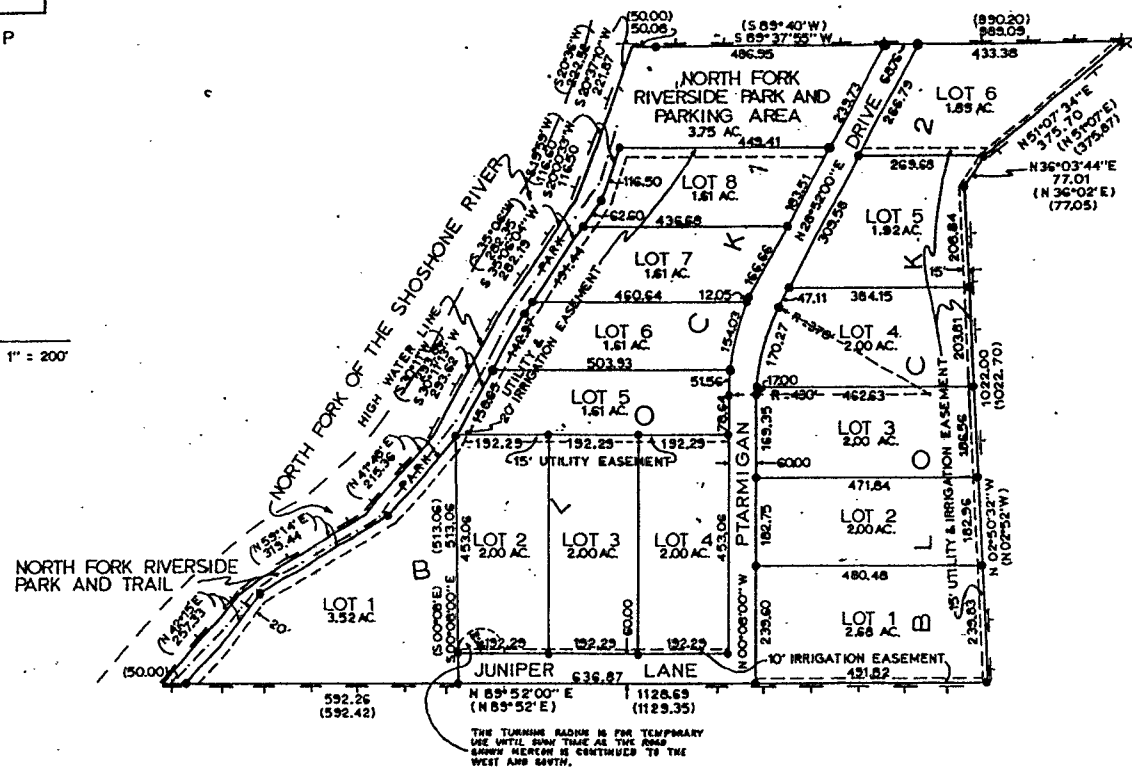
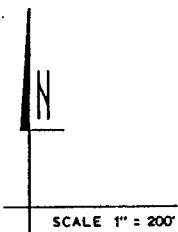


LOCATION MAP
SCALE 1" = 2000'



LEGEND

- 1/2 INCH DIAMETER GALVANIZED IRON PIPE FOUND IN PLACE SHOWN THUS
- 1/2 INCH DIAMETER GALVANIZED IRON PIPE SET THIS SURVEY SHOWN THUS
- SUBDIVISION BOUNDARY SHOWN THUS
- ACREAGE EACH LOT SHOWN THUS 2.00 AC.
- MEASURED DIMENSION AND BEARING SHOWN THUS S 00° 08' 00" E 515.06
- RECORD DIMENSION AND BEARING SHOWN THUS (N 42° 15' E 257.33)
- NORTH FORK RIVERSIDE TRAIL SHOWN THUS

CERTIFICATE OF SURVEYOR

STATE OF WYOMING) ss.
COUNTY OF PARK)

I, WESLEY W. REED, OF CODY, WYOMING, HEREBY CERTIFY THAT BETWEEN JULY 21, 1973 AND JULY 30, 1973, THE ABSAROKA MOUNTAIN MEADOWS SUBDIVISION WAS SURVEYED UNDER MY DIRECTION AND IS CORRECTLY DESCRIBED IN THE CERTIFICATE OF DEDICATION; THAT THE SAME IS CORRECTLY SHOWN ON THIS PLAT WHICH IS DRAWN TO THE SCALE INDICATED; THAT DIMENSIONS ARE GIVEN IN FEET AND DECIMALS; THAT DISTANCES SHOWN ALONG CURVES ARE ARC LENGTH; AND THAT ANY SURPLUS OR DEFICIENCY EXISTING IS DISTRIBUTED UNIFORMLY IN PROPORTION TO THE PLAT DIMENSIONS.

