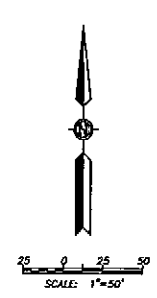


#1938

636633

SMITHS ADDITION
RECORDED JUNE 16, 1999
INSTRUMENT #636633

#1938



LEGEND

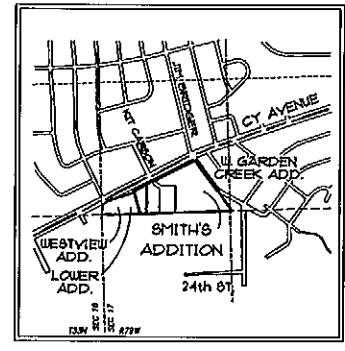
- ▲ SET BRASS CAP
- SET MONUMENT 5/8" REBAR & ALUMINUM CAP
- FOUND MONUMENT AS NOTED

N64°44'51"E
126.54'
(N64°34'E, 126.54' R) RECORDED DATA

MIN COLLINS
RECORDED
'99 JUN 16 AM 10 01

R = 2150.0'
Δ = 3°42'34"
L = 139.20'
C = 139.18'
CB = N66°25'18"E

1178492.740
1575608.760
WYO. STATE PLANE COORD.
EAST CENTRAL ZONE



VICINITY MAP
M.T.S.

A REPLAT AND VACATION OF THE P-C ADDITION,
A REPLAT AND VACATION OF PORTIONS OF THE WESTVIEW ADDITION,
AND A SUBDIVISION OF UNPLATTED PORTIONS OF
THE SW1/4NW1/4 OF SECTION 17, T.33N., R.79W. AS THE
SMITH'S ADDITION
LOCATED IN THE SW1/4 OF THE NW1/4, SECTION 17
T.33N., R.79W., 6th P.M., NATRONA COUNTY,
CITY OF CASPER, WYOMING

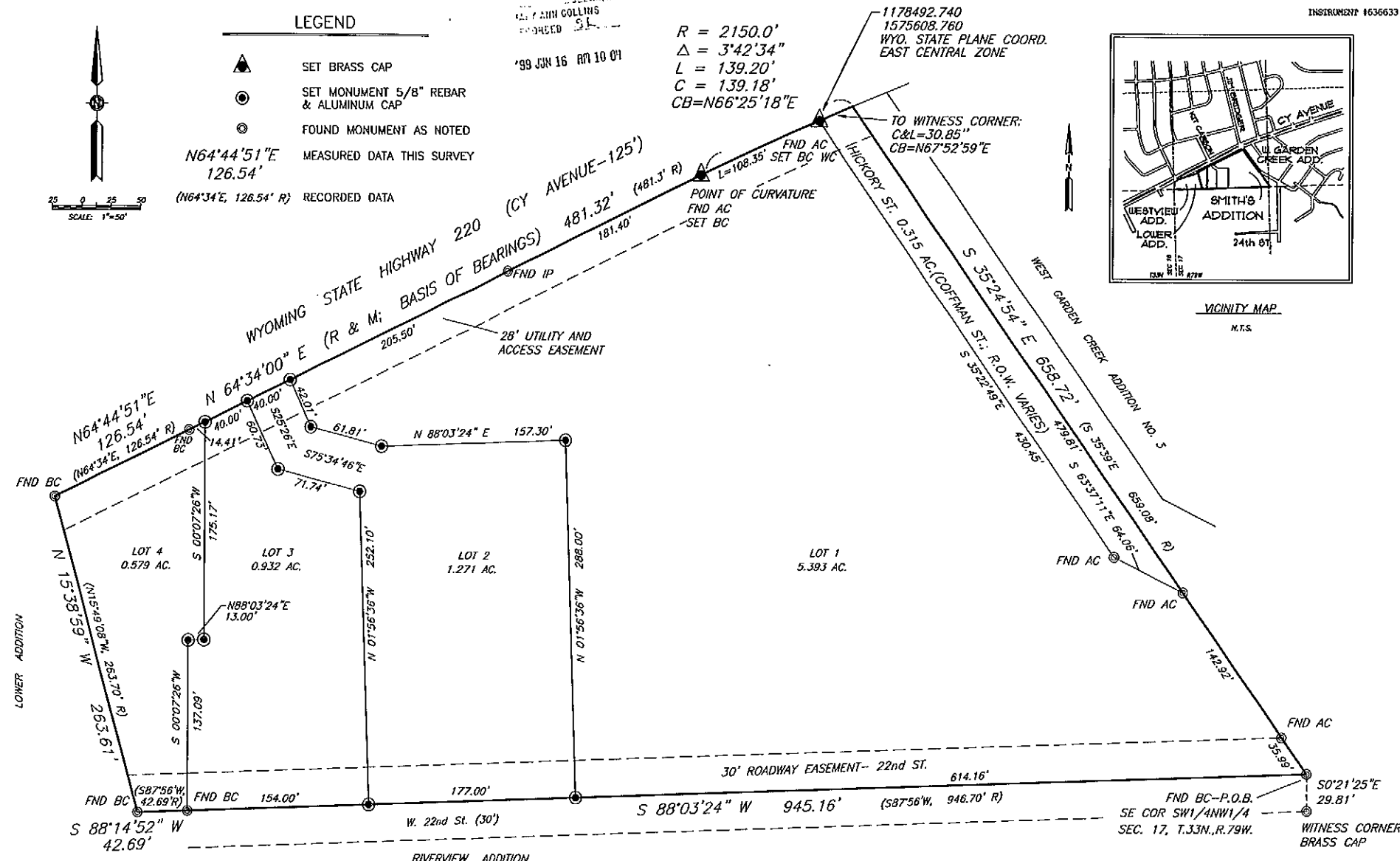
CERTIFICATE OF DEDICATION AND SUBDIVISION

