

ECKERMAN SS-74

DISCLOSURE STATEMENT

ADA M. ECKERMAN

386 ROAD 1AB

CLARK, WY 82435

1. The 20 acres is accessed off County Road 1AB. There are no new roads proposed or created. Fire marker #386 marks the driveway.
2. Domestic water is from an existing private well.
3. A private septic system presently services this home and property.
4. There are no covenants proposed for this subdivision. Covenants will not be enforced by Park County.
5. There is no homeowners association or building committee proposed for this subdivision.
6. The property owner is responsible for garbage disposal. The Clark Landfill is approximately 2 miles from the property.
7. Park County Fire District No. 1 is available to this property for fire protection. The Clark Fire Department is approximately 2 ¼ miles from this property.
8. This land is above the flood plain and is not subject to flooding.
9. There no codes or covenants relating to construction in this subdivision.
10. The United States Postal Service has a rural mail route in this area and will be able to serve this subdivision.
11. Irrigation water rights exist for this property. The property owner shall be responsible for distribution of all irrigation water. Subdivision purchasers are not allowed to use water out of any ditch or stream without a water right from the State of Wyoming.
12. Wastewater is the responsibility of the property owner.

PARK COUNTY, CODY, WY
KAREN CARTER, COUNTY CLERK

REC \$11.00

11/02/2005
11:01:00AM

#2005-8172
1 OF 2

13. Cable television is not available. Telephone and power service is already installed to the home on this property. Propane is the gas source for heating the home. The following are the utility companies servicing this property presently:

Beartooth Electric Company
PO Box 1110
Red Lodge, MT 59068
800-472-9821

Project Telephone
Hwy. 13 S.
PO Box 600
Scobey, MT 59263
800-275-6002

Butane Power & Equipment Co.
500 Hastings Horseshoe Rd.
Powell, WY 82435
800-228-5485

Ada M Eckerman

Ada M. Eckerman

8/28/05

Date

State of Wyoming ss)
County of Park ss)

The foregoing instrument was acknowledged before me by Ada M. Eckerman, this 28th day of August, 2005.

Witness my hand and official seal

Juanita M. Moore
Notary Public