Wesley W. Reed
WESLEY W. REED

WYOMING REGISTRATION NO. 537 L.S.

APPROVALS

APPROVED THIS 2 DAY OF September, 1973, BY THE COMMISSIONERS OF PARK COUNTY, WYOMING, SUBJECT TO THE PROVISIONS OF SECTION 5 OF THE PARK COUNTY POLICY ON THE APPROVAL OF SUBDIVISION AND TOWNSITE PLATS AS ADOPTED AUGUST 7, 1962.

Alexis Stutzman
CHAIRMAN OF COMMISSIONERS

ATTEST: *Paul Larson*
COUNTY CLERK

State of Wyoming, ss.
County of Park, ss.
This instrument was filed for record on the 26 day of March 1974 at 9:11 o'clock A.M., and duly recorded in Book E records on page 91
Paul Larson
Recorder of Deeds
By *James W. Handley*
Deputy
No. 149335 Fee, \$25.00

CERTIFICATE OF DEDICATION

STATE OF WYOMING) ss.
COUNTY OF PARK)

WE, H. DAVID BRANNON AND VIRGINIA L. BRANNON, HUSBAND AND WIFE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS AND PROPRIETORS OF LAND IN PARK COUNTY, WYOMING DESCRIBED AS FOLLOWS:

A TRACT OF LAND LOCATED WITHIN THE NW 1/4, SECTION 21, RESURVEY T. 52 N., R. 105 W., 6TH PM, M RECORDED IN BOOK 342, PAGE 317 OF RECORDS IN THE OFFICE OF THE CLERK OF PARK COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT CORNER 1678 OF SECTION 21; THENCE S. 89° 52' W. FOR 663.10 FEET ALONG THE SOUTH LINE OF THE NW 1/4, SAID SECTION 21 TO A 1/2 INCH DIAMETER IRON PIPE WHICH IS THE POINT OF BEGINNING; THENCE N. 02° 52' W. FOR 1022.70 FEET TO A 1/2 INCH DIAMETER IRON PIPE; THENCE N. 36° 02' E. FOR 77.05 FEET; THENCE N. 51° 07' E. FOR 375.87 FEET MORE OR LESS TO A 1/2 INCH DIAMETER IRON PIPE LOCATED ON THE NORTH LINE OF SECTION 21; THENCE ALONG THE NORTH LINE OF SAID SECTION 21, S. 89° 40' W. FOR 990.80 FEET TO A 1/2 INCH DIAMETER IRON PIPE; THENCE CONTINUING ALONG THE NORTH LINE OF SAID SECTION 21, S. 89° 40' W. FOR 50.0 FEET ALONG THE SOUTH SIDE OF THE NORTH FORK OF THE SHOSHONE RIVER AT HIGH WATER LINE; THENCE S. 20° 34' W. FOR 222.52 FEET; THENCE S. 19° 59' W. FOR 146.40 FEET; THENCE S. 33° 00' W. FOR 282.35 FEET; THENCE S. 30° 11' W. FOR 233.86 FEET; THENCE S. 41° 48' W. FOR 215.36 FEET; THENCE S. 59° 14' W. FOR 319.44 FEET; THENCE S. 42° 15' W. FOR 257.33 FEET MORE OR LESS TO THE SOUTH LINE OF THE NW 1/4, SECTION 21; THENCE N. 89° 52' E. FOR 50.0 FEET ALONG THE SOUTH LINE OF SAID NW 1/4, SECTION 21 TO A 1/2 INCH DIAMETER IRON PIPE; THENCE N. 42° 15' E. FOR 257.33 FEET TO A 1/2 INCH DIAMETER IRON PIPE; THENCE N. 59° 14' E. FOR 319.44 FEET TO A 1/2 INCH DIAMETER IRON PIPE; THENCE N. 41° 48' E. FOR 215.36 FEET TO A 1/2 INCH DIAMETER IRON PIPE; THENCE S. 00° 08' E. FOR 513.06 FEET TO A 1/2 INCH DIAMETER IRON PIPE LOCATED ON THE SOUTH LINE OF THE NW 1/4, SECTION 21; THENCE N. 89° 52' E. ALONG THE SOUTH LINE OF THE NW 1/4 AND THE NE 1/4, SAID SECTION 21 FOR 1129.35 FEET TO THE POINT OF BEGINNING.

