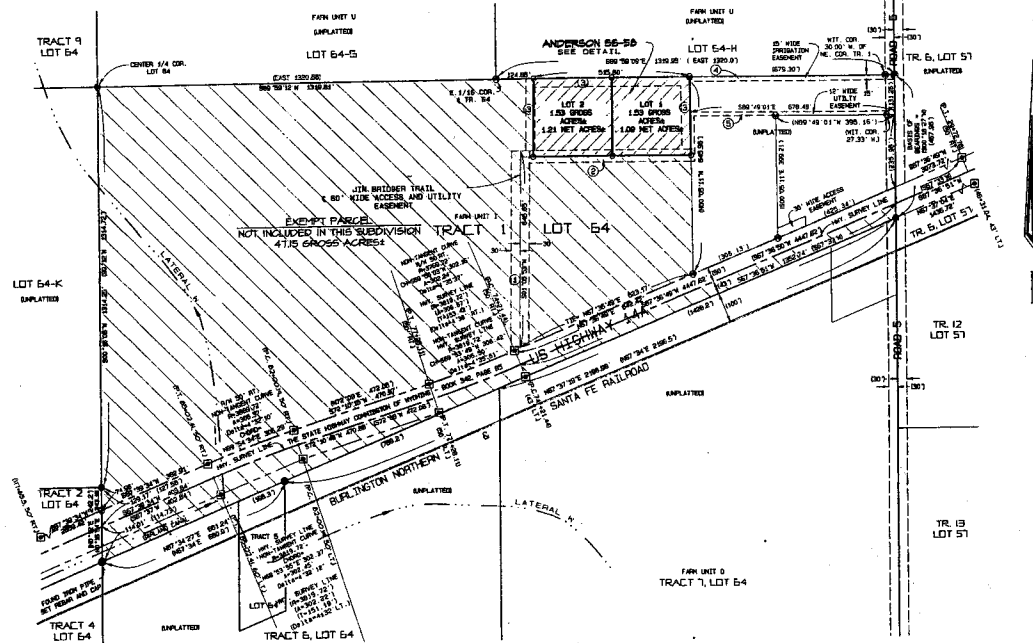
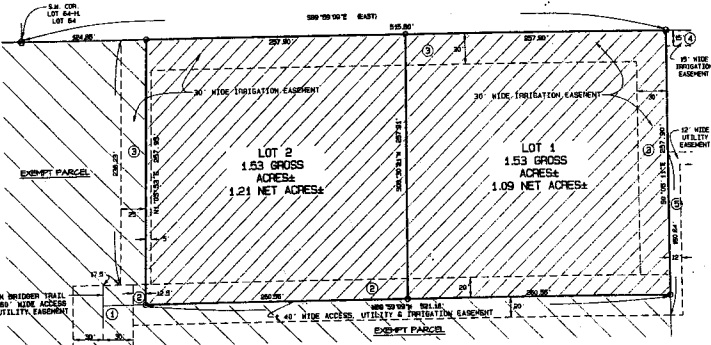
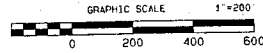


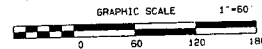
T. 55 N., R. 98 W.
(RESURVEY)



PLAN SHOWING
ANDERSON SS-58



DETAIL SHOWING
**LOT 1, LOT 2 & VARIOUS EASEMENTS
ANDERSON SS-58**



NO PUBLIC SEWAGE DISPOSAL SYSTEM PROPOSED.
NO PROPOSED PUBLIC DOMESTIC WATER SOURCE.
THESE ROADS PROPOSED AS A PART OF THIS SUBDIVISION.

