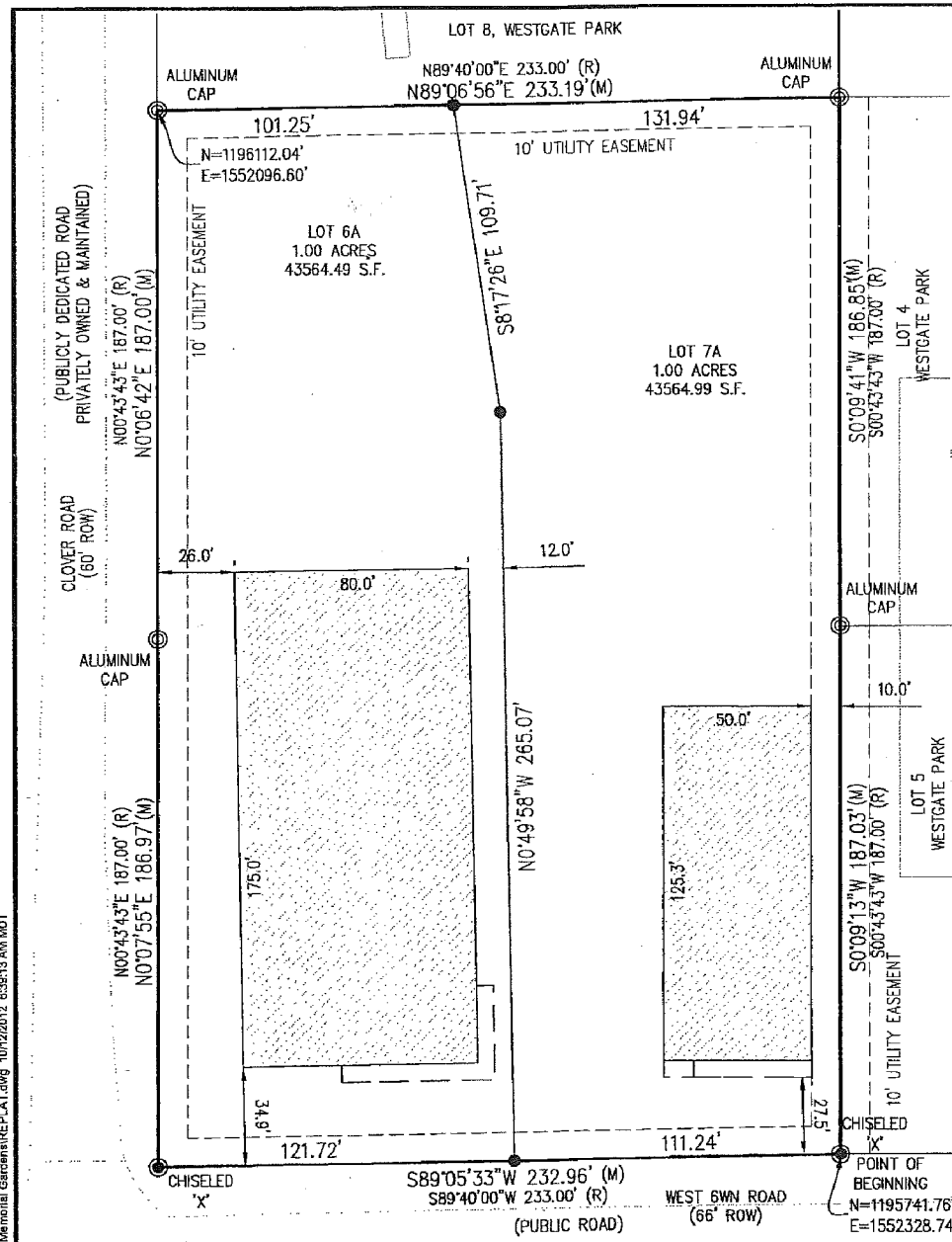
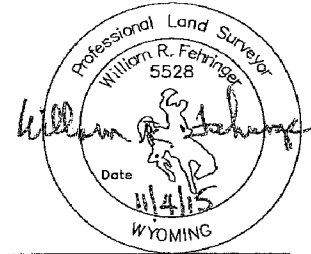


M:\land 2015\2015 Survey\_Dwg\12-238 Memorial Gardens\REP-AT.dwg 10/12/2015 8:08:19 AM MDT



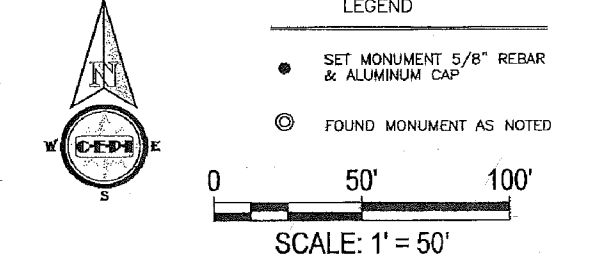
CERTIFICATE OF SURVEYOR

STATE OF WYOMING )  
COUNTY OF NATRONA ) SS  
KNOW ALL MEN BY THESE PRESENTS: THAT I, WILLIAM R. FEHRINGER, DO HEREBY CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE SURVEY OF THE LAND AND THAT THE CORNER MONUMENTS SHOWN THEREON WERE PROPERLY PLACED UNDER MY DIRECT SUPERVISION, IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS OF NATRONA COUNTY.