IN ADDITION, A TRACT OF LAND LOCATED IN THE NW 1/4, SECTION 21, RESURVEY, T. 52 N., R. 105 W., AS RECORDED IN BOOK 333, PAGE 15 OF RECORDS IN THE OFFICE OF THE CLERK OF PARK COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SE CORNER OF THE SW 1/4 OF SAID SECTION 21; THENCE N. 00° 01' W. FOR 1316.11 FEET; THENCE S. 89° 52' W. ALONG THE SOUTH LINE OF THE NW 1/4 OF SAID SECTION 21 FOR 468.05 FEET TO A 1/2 INCH DIAMETER IRON PIPE, BEING THE POINT OF BEGINNING; THENCE N. 00° 08' W. FOR 513.06 FEET TO A 1/2 INCH DIAMETER IRON PIPE; THENCE S. 41° 48' W. FOR 215.36 FEET TO A 1/2 INCH DIAMETER IRON PIPE; THENCE S. 59° 14' W. FOR 319.44 FEET TO A 1/2 INCH DIAMETER IRON PIPE; THENCE S. 42° 15' W. FOR 257.33 FEET, MORE OR LESS, TO A 1/2 INCH DIAMETER IRON PIPE LOCATED ON THE SOUTH LINE OF SAID NW 1/4, SECTION 21; THENCE N. 89° 52' E. ALONG SAID SOUTH LINE OF THE NW 1/4 AND THE NE 1/4, SAID SECTION 21 FOR 592.42 FEET MORE OR LESS TO THE POINT OF BEGINNING.

WE, THE UNDERSIGNED, FURTHER CERTIFY THAT WE HAVE CAUSED SAID DESCRIBED LANDS TO BE SURVEYED AND PLATTED AS SHOWN HEREOF; THAT THE ABOVE DESCRIBED OR FOREGOING SUBDIVISION AS APPEARS ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS AND SHALL BE KNOWN AS ABSAROKA MOUNTAIN MEADOWS; THAT WE HEREBY DEDICATED AND SET APART THE NORTH FORK RIVERSIDE PARK, PARKING AREA AND TRAIL AND THE ROADS, IRRIGATION EASEMENTS AND UTILITY EASEMENTS AS SHOWN HEREOF TO THE USE OF THE GENERAL PUBLIC FOREVER.

WE HEREBY RELEASE AND RELINQUISH ALL RIGHTS OF HOMESTEAD. IN WITNESS WHEREOF, WE HERETO SET OUR HANDS THIS 26th DAY OF AUGUST, 1973.

H. David Brannon
H. DAVID BRANNON
Virginia L. Brannon
VIRGINIA L. BRANNON

STATE OF WYOMING) ss.
COUNTY OF PARK)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY H. DAVID BRANNON AND VIRGINIA L. BRANNON, THIS 26th DAY OF AUGUST, 1973. WITNESS MY HAND AND OFFICIAL SEAL.

Donald J. Simpson
NOTARY PUBLIC

NO DOMESTIC WATER

PLAT OF
ABSAROKA MOUNTAIN MEADOWS

LOCATED IN
N 1/2 NE 1/4 OF SECTION 21, T. 52 N., R. 105 W.
PARK COUNTY, WYOMING

PREPARED BY
ENGINEERING ASSOCIATES-CODY, WYO.
CONSULTING ENGINEERS & LAND SURVEYORS

COUNTY COMMISSIONERS CERTIFICATE & SUBDIVISION PERMIT

THIS AMENDED PLAT IS HEREBY APPROVED AND A SUBDIVISION PERMIT ISSUED BY THE BOARD OF COUNTY COMMISSIONERS OF PARK COUNTY, WYOMING, THIS 23rd DAY OF July, 1983 A.D. FOR FILING AND RECORDING WITH THE CLERK OF PARK COUNTY, WYOMING, SUBJECT TO THE PROVISION THAT SUCH APPROVAL IN NO WAY OBLIGATES THE COUNTY OF PARK FOR THE FINANCING, CONSTRUCTION, OR MAINTENANCE OF ANY ROAD OR OTHER IMPROVEMENT OR FACILITY WITHIN OR TO BE MADE A PART OF ABSAROKA MOUNTAIN MEADOWS SUBDIVISION. DATED THIS 23rd DAY OF July, 1983 A.D.