- LEGEND**
- 5/8" REBAR WITH 2" ALUM. CAP SET
 - PERMANENT ALUM. CAP FOUND ON SET OR A PREVIOUS SURVEY
 - STANDARD RIGHT OF WAY MONUMENT FOUND
 - 1-3/4" IRON PIPE FOUND
 - 1-3/4" IRON PIPE FOUND DURING A PREVIOUS SURVEY
 - RECORD DIMENSIONS SHOWN THIS ()
- INDICATES AREA ENCOMPASSING EXEMPT PARCEL
- INDICATES AREA ENCOMPASSING ANDERSON SS-58
- EASEMENTS DEDICATED ON THIS PLAT OF ANDERSON SS-58**
- ① INDICATES 60' WIDE ACCESS AND UTILITY EASEMENT
 - ② INDICATES 40' WIDE ACCESS, UTILITY AND IRRIGATION DRAINAGE EASEMENT
 - ③ INDICATES 30' WIDE IRRIGATION AND DRAINAGE EASEMENT
 - ④ INDICATES 35' WIDE IRRIGATION AND DRAINAGE EASEMENT
 - ⑤ INDICATES 32' WIDE UTILITY EASEMENT
- RIGHTS OF WAY EASEMENTS, SETTLEMENTS, ENCUMBRANCES OR OTHER RIGHTS OF RECORD:**
- 1. U.S. HIGHWAY 16 A.C.Y. 48 11 CROSSES THE LAND
 - 2. ANY ROW, TITLE OR INTEREST THAT THE U.S. AND OTHERS MAY HAVE WITHIN 500 FEET OF THE CENTER OF THE MAIN LINE OF THE RAILROAD, AS ESTABLISHED UNDER THE ACT OF CONGRESS DATED MARCH 3, 1875 (16 STAT. 234) AND AMENDMENTS THEREOF.
 - 3. EASEMENT, INCLUDING TERMS AND CONDITIONS CONTAINED THEREIN GRANTED TO THE ROCKY MOUNTAIN GAS COMPANY FOR LINES
- RECORDS UNRECORDED**
- EVIDENCE BY INSTRUMENT TO THE WASHINGTON UTILITIES COMPANY RECORDED JUNE 26, 1981 IN BOOK 108, PAGE 333.
 - 4. RESOLUTION ENACTED BY THE WASHINGTON UTILITIES DISTRICT RECORDED MAY 30, 1979 IN BOOK 384, PAGE 303.

SURVEYOR'S CERTIFICATE

I, RUSSELL B. BLOUGH, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF WYOMING, DO HEREBY CERTIFY THAT THIS PLAT AND SURVEY OF ANDERSON SS-58 WAS PREPARED FROM FIELD NOTES TAKEN DURING AN ACTUAL SURVEY MADE UNDER MY DIRECTION ON MARCH 17, MAY 26 AND JULY 20, 2005 AND THAT BOTH ARE ACCURATE TO THE BEST OF MY KNOWLEDGE AND IN COMPLIANCE WITH ALL STATE AND COUNTY STATUTORY PROVISIONS AND REGULATIONS.