STATE OF WYOMING }
COUNTY OF NATRONA } SS

THE UNDERSIGNED, SMITH'S FOOD AND DRUG CENTER, INC., A DELAWARE CORPORATION, AND LEISURE TIME, INC., A WYOMING CORPORATION, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS AND PROPRIETORS OF THE FOLLOWING DESCRIBED PARCEL OF LAND LOCATED IN THE SW1/4 NW1/4 OF SECTION 17, T.33N., R.79W., 6th P.M., NATRONA COUNTY, WYOMING, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A FOUND BRASS CAP AT THE SOUTHEAST CORNER OF THE PARCEL OF LAND BEING DESCRIBED HEREIN, BEING ALSO THE SOUTHEAST CORNER OF THE SW1/4 NW1/4 OF SAID SECTION 17;
THENCE S.88°03'24"W, ALONG THE SOUTH LINE OF SAID PARCEL OF LAND AND THE SOUTH LINE OF THE SW1/4 NW1/4 OF SAID SECTION 17, 945.16 FEET TO A FOUND BRASS CAP AT THE SOUTHEAST CORNER OF THE ORIGINAL WESTVIEW ADDITION AND AN ANGLE POINT IN THIS LEGAL DESCRIPTION;
THENCE S.88°14'52"W, CONTINUING ALONG THE SOUTH LINE OF SAID PARCEL OF LAND AND THE SOUTH LINE OF THE SW1/4 NW1/4 OF SAID SECTION 17, 42.69 FEET TO A FOUND BRASS CAP AT THE SOUTHWEST CORNER OF THIS PARCEL AND THE SOUTHEAST CORNER OF THE LOWER ADDITION;
THENCE N.15°38'59"W, ALONG THE WEST LINE OF THIS PARCEL OF LAND AND THE EAST LINE OF SAID LOWER ADDITION, 263.61 FEET TO A FOUND BRASS CAP AT THE NORTHWEST CORNER OF THIS PARCEL, BEING ALSO THE NORTHEAST CORNER OF SAID LOWER ADDITION AND LOCATED ON THE SOUTH RIGHT-OF-WAY LINE OF WYOMING STATE HIGHWAY NO. 220 (CY AVENUE);
THENCE N.64°44'51"E, ALONG THE NORTH LINE OF THIS PARCEL AND SAID SOUTH RIGHT-OF-WAY LINE, 126.54 FEET TO A FOUND BRASS CAP AT THE NORTHEAST CORNER OF THE ORIGINAL WESTVIEW ADDITION;
THENCE N.64°34'00"E, CONTINUING ALONG THE NORTH LINE OF THIS PARCEL AND SAID SOUTH RIGHT-OF-WAY LINE, 481.32 FEET TO A BRASS CAP SET THIS SURVEY AT THE LOCATION OF A FOUND ALUMINUM CAP MARKING A POINT OF CURVATURE;
THENCE NORTHEASTERLY, CONTINUING ALONG THE NORTH LINE OF THIS PARCEL, SAID SOUTH RIGHT-OF-WAY LINE AND THE ARC OF A TRUE CURVE TO THE RIGHT HAVING A RADIUS OF 2150.00 FEET, THROUGH A CENTRAL ANGLE OF 3°42'34", 139.20 FEET TO THE NORTHEAST CORNER OF THIS PARCEL, SAID CORNER BEING LOCATED IN THE CENTER OF HICKORY STREET AND REFERENCED BY A WITNESS CORNER LOCATED S 67°52'59" W, 30.85';
THENCE S.35°24'54"E, ALONG THE EAST LINE OF THIS PARCEL AND THE WEST LINE OF THE WEST GARDEN CREEK ADDITION NO. 3, 658.72 FEET TO THE POINT OF BEGINNING.