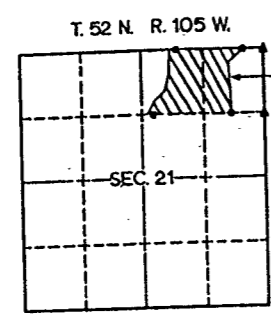
WITNESS MY HAND AND OFFICIAL SEAL OF THE COUNTY OF PARK THIS 23rd DAY OF July, 1983 A.D.

ATTEST: *Marie Fontaine*
PARK COUNTY CLERK

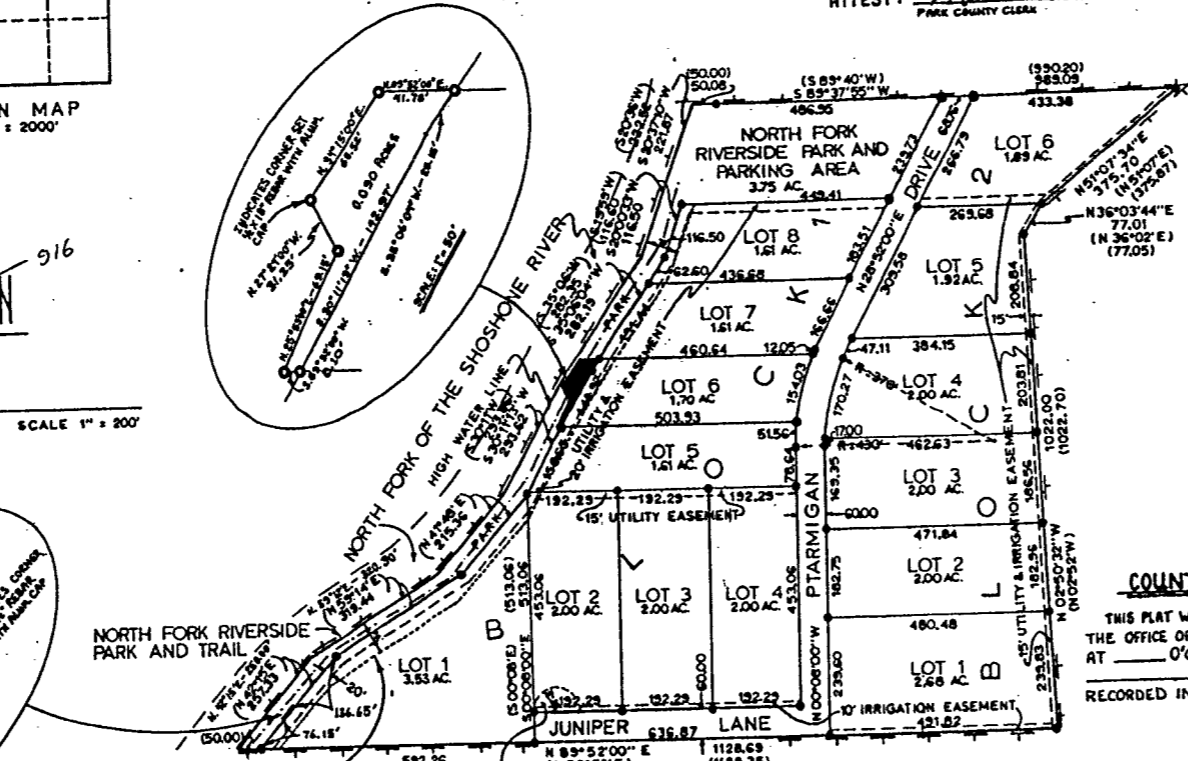
CERTIFICATE OF SURVEYOR

I, WILLIAM R. MCJUNKIN, A LAND SURVEYOR, REGISTERED IN THE STATE OF WYOMING BY REGISTRATION NUMBER 543 HEREBY CERTIFY THAT ON THE DATE OF DECEMBER 15, 1983 THE AMENDED ABSAROKA MOUNTAIN MEADOWS SUBDIVISION SHOWN HEREON WAS SURVEYED BY ME, AND CERTIFY THAT THE LAND SURVEYED IS CORRECTLY INCLUDED IN THE ORIGINAL OWNERS CERTIFICATE OF DEDICATION AND THAT THE AMENDMENT TO THE ORIGINAL SUBDIVISION THEREOF IS CORRECTLY SHOWN ON THIS PLAT, AND WAS MADE FROM AN ACCURATE SURVEY OF SAID PROPERTY BY ME OR UNDER MY SUPERVISION, CORRECTLY SHOWS THE LOCATION AND DIMENSIONS OF THE ADDITIONS TO LOTS 1 AND 6 OF BLOCK 1 OF SAID SUBDIVISION IN COMPLIANCE WITH THE PARK COUNTY SUBDIVISION REGULATIONS; AND LOST OR OBLITERATED GOVERNMENT LAND CORNER MONUMENTS WERE RESTORED AS REQUIRED, AND THE REQUIREMENTS OF W.S. 34-11-101 THROUGH 34-11-110 WERE COMPLIED WITH, AND THAT MONUMENTS AND LOT CORNERS MARKING THIS SURVEY WERE ACTUALLY SET AND THE MONUMENTS WERE AS DESCRIBED HEREON, AND THAT ALL ELEMENTS OF THE SURVEY CLOSE TO AN ACCURACY OF ONE PART IN FIVE THOUSAND OR BETTER. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THIS 22nd DAY OF DECEMBER, 1983 A.D.

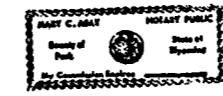
William R. McJunkin
WILLIAM R. MCJUNKIN
L.S.