DATED THIS 28th DAY OF JULY, 2005

Russell B. Blough
RUSSELL B. BLOUGH AND COMPANY
817 RUSSELL B. BLOUGH (AGENT)
WYOMING REGISTRATION NO. 10914 LS



**ANDERSON SS-58
PLATTING CONDITIONS**

1. RIGHT-OF-WAY. The right-of-way for ingress and egress for service and emergency vehicles is granted over, across, on and through any and all private roads and drives for the respective subdivisions.
2. COUNTY, STATE AND OTHER REGULATIONS. The owners do hereby dedicate to the County of Park County all regulations, covenants, rules and regulations pertaining to the subdivisions shown on this plat, such as regulations pertaining to setback, use, lot coverage and other governmental regulations which shall be applicable to the subdivisions shown on this plat.
3. RESTRICTIONS ON THE LAND. The restrictions herein set forth are binding upon all owners and their heirs, assigns, successors-in-interest and run with the land.
4. REVISION AND AMENDMENT. The conditions, restrictions, stipulations, agreements and covenants herein shall not be waived, amended, suspended, nor amended, except by unanimous written consent of the property owners, and consent of the Board of County Commissioners.
5. DEPENDENCY. In case of any violation of the provisions herein by the Board of County Commissioners, in addition to the remedies herein provided, including an action for damages, any such violation shall be deemed to be a violation of the provisions herein provided, and the County of Park County shall have the right to take any and all actions to enforce the provisions herein provided, including an action for damages, and the County of Park County shall have the right to enforce the provisions herein provided, including an action for damages, and the County of Park County shall have the right to enforce the provisions herein provided, including an action for damages.
6. VACATION. This subdivision may be vacated or partially vacated pursuant to applicable State law or County rules and regulations.
7. FUTURE SUBDIVISION. No further subdivision of the subject lots, parcels or other units of land which would increase the number of lots, parcels or other units of land within this subdivision will be approved.
8. ROAD CONSTRUCTION AND ACCEPTANCE. The County shall not accept the maintenance of any road and bridge within the boundaries of ANDERSON SS-58 until the County of Park County has accepted all County rules and regulations and all requirements of the Statutes of the State of Wyoming in effect at the time of acceptance and until the County of Park County has accepted the maintenance of any road and bridge within the boundaries of ANDERSON SS-58. The Board of County Commissioners shall have sole authority to determine whether or not to accept maintenance. Nothing shall require the Board of County Commissioners to accept maintenance.
9. IRRIGATION. There is an existing water right for ANDERSON SS-58.
10. SEVERABILITY. Should any part of these restrictions or agreements by judgment of court order shall in no way affect any of the other provisions herein, which shall remain in full force and effect.

IN CONSIDERATION OF THE BOARD OF PARK COUNTY COMMISSIONERS' DETERMINATION OF THIS DIVISION OF LAND AS A "SUBDIVISION" AND "SUBDIVIDED LAND" AS NOTED HEREIN:

THE UNDERSIGNED HEREBY WAIVE ALL CLAIMS AGAINST PARK COUNTY FOR DAMAGE OR LOSS TO OUR PERSONS AND/OR PROPERTY WHICH MAY BE CAUSED BY SUCH DETERMINATION, AND THE UNDERSIGNED HEREBY AGREE TO HOLD HARMLESS, INDEMNIFY AND DEFEND PARK COUNTY IN ANY ACTION WHICH MAY BE BROUGHT IN CONNECTION WITH ANY AND ALL ERRORS, OMISSIONS, OR MISTAKES IN THIS LAND SURVEY PLAT AND/OR OTHER INFORMATION WHICH THE UNDERSIGNED HAVE SUBMITTED IN CONNECTION WITH THIS REQUEST.

THE UNDERSIGNED HEREBY FURTHER ACKNOWLEDGE AND STATE UNDER OATH THAT THEY ARE THE OWNERS OF THE PROPERTY DESCRIBED HEREIN.

THE UNDERSIGNED HEREBY FURTHER AGREE THAT THIS PLAT WHEN RECORDED IN THE OFFICE OF THE PARK COUNTY CLERK AND RECORDER ESTABLISHES VESTED PROPERTY RIGHTS.

THE UNDERSIGNED HEREBY AGREE TO ABIDE BY THE CONDITIONS AND STIPULATIONS CONTAINED HEREIN.

IN WITNESS WHEREOF, I HAVE CAUSED MY NAME TO BE HEREON SUBSCRIBED THIS 19th DAY OF August, 2005.

Rodney L. Anderson
Rodney L. Anderson
Jill E. Gilchrist
Jill E. Gilchrist
STATE OF WYOMING
COUNTY OF PARK
THE FOREGOING CERTIFICATE HAS ACKNOWLEDGED BEFORE ME THIS 19th DAY OF August, 2005 BY RODNEY L. ANDERSON AND JILL E. GILCHRIST WITNESS MY HAND AND OFFICIAL SEAL
Karen Carter
KAREN CARTER
COUNTY CLERK
MY COMMISSION EXPIRES May 9, 2009

IN WITNESS WHEREOF, I HAVE CAUSED MY NAME TO BE HEREON SUBSCRIBED THIS 19th DAY OF August, 2005.

PLANNING COMMISSION RECOMMENDATION

THE PARK COUNTY PLANNING AND ZONING COMMISSION RECEIVED NO OBJECTIONS OR HEARD ALL OBJECTIONS TO THE PROPOSED SUBDIVISION AND HEREBY RECOMMENDS THIS PLAT FOR APPROVAL.

