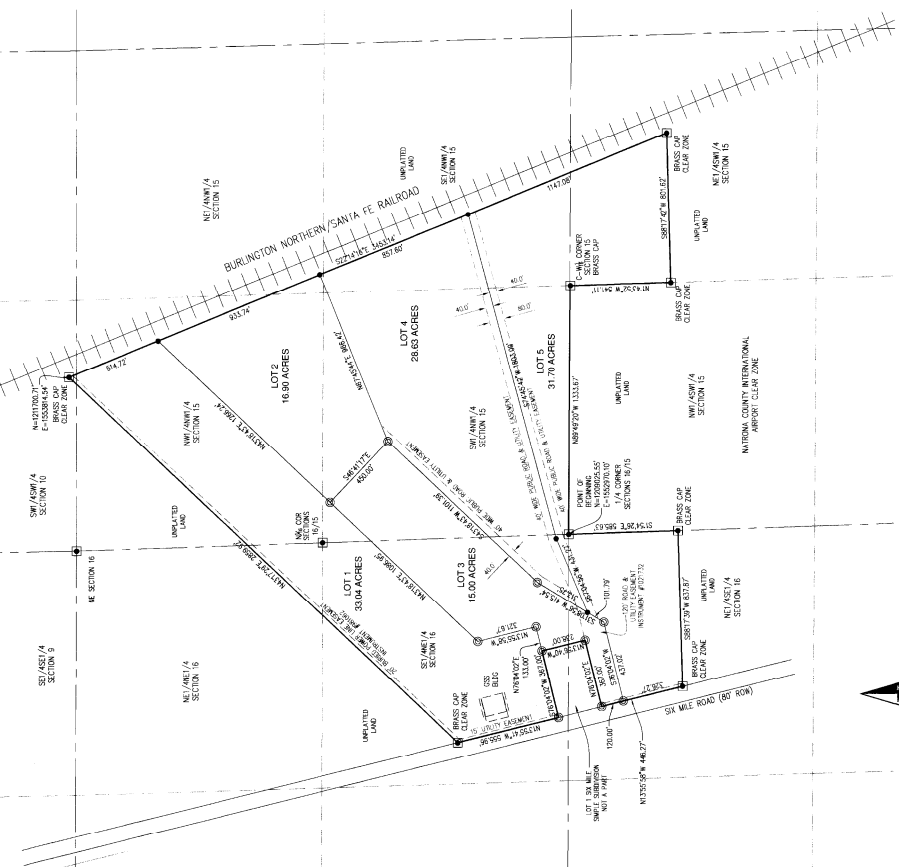
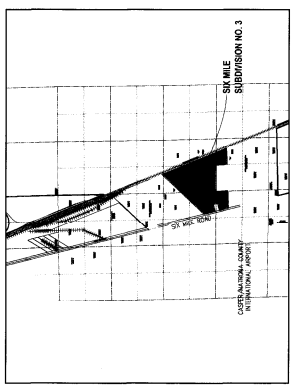
THENCE SOUTH 60°15'00" WEST, ALONG THE SECTION LINE COMMON TO SAID SECTIONS 15 AND 16, A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 60°15'00" WEST, ALONG THE SECTION LINE COMMON TO SAID SECTIONS 15 AND 16, A DISTANCE OF 110.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 60°15'00" WEST, ALONG THE SECTION LINE COMMON TO SAID SECTIONS 15 AND 16, A DISTANCE OF 110.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 60°15'00" WEST, ALONG THE SECTION LINE COMMON TO SAID SECTIONS 15 AND 16, A DISTANCE OF 110.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 60°15'00" WEST, ALONG THE SECTION LINE COMMON TO SAID SECTIONS 15 AND 16, A DISTANCE OF 110.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 60°15'00" WEST, ALONG THE SECTION LINE COMMON TO SAID SECTIONS 15 AND 16, A DISTANCE OF 110.00 FEET TO THE POINT OF BEGINNING;

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**NOTES**

- 1. FORM OF CURVE IS 110 FEET.
- 2. BEARS OF BEARINGS IS THE MONTGOMERY PLANE COORDINATE SYSTEM, EAST CENTRAL ZONE, AND 1983/2011.
- 3. THE COMPOUND ANGLE AT THE POINT OF BEGINNING IS 05°58'45.96", AND THE COMBINED FACTOR IS 0.98757936.
- 4. DISTANCES, U.S. SURVEY FEET / 0.92045.
- 5. ELEVATIONS ARE IN FEET. ELEVATIONS ARE 700 FEET ABOVE MEAN SEA LEVEL AND NOT TO BE USED AS BENCHMARKS.

**APPROVALS**

APPROVED BY THE MONTGOMERY BOARD OF COUNTY COMMISSIONERS THIS 24<sup>th</sup> DAY OF JULY, 2019.

ATTEST: *[Signature]* COUNTY CLERK

INSPECTED AND APPROVED THIS 24<sup>th</sup> DAY OF JULY, 2019.

INSPECTED AND APPROVED THIS 18<sup>th</sup> DAY OF JULY, 2019.

INSPECTED & APPROVED THIS 24<sup>th</sup> DAY OF JULY, 2019

WITNESSES MY HAND AND OFFICIAL SEAL, BY COMMISSION EXPRESS, Feb 11, 2020

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GRANTEE: GRANITE PEAK PROPERTIES, LLC  
 GRANTEE ADDRESS: 20100 RICHMOND BLVD., SUITE 100, ROCKVILLE, MD 20850  
 GRANTEE CONTACT: JOHN J. JAMES, PRESIDENT, 410-243-7700, JJAMES@GRANITEPEAKPROPERTIES.COM

RECORDER'S OFFICE: MONTGOMERY COUNTY CLERK  
 RECORDER'S ADDRESS: 100 N. EIGHTH ST., SUITE 200, BELTSVILLE, MD 20741  
 RECORDER'S CONTACT: ROSEMARY W. SWEENEY, CLERK, 410-261-5510, RW.SWEENEY@MONTGOMERYCOUNTY.GOV

LEGAL COUNSEL: C/O ELLIOTT DEWEY LLP  
 2000 MONTGOMERY AVENUE, SUITE 1000, BETHESDA, MD 20814  
 ATTORNEY: JAMES D. WATSON, ESQ., 301-947-8800, JWATSON@EDWELLP.COM

DATE: JULY 24, 2019  
 TIME: 1:45 PM

THIS INSTRUMENT IS A VACATION OF SIX MILE SIMPLE SUBDIVISION NO. 2 AND PLAT OF SIX MILE SUBDIVISION NO. 3.

THE FOREGOING INSTRUMENT WAS CONSIDERED BEFORE ME BY JOSHUA JAMES, MANAGER OF GRANITE PEAK PROPERTIES, LLC, THIS 18<sup>th</sup> DAY OF JULY, 2019.

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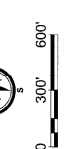
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C/O ELLIOTT DEWEY LLP  
 James D. Watson, Esq.  
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 Engineering & Surveying, Inc.  
 2800 Eastonville Drive, Dover, DE 19904  
 Phone: 307-266-4166 Fax: 307-266-0107  
 www.ocepi.com

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY WILLIAM B. FEINBERG ON THE DAY OF JULY, 2019.

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