NOTE: THE SOUTHEAST BOUNDARY OF THE ACCESS EASEMENT GRANTED TO THE WYOMING GAME AND FISH COMMISSION SHOWN HEREON IS ONLY AN APPROXIMATE LOCATION. THE EASEMENT IS KEVED TO THE HIGH-WATER LINE OF THE RIVER AND THEREFORE DOES NOT HAVE A PERMANENT LOCATION. SEE BOOK 341 PAGE 22 AND MF BOOK 107 PAGE 946 IN THE PARK COUNTY CLERK AND RECORDERS OFFICE. SPECIAL USE PERMITS HAVE BEEN GRANTED TO THE OWNERS OF LOTS 1 & 6 OF BLOCK 1 TO PERMIT THE ENCROACHMENTS THAT HAVE BEEN CONSTRUCTED IN THE G & F EASEMENT. SEE MF BOOK 107 PAGE 948 AND MF BOOK 107 PAGE 949 IN THE PUBLIC RECORDS OF PARK COUNTY.



STATE OF WYOMING) ss.
COUNTY OF PARK)
THE FOREGOING CERTIFICATE WAS ACKNOWLEDGED BEFORE ME BY *William R. McJunkin* THIS 22nd DAY OF DECEMBER, 1983 A.D. WITNESS MY HAND AND OFFICIAL SEAL *Marie C. Aoy* NOTARY PUBLIC



MY COMMISSION EXPIRES: 9-26-84

LEGEND

- 1/2" INCH DIAMETER GALVANIZED IRON PIPE FOUND IN PLACE SHOWN THIS
- 1/2" INCH DIAMETER GALVANIZED IRON PIPE SET THIS SURVEY SHOWN THIS
- SUBDIVISION BOUNDARY SHOWN THIS
- ACREAGE EACH LOT SHOWN THIS 2.00 AC.
- MEASURED DIMENSION AND BEARING SHOWN THIS S00°08'00"E 513.06
- RECORD DIMENSION AND BEARING SHOWN THIS (N42°15'E) 257.33
- NORTH FORK RIVERSIDE TRAIL SHOWN THIS
- 1/2" X 1/8" IRON REBAR WITH ALUMINUM CAP SET ON ADDITIONS TO LOTS 1 AND 6 OF BLOCK 1 (AMENDED PLAT SURVEY) SHOWN THIS
- APPROXIMATE SOUTHEAST BOUNDARY OF THE ACCESS EASEMENT GRANTED TO THE WYOMING GAME AND FISH COMMISSION

CERTIFICATE OF SURVEYOR

STATE OF WYOMING) ss.
COUNTY OF PARK)