Alan B. Joffe
Alan B. Joffe
CHAIRMAN
Karen Carter
KAREN CARTER
ACTING PARK COUNTY PLANNING AND ZONING COMMISSION SECRETARY
DATE: June 21, 2005

**BOARD OF COUNTY COMMISSIONERS
APPROVAL AND SUBDIVISION PERMIT**

THIS PLAT IS HEREBY APPROVED AND THE SUBDIVISION PERMIT GRANTED BY THE BOARD OF COUNTY COMMISSIONERS OF PARK COUNTY, WYOMING, THIS 22nd DAY OF August, 2005.

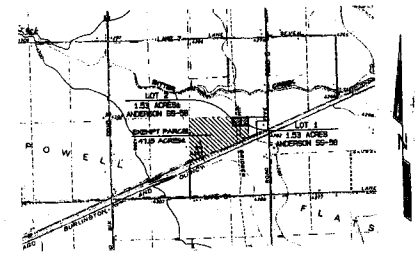
Tim A. Funch
Tim A. Funch
CHAIRMAN
Karen Carter
KAREN CARTER
PARK COUNTY CLERK
DATE: August 2, 2005

RECORDER'S ACCEPTANCE

THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE PARK COUNTY CLERK AND RECORDER ON THIS 2nd DAY OF August, 2005, AND FILED FOR RECORD AT 5:02 P.M. UNDER DOCUMENT NUMBER 2005-5492

IN PLAT CABINET F AT PAGE 38
Karen Carter
KAREN CARTER
PARK COUNTY CLERK AND RECORDER
Christine Sisk
CHRISTINE SISK
DEPUTY COUNTY CLERK

T. 55 N., R. 98 W.
(RESURVEY)



CERTIFICATE OF DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS THAT RODNEY L. ANDERSON AND JILL E. GILCHRIST DO hereby dedicate to the County of Park County, Wyoming, and the boundaries of ANDERSON SS-58 are recorded in document no. 2005-5492 of the records on file in the office of the clerk and recorder as follows:

ANDERSON SS-58
A TRACT OF LAND IN LOT 1 OF LOT 64, T. 55 N., R. 98 W. OF THE 6TH P.M. PARK COUNTY, WYOMING ACCORDING TO THE GOVERNMENT RESURVEY; SAID ANDERSON SS-58 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 64-H OF SAID LOT 64, THENCE SOUTH 90° 00' 00" EAST ALONG THE SOUTH LINE OF SAID LOT 64, A DISTANCE OF 500.00 FEET TO THE BEGINNING, THENCE SOUTH 89° 59' 59" EAST, CONTAINING ALONG SAID SOUTH LINE A DISTANCE OF 500.00 FEET TO THE SOUTHWEST CORNER OF TRACT 1 OF LAND CONVEYED TO RODNEY L. ANDERSON AND JILL E. GILCHRIST BY WARRANTY DEED AS RECORDED IN DOCUMENT NO. 2005-5489 OF THE RECORDS ON FILE IN THE OFFICE OF CLERK AND RECORDER IN PARK COUNTY, WYOMING, THENCE SOUTH 89° 59' 59" EAST ALONG THE WEST LINE, THENCE A DISTANCE OF 267.00 FEET; THENCE 89° 59' 59" LEAVING SAID WEST LINE, A DISTANCE OF 351.12 FEET; THENCE NORTH 01° 55' 33" EAST, A DISTANCE OF 257.25 FEET TO THE POINT OF BEGINNING, CONTAINING 3.26 GROSS ACRES, MORE OR LESS.