NOTES

- 1. BASIS OF BEARINGS IS THE WYOMING STATE PLANE COORDINATE SYSTEM, EAST CENTRAL ZONE, NAD 1983/86.
- 2. THE CONVERGENCE ANGLE AT THE POINT OF BEGINNING IS 0°36'33.405", AND THE COMBINED FACTOR IS 0.9997527.
- 3. DISTANCES: U.S. SURVEY FEET/GROUND.
- 4. CLOSURE EXCEEDS 1 / 933,000.



WYOZIP, LLC  
1117 ALEXANDER RD.  
EVANSVILLE, WY 82636  
MICHAEL D. ZIMMERMAN - MANAGING MEMBER OF WYOZIP, LLC  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MICHAEL D. ZIMMERMAN, MANAGING MEMBER OF WYOZIP, LLC, THIS 5 DAY OF November, 2015.

WITNESS MY HAND AND OFFICIAL SEAL  
MY COMMISSION EXPIRES 4-30-19  
[Signature] NOTARY PUBLIC

11/20/2015 8:07:46 AM NATRONA COUNTY CLERK  
Pages: 1  
1003356  
Renea Vitto  
Recorded: AK  
Fee: \$75.00  
NC PLANNING\370

CERTIFICATE OF DEDICATION

STATE OF WYOMING )  
COUNTY OF NATRONA ) SS  
THE UNDERSIGNED, WYOZIP, LLC, DOES HEREBY CERTIFY THAT THEY ARE THE OWNER AND PROPRIETOR OF A PARCEL OF LAND SITUATE WITHIN THE SE1/4SE1/4, SECTION 28, T.34N., R.80W., 6TH P.M., NATRONA COUNTY, WYOMING, ALSO KNOWN AS LOTS 6 & 7, WESTGATE PARK SUBDIVISION" RECORDED SEPTEMBER 30, 1975, IN BOOK 262 OF DEEDS, PAGE 45, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6, LOCATED ON THE NORTH LINE OF WEST 6 WN ROAD, MONUMENTED BY A CHISELED X IN CONCRETE AND BEING THE POINT OF BEGINNING;  
THENCE S89°05'33"W, ALONG THE SOUTH LINE OF SAID LOT 6 AND THE NORTH LINE OF WEST 6 WN ROAD, A DISTANCE OF 232.96 FEET TO THE SOUTHWEST CORNER OF SAID LOT, MONUMENTED BY A CHISELED X IN CONCRETE;  
THENCE N00°07'55"E, ALONG THE WEST LINE OF SAID LOT 6 AND THE EAST LINE OF CLOVER ROAD, A DISTANCE OF 186.97 FEET TO THE NORTHWEST CORNER OF SAID LOT 6 AND THE SOUTHWEST CORNER OF SAID LOT 7, MONUMENTED BY AN ALUMINUM CAP;  
THENCE N00°06'42"E, ALONG THE WEST LINE OF SAID LOT 7 AND THE EAST LINE OF CLOVER ROAD, A DISTANCE OF 187.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 7, MONUMENTED BY AN ALUMINUM CAP;  
THENCE N89°06'56"E, ALONG THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 233.19 FEET TO THE NORTHEAST CORNER OF SAID LOT 7, MONUMENTED BY AN ALUMINUM CAP;  
THENCE S00°09'41"W, ALONG THE EAST LINE OF SAID LOT 7 AND THE WEST LINE OF LOT 4, WESTGATE PARK SUBDIVISION, A DISTANCE OF 186.85 FEET TO THE SOUTHEAST CORNER OF SAID LOT 7 ALSO BEING THE NORTHEAST CORNER OF SAID LOT 6, MONUMENTED BY AN ALUMINUM CAP;  
THENCE S00°09'13"W, ALONG THE EAST LINE OF SAID LOT 6, A DISTANCE OF 187.03 FEET TO THE POINT OF BEGINNING.  
THE ABOVE DESCRIBED PARCEL CONTAINS 2.000 ACRES, (87,318.148 S.F.) MORE OR LESS, AND IS SUBJECT TO ANY RIGHTS-OF-WAY, EASEMENTS AND ENCUMBRANCES WHICH HAVE BEEN LEGALLY ACQUIRED.  
THE TRACT OF LAND, AS IT APPEARS ON THIS PLAT, IS DEDICATED WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER AND PROPRIETOR. THE NAME OF THE SIMPLE SUBDIVISION SHALL BE "WESTGATE PARK SUBDIVISION, LOTS 6A & 7A" AND THAT SAID OWNERS AND PROPRIETORS HEREBY WAIVE AND RELINQUISH ALL RIGHTS GRANTED UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF WYOMING.

VACATION AND REPLAT OF LOTS 6 & 7,  
WESTGATE PARK SUBDIVISION AS  
WESTGATE PARK SUBDIVISION, LOTS 6A & 7A  
BEING A PORTION OF THE SE1/4SE1/4  
SECTION 28, T.34N., R.80W.  
NATRONA COUNTY, WYOMING  
W.O. #15-216



CERTIFICATE OF SIMPLE SUBDIVISION APPROVAL

I, DO HEREBY CERTIFY THAT THIS SIMPLE SUBDIVISION HAS BEEN EXAMINED BY ME AND FOUND TO COMPLY WITH THE REGULATIONS FOR NATRONA COUNTY, WYOMING, AND IS THEREFORE, APPROVED FOR RECORDING.  
[Signature] COUNTY PLANNER/DATE 11/9/15  
[Signature] COUNTY SURVEYOR/DATE 11/9/15

WITNESS MY HAND AND OFFICIAL SEAL  
[Signature] HEALTH OFFICER/DATE 11/19/15