I, WESLEY W. REED, OF CODY, WYOMING, HEREBY CERTIFY THAT BETWEEN JULY 21, 1973 AND JULY 30, 1973, THE ABSAROKA MOUNTAIN MEADOWS SUBDIVISION WAS SURVEYED UNDER MY DIRECTION AND IS CORRECTLY DESCRIBED IN THE CERTIFICATE OF DEDICATION; THAT THE SAME IS CORRECTLY SHOWN ON THIS PLAT WHICH IS DRAWN TO THE SCALE INDICATED; THAT DIMENSIONS ARE GIVEN IN FEET AND DECIMALS; THAT DISTANCES SHOWN ALONG CURVES ARE ARC LENGTHS; AND THAT ANY SURPLUS OR DEFICIENCY EXISTING IS DISTRIBUTED UNIFORMLY IN PROPORTION TO THE PLAT DIMENSIONS.

Wesley W. Reed
WESLEY W. REED

WYOMING REGISTRATION NO. 537 L.S.

COUNTY CLERKS CERTIFICATE

THIS PLAT WAS FILED FOR THE PUBLIC RECORD IN THE OFFICE OF THE CLERK, PARK COUNTY, WYOMING AT 10 O'CLOCK P.M. ON THE 23rd DAY OF July, 1983 A.D. AND IS DULY RECORDED IN BOOK 342, PAGE 317.

PARK COUNTY CLERK

BY: *Marie Fontaine*
DEPUTY

CERTIFICATE OF DEDICATION

STATE OF WYOMING) ss.
COUNTY OF PARK)

WE, H. DAVID BRANNON AND VIRGINIA L. BRANNON, HUSBAND AND WIFE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS AND PROPRIETORS OF LAND IN PARK COUNTY, WYOMING DESCRIBED AS FOLLOWS:

A TRACT OF LAND LOCATED WITHIN THE NW 1/4, SECTION 21, RESURVEY T.52N., R.105W., 6TH PM, AS RECORDED IN BOOK 342, PAGE 317 OF RECORDS IN THE OFFICE OF THE CLERK OF PARK COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT CORNER 16/8 OF SECTION 21; THENCE S.89°52'W. FOR 443.10 FEET ALONG THE SOUTH LINE OF THE NW 1/4, SAID SECTION 21 TO A 1/2" INCH DIAMETER IRON PIPE WHICH IS THE POINT OF BEGINNING; THENCE N.02°52'W. FOR 1022.70 FEET TO A 1/2" INCH DIAMETER IRON PIPE LOCATED ON THE NORTH LINE OF SECTION 21; FOR 77.05 FEET; THENCE N.51°07'E. FOR 375.87 FEET MORE OR LESS TO A 1/2" INCH DIAMETER IRON PIPE; THENCE CONTINUING ALONG THE NORTH LINE OF SAID SECTION 21, S.89°40'W. FOR 50.0 FEET ALONG THE SOUTH SIDE OF THE NORTH FORK OF THE SHOSHONE RIVER AT HIGH WATER LINE; THENCE S.20°34'W. FOR 222.52 FEET; THENCE S.19°55'W. FOR 46.60 FEET; THENCE S.42°15'W. FOR 257.33 FEET MORE OR LESS TO THE SOUTH LINE OF THE NW 1/4, SAID SECTION 21; THENCE N.89°52'E. FOR 50.0 FEET ALONG THE SOUTH LINE OF SAID NW 1/4, SECTION 21 TO A 1/2" INCH DIAMETER IRON PIPE; THENCE N.42°15'E. FOR 215.36 FEET; THENCE S.59°14'W. FOR 319.44 FEET; THENCE S.42°15'W. FOR 257.33 FEET MORE OR LESS TO A 1/2" INCH DIAMETER IRON PIPE; THENCE N.42°15'E. FOR 215.36 FEET TO A 1/2" INCH DIAMETER IRON PIPE; THENCE N.59°14'W. FOR 319.44 FEET TO A 1/2" INCH DIAMETER IRON PIPE LOCATED ON THE SOUTH LINE OF THE NW 1/4, SECTION 21; THENCE N.89°52'E. ALONG THE SOUTH LINE OF THE NW 1/4, SECTION 21 AND THE NW 1/4, SAID SECTION 21 FOR 1129.35 FEET TO THE POINT OF BEGINNING.