IN PARK COUNTY, WYOMING, UNDER THE NAME AND STYLE OF "ANDERSON SS-58", HAVE LAID OUT, PLATTED, AND SUBDIVIDED SAME AS SHOWN ON THIS PLAT, AND BY THESE PRESENTS DO HEREBY DEDICATE COUNTY AND ROAD AS SHOWN HEREON TO THE COUNTY OF PARK STATE OF WYOMING FOR THE USE BY THE PUBLIC AND PUBLIC RIGHTS OF HIGHWAY AND AS SHOWN HEREON TO THE STATE OF WYOMING FOR THE USE BY THE PUBLIC. THE RIGHTS OF WAY AND OTHER PUBLIC AREAS AS SHOWN HEREON FOR USE BY SUCH AND HEREBY DEDICATE THOSE PORTIONS OF LAND LABELED AS EASEMENTS AS FOLLOWS:

- EASEMENT NO. (1) - A 60 FOOT WIDE ACCESS AND UTILITY EASEMENT SHOWN HEREON AS THE JOHN BREIDER TRAIL, BEING HEREBY DEDICATED TO THE OWNERS, HEIRS, SUCCESSORS AND ASSIGNS OF LOT 1 AND LOT 2.
- EASEMENT NO. (2) - THOSE PORTIONS OF THE 40 FOOT WIDE ACCESS, UTILITY AND IRRIGATION EASEMENT AS SHOWN HEREON THAT LIE NORTHERLY OF THE SOUTH LINES OF LOT 1 AND LOT 2 ARE HEREBY DEDICATED TO THE OWNERS, HEIRS, SUCCESSORS AND ASSIGNS OF THE EXEMPT PARCELS.
- EASEMENT NO. (3) - A 30 FOOT WIDE IRRIGATION AND DRAINAGE EASEMENT AS SHOWN HEREON IS HEREBY DEDICATED TO THE OWNERS, HEIRS, SUCCESSORS AND ASSIGNS OF LOT 1, LOT 2 AND THE EXEMPT PARCEL.
- EASEMENT NO. (4) - A 15 FOOT WIDE IRRIGATION AND DRAINAGE EASEMENT AS SHOWN HEREON IS HEREBY DEDICATED TO THE OWNERS, HEIRS, SUCCESSORS AND ASSIGNS OF LOT 1, LOT 2 AND THE EXEMPT PARCEL.
- EASEMENT NO. (5) - A 12 FOOT WIDE UTILITY EASEMENT AS SHOWN HEREON IS HEREBY DEDICATED TO THE OWNERS, HEIRS, SUCCESSORS AND ASSIGNS OF LOT 1, LOT 2 AND THE EXEMPT PARCEL.

THE ABOVE SUBDIVISION AS APPEARS ON THIS PLAT, IS WITH FREE CONSENT, AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF, THE SAID OWNERS, RODNEY L. ANDERSON, AND JILL E. GILCHRIST, HAVE CAUSED THEIR NAMES TO BE HEREON SUBSCRIBED THIS 19th DAY OF August, 2005.

Rodney L. Anderson
Rodney L. Anderson
Jill E. Gilchrist
Jill E. Gilchrist
STATE OF WYOMING
COUNTY OF PARK

THE FOREGOING CERTIFICATE OF DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 19th DAY OF August, 2005 BY RODNEY L. ANDERSON AND JILL E. GILCHRIST.

Karen Carter
KAREN CARTER
COUNTY CLERK
MY COMMISSION EXPIRES: 5-9-09

**PLAT SHOWING
ANDERSON SS-58**

IN
TRACT 1 OF LOT 64, T. 55 N., R. 98 W.,
6TH P.M. PARK COUNTY, WYOMING (RESURVEY).

H B HOLLM, BLOUGH AND COMPANY
Consulting Engineers & Land Surveyors
1102 15th WYOMING
Cody, Wyoming 82414

AFFIDAVIT

I, Russell B. Blough of Holm Blough & Co., Cody, Wyoming hereby state that the "Exempt Parcel" being a portion of lands conveyed to Rodney L. Anderson and Jill E. Gilchrist by Document Number 2005-1558 on file in the book of deeds in the office of the Park County Clerk and Recorder, in Tract 1, Lot 64, T. 55 N., R. 98 W., 6th P.M., Park County, Wyoming shown on the Anderson SS-58 subdivision plat filed for record as Document Number 2005-5492 in Plat Cabinet I at Page 38 in the office of the Park County Clerk and Recorder was incorrectly hatched and the area stated was in error. There is an additional unmonumented 10 foot wide highway right of way lying adjacent to and parallel with the northerly highway right of way line shown on said subdivision plat described in the warranty deed recorded in Book 342, Page 84, also not shown on said subdivision plat.