THE PARCEL OF LAND DESCRIBED ABOVE CONTAINS 8.490 ACRES, AND IS SUBJECT TO ANY RIGHTS-OF-WAY AND/OR EASEMENTS, RESERVATIONS AND ENCUMBRANCES WHICH HAVE BEEN LEGALLY ACQUIRED.
THE TRACT OF LAND, AS IT APPEARS ON THIS PLAT, IS DEDICATED WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS. THE NAME OF THE SUBDIVISION SHALL BE THE "SMITH'S ADDITION" AND THE OWNERS HEREBY GRANT TO THE PUBLIC, AND TO THE PRIVATE UTILITY COMPANIES AN EASEMENT AND LICENSE TO LOCATE, CONSTRUCT, USE AND MAINTAIN CONDUITS, LINE, WIRES AND PIPES, ANY OR ALL OF THEM, UNDER AND ALONG THE STRIPS OF LAND MARKED STREETS OR UTILITY EASEMENTS AS SHOWN ON THIS PLAT.



NOTES

1. ERROR OF CLOSURE IS 1:279,707.
2. SUBDIVISION IS ZONED C-2
3. BASIS OF BEARINGS: NORTH LINE OF THE P-C ADDITION.

CERTIFICATE OF SURVEYOR

STATE OF WYOMING }
COUNTY OF NATRONA } SS

I, JAMES F. JONES, A REGISTERED PROFESSIONAL LAND SURVEYOR LICENSE NO. 5529, DO HEREBY CERTIFY THAT THIS PLAT WAS MADE FROM NOTES TAKEN DURING AN ACTUAL SURVEY MADE BY ME DURING LATE 1998 AND EARLY 1999, AND THAT THIS PLAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, CORRECTLY AND ACCURATELY REPRESENTS SAID SURVEY.



THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY JAMES F. JONES THIS 20th DAY OF May, 1999.

WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES March 28, 2000

William R. Johnson
NOTARY PUBLIC

PLAT

APPROVALS

APPROVED BY THE COMMUNITY PLANNING COMMISSION OF CASPER, WYOMING
THIS 23rd DAY OF March, 1999.

ATTEST: *[Signature]*
SECRETARY

[Signature]
CHAIRMAN

APPROVED BY THE CITY COUNCIL OF CASPER, WYOMING BY ORDINANCE NO. 9-99, DULY PASSED, ADOPTED
AND APPROVED THIS 10th DAY OF May, 1999.

ATTEST: *[Signature]*
CITY CLERK

[Signature]
MAYOR

INSPECTED AND APPROVED THIS 25th DAY OF May, 1999.

[Signature]
CITY ENGINEER

INSPECTED AND APPROVED THIS 2nd DAY OF June, 1999.

[Signature]
COUNTY SURVEYOR

RECORDED

FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF NATRONA COUNTY, WYOMING THIS 16th DAY OF June, 1999.

BOOK N/A, PAGE N/A.

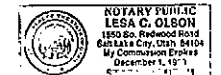
[Signature]
COUNTY CLERK

[Signature]
WADE S. WILLIAMS, SENIOR VICE PRESIDENT
SMITH'S FOOD & DRUG CENTER, INC.,
A DELAWARE CORPORATION

[Signature]
DANIEL L. ANDREWS, PRESIDENT
LEISURE TIME, INC.,
A WYOMING CORPORATION

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY WADE S. WILLIAMS
THIS 18th DAY OF May, 1999.

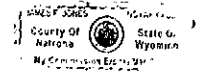
WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES 12/01/1999



[Signature]
NOTARY PUBLIC

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY DANIEL L. ANDREWS
THIS 20th DAY OF May, 1999.

WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES 3/28/2000



[Signature]
NOTARY PUBLIC

PLAT PREPARED BY
CIVIL ENGINEERING PROFESSIONALS, INC.
355 NORTH LINCOLN STREET
CASPER, WYOMING 82601
MARCH, 1999
ACAD FILE: 98-33/REPLAT2