IN ADDITION, A TRACT OF LAND LOCATED IN THE NW 1/4, SECTION 21, RESURVEY T.52N., R.105W., AS RECORDED IN BOOK 333, PAGE 15 OF RECORDS IN THE OFFICE OF THE CLERK OF PARK COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SE CORNER OF THE SW 1/4, SECTION 21; THENCE N00°01'W. FOR 1316.11 FEET; THENCE S.89°52'W. ALONG THE SOUTH LINE OF THE NW 1/4, SECTION 21 FOR 468.05 FEET TO A 1/2" INCH DIAMETER IRON PIPE; THENCE N.00°01'W. FOR 513.06 FEET TO A 1/2" INCH DIAMETER IRON PIPE; THENCE S.41°48'W. FOR 215.36 FEET TO A 1/2" INCH DIAMETER IRON PIPE; THENCE S.59°14'W. FOR 319.44 FEET TO A 1/2" INCH DIAMETER IRON PIPE; THENCE S.42°15'W. FOR 257.33 FEET, MORE OR LESS, TO A 1/2" INCH DIAMETER IRON PIPE LOCATED ON THE SOUTH LINE OF SAID NW 1/4; THENCE N.89°52'E. ALONG SAID SOUTH LINE OF THE NW 1/4, SECTION 21 FOR 592.42 FEET MORE OR LESS TO THE POINT OF BEGINNING.

WE, THE UNDERSIGNED, FURTHER CERTIFY THAT WE HAVE CAUSED SAID DESCRIBED LANDS TO BE SURVEYED AND PLATTED AS SHOWN HEREON; THAT THE ABOVE DESCRIBED OR FOREGOING SUBDIVISION AS APPEARS ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS AND SHALL BE KNOWN AS ABSAROKA MOUNTAIN MEADOWS; THAT WE HEREBY DEDICATED AND SET APART THE NORTH FORK RIVERSIDE PARK, PARKING AREA AND TRAIL AND THE RAADS, IRRIGATION EASEMENTS AND UTILITY EASEMENTS AS SHOWN HEREON TO THE USE OF THE GENERAL PUBLIC FOREVER.

WE HEREBY RELEASE AND RELINQUISH ALL RIGHTS OF HOMESTEAD IN WITNESS WHEREOF, WE HEREUNTO SET OUR HANDS THIS 26th DAY OF AUGUST, 1973.

H. David Brannon
H. DAVID BRANNON
Virginia L. Brannon
VIRGINIA L. BRANNON

STATE OF WYOMING) ss.
COUNTY OF PARK)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY H. DAVID BRANNON AND VIRGINIA L. BRANNON, THIS 26th DAY OF AUGUST, 1973. WITNESS MY HAND AND OFFICIAL SEAL.

Donald J. Poirer

NO DOMESTIC WATER

APPROVALS

APPROVED THIS 5th DAY OF September, 1973, BY THE COMMISSIONERS OF PARK COUNTY, WYOMING, SUBJECT TO THE PROVISIONS OF SECTION 5 OF THE PARK COUNTY POLICY ON THE APPROVAL OF SUBDIVISION AND TOWNSHIP PLATS AS ADOPTED AUGUST 7, 1962.

BY: *Alvin Stutzman*
CHAIRMAN OF COMMISSIONERS

ATTEST: *Marie Fontaine*
COUNTY CLERK

THE OWNERS OF THE ABSAROKA MOUNTAIN MEADOWS WARRANTS TO PURCHASERS OF ANY LOTS WITHIN THIS SUBDIVISION THAT THE PURCHASERS HAVE NO RIGHTS TO THE NATURAL FLOW OF ANY STREAM OR RIVER, WITHIN OR ADJACENT TO THE ABSAROKA MOUNTAIN MEADOWS, AND THAT WYOMING LAW DOES NOT RECOGNIZE ANY RIPARIAN RIGHTS TO THE CONTINUED NATURAL FLOW OF A STREAM OR RIVER FOR PERSONS LIVING ON THE BANKS OF THE STREAM OR RIVER.

26 March
77 9:10 A
91
Eva C. Larson
Edison V. Knudsen
149335 25.00

AMENDED PLAT OF ABSAROKA MOUNTAIN MEADOWS

LOCATED IN N1/2 NE 1/4 OF SECTION 21, T.52N., R.105W. PARK COUNTY, WYOMING

PREPARED BY HOLM, BLOUGH AND COMPANY - CODY, WYOMING CONSULTING ENGINEERS AND LAND SURVEYORS

4-B-19A

4-B-19A