The correct area for the "Exempt Parcel" is 43.52 acres, more or less. The said corrections are graphically illustrated on the Record of Survey attached hereto and recorded in the office of the Park County Clerk and Recorder.

Signed: Russell B. Blough
Russell B. Blough
Wyoming L.S. Registration No. 10014

Date: 03/13/2007

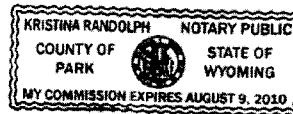
STATE OF WYOMING)
) SS
COUNTY OF PARK)

The foregoing instrument was acknowledged before me by Russell B. Blough this 13th day of March, 2007.

WITNESS my hand and official seal.

Kristina Randolph
Notary Public

My commission expires August 9, 20 10



S:\jobs\2003\2003-029\2003-29affidavit.doc

PARK COUNTY, CODY, WY
KELLY JENSEN, COUNTY CLERK

REC \$11.00

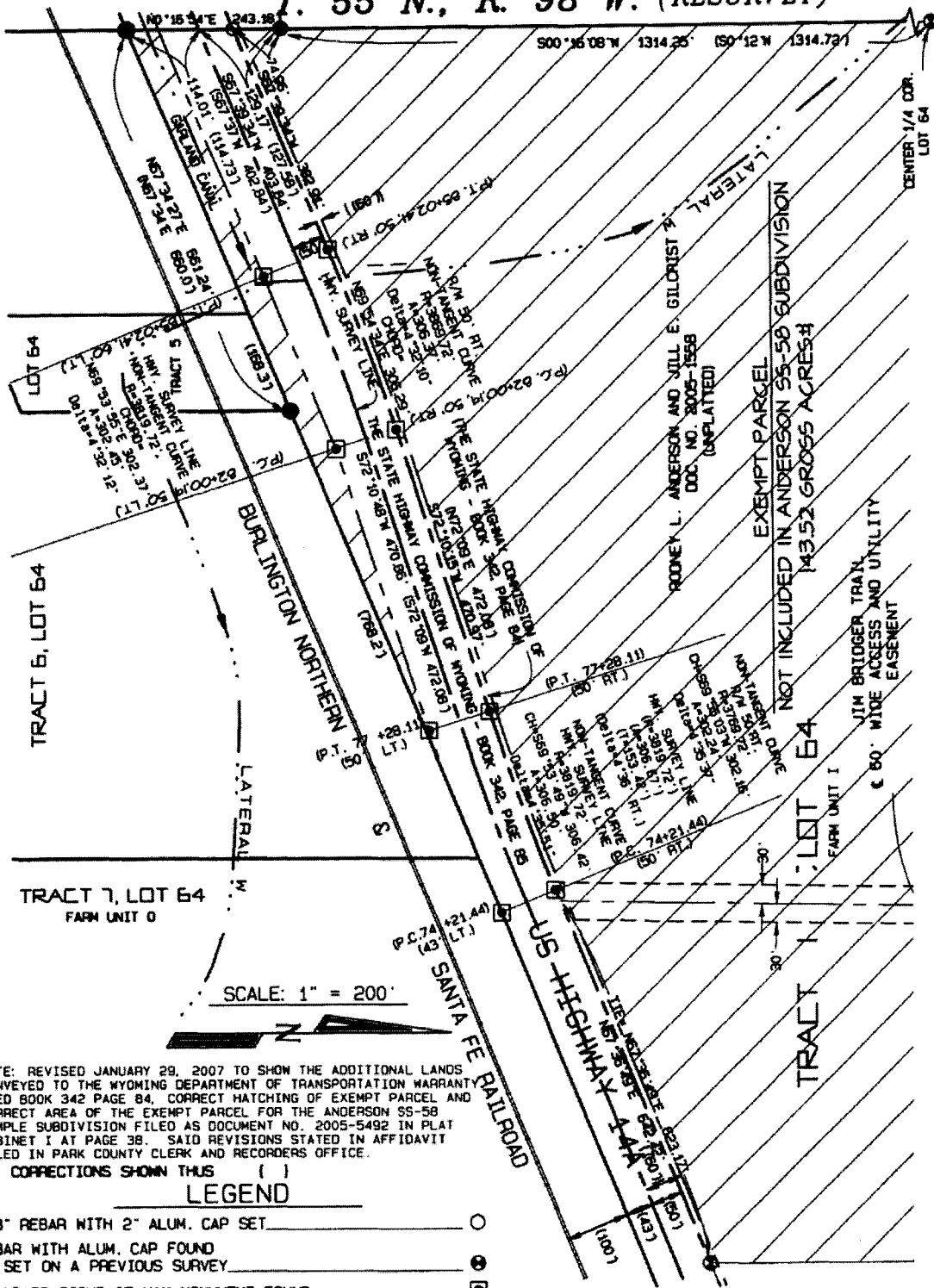
03/13/2007 #2007-1669
04:49:00PM 1 OF 2

T. 55 N., R. 98 W. (RESURVEY)

03/13/2007 #2007-1669
04:49:00PM 2 OF 2

REC \$11.00

PARK COUNTY, CODY, WY
KELLY JENSEN, COUNTY CLERK



NOTE: REVISED JANUARY 29, 2007 TO SHOW THE ADDITIONAL LANDS CONVEYED TO THE WYOMING DEPARTMENT OF TRANSPORTATION WARRANT DEED BOOK 342 PAGE 84. CORRECT HATCHING OF EXEMPT PARCEL AND CORRECT AREA OF THE EXEMPT PARCEL FOR THE ANDERSON SS-58 SIMPLE SUBDIVISION FILED AS DOCUMENT NO. 2005-5492 IN PLAT CABINET 1 AT PAGE 38. SAID REVISIONS STATED IN AFFIDAVIT FILED IN PARK COUNTY CLERK AND RECORDERS OFFICE.

CORRECTIONS SHOWN THIS ()

LEGEND

- 5/8" REBAR WITH 2" ALUM. CAP SET ○
- REBAR WITH ALUM. CAP FOUND ●
- OR SET ON A PREVIOUS SURVEY ⊙
- STANDARD RIGHT OF WAY MONUMENT FOUND ⊠
- 1-3/4" IRON PIPE FOUND ●
- 1-3/4" IRON PIPE FOUND DURING A PREVIOUS SURVEY ⊙

RECORD DIMENSIONS SHOWN THIS ()

ROD ANDERSON
POWELL, WYOMING
RECORD OF SURVEY SHOWING

CORRECTIONS
FOR EXEMPT PARCEL
SHOWN ON ANDERSON SS-58 IN
TRACT 1, LOT 64, T.55 N., R.98 W. OF THE
6 TH. P.M. (RESURVEY) PARK COUNTY, WYOMING

CERTIFICATE OF SURVEYOR

STATE OF WYOMING) ss
COUNTY OF PARK)
I, RUSSELL B. BLOUGH ON BEHALF OF HOLM, BLOUGH AND COMPANY OF CODY, WYOMING DO HEREBY CERTIFY THAT THIS MAP WAS PREPARED FROM FIELD NOTES TAKEN DURING AN ACTUAL SURVEY MADE UNDER MY DIRECTION ON MARCH 17, MAY 26 AND JULY 20, 2005 AND THAT THIS MAP CORRECTLY SHOWS THE RESULTS OF SAID SURVEY AND THAT THE MONUMENTS FOUND OR SET ARE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF.

WYOMING L.S. REGISTRATION NO. 10014



HB HOLM, BLOUGH AND COMPANY
Consulting Engineers & Land Surveyors
1402 Stampede Ave.
Cody, Wyoming 82414

JANUARY, 2007

BOOK 345
S:\085\2003\03-029\03-029 SS AFF