

CERTIFICATE OF DEDICATION

STATE OF WYOMING)
 108)
 PARK COUNTY)

I, BRAD THOMPSON, HEREBY CERTIFY AS FOLLOWS:
 I AM THE OWNER OF THE LANDS CONVEYED BY CERTAIN DEED RECORDED AS DOCUMENT #281548 WITH THE OFFICE OF THE
 PARK COUNTY CLERK AND RECORDED BEING A PORTION OF LOT 44H, RESURVEY T-18, N. 1/4, S. 1/4, 6TH PAW, FURTHER DESCRIBED AS:
 BEGINNING AT THE SOUTHWEST CORNER OF LOT 44, THENCE 107°17'51"W 161.91 FEET ALONG THE WEST BOUNDARY OF SAID LOT
 AND THENCE 180°00'00" W 100 FEET TO THE EASTERN BOUNDARY OF SAID LOT 44; THENCE 80°00'00" W 161.91 FEET ALONG SAID
 BOUNDARY TO THE SOUTHWEST CORNER OF SAID LOT 44; ALSO BEING THE CENTERLINE OF THE RIGHT OF WAY FOR COUNTY
 ROAD LANE 8; THENCE 89°00'00" W 179.45 FEET ALONG THE SOUTHERN BOUNDARY OF SAID LOT 44; ALSO BEING THE
 CENTERLINE OF SAID LANE 8; TO THE POINT OF BEGINNING, SAID PARCEL BEING 30.00 ACRES, MORE OR LESS.

SAID PROPERTY IS SUBJECT TO ANY (ALL) EASEMENTS, RIGHTS OF WAY, OR OTHER ENCUMBRANCES WHICH LEGALLY EXIST. THAT I
 HAVE CHARGED SAID PROPERTY TO BE SURVEYED AND PLATTED AS SHOWN HEREON AS THE 'COUNTY LINE MINOR SUBDIVISION - 18'
 LOCATED WITHIN PARK COUNTY, WYOMING; THAT THE SUBDIVISION AS SHOWN ON THIS PLAT IS WITH MY FREE CONSENT AND IN
 ACCORDANCE WITH MY ORDERS; AND THAT I HEREBY DEDICATE AND SET APART UTILITY EASEMENTS AS SHOWN HEREON.

IN WITNESS WHEREOF, I HAVE SIGNED THIS 16th DAY OF NOVEMBER, 2012.

Brad Thompson
 BRAD THOMPSON



THE FOREGOING CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 16th DAY OF NOVEMBER, 2012
 BY BRAD THOMPSON.

WITNESS MY HAND AND OFFICIAL SEAL.
Rhonda Veach
 RHONDA VEACH
 NOTARY PUBLIC

MY COMMISSION EXPIRES March 2, 2013

IN WITNESS WHEREOF, JAMES I. COOLEY AND KELLY M. COOLEY WHO ARE PERSONS WITH INTEREST IN
 SAID LANDS HAS CAUSED THEIR NAME TO BE DESCRIBED THIS DAY OF NOVEMBER, 2012:

James I. Cooley *Kelly M. Cooley*
 JAMES I. COOLEY KELLY M. COOLEY



THE FOREGOING CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 16th DAY OF NOVEMBER, 2012
 BY JAMES I. COOLEY AND KELLY M. COOLEY.

WITNESS MY HAND AND OFFICIAL SEAL.
Rhonda Veach
 RHONDA VEACH
 NOTARY PUBLIC

MY COMMISSION EXPIRES March 2, 2013

OWNERS AGREEMENT AND APPROVAL

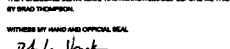
IN CONSIDERATION OF THE BOARD OF COUNTY COMMISSIONERS DEDICATION OF THE DIVISION OF LAND AS A
 'SUBDIVISION' AND 'SUBDIVISION LANT' AS NOTED HEREON:
 I HEREBY WAIVE ALL CLAIMS AGAINST PARK COUNTY FOR DAMAGE OR LOSS TO OUR PERSONS AND/OR PROPERTY
 WHICH MAY BE CAUSED BY SUCH DEDICATION; AND I HEREBY ADMIT TO HOLD HARMLESS, INDEMNIFY, AND
 DEFEND PARK COUNTY IN ANY ACTION WHICH MAY ARISE IN CONNECTION WITH ANY AND ALL BORROW, OBLIGATION,
 OR LIABILITIES IN THIS LAND SURVEY PLAT AND/OR OTHER INFORMATION WHICH I HAVE SUBMITTED IN CONNECTION
 WITH THIS REQUEST.

I HEREBY FURTHER ACKNOWLEDGE AND SWORE UNDER OATH THAT I AM THE LEGAL OWNER OF THE PROPERTY
 DESCRIBED HEREON. THE SUBDIVISION OF LAND DESCRIBED BY CONNECTIVE WARRANTY DEED RECORDED AS
 DOCUMENT #281548 WITH THE OFFICE OF THE PARK COUNTY CLERK AND RECORDED AS IT APPEARS ON THIS
 PLAT IS WITH MY FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND
 PROPRIETORS.

I HEREBY FURTHER ADMIT THAT SHEET 1 THROUGH 4 OF THIS PLAT WHEN RECORDED IN THE OFFICE OF THE CLERK
 AND RECORDED ESTABLISHING VESTED PROPERTY RIGHTS. I HEREBY ADMIT TO ABILE BY THE CONDITIONS AND
 ESTABLISHMENTS CONTAINED HEREIN AND IN THE COMMISSIONERS RESOLUTION SUBDIVISION HEREIN.

IN WITNESS WHEREOF, THE SAID OWNER BRAD THOMPSON HAS CAUSED HIS NAME TO BE DESCRIBED
 THIS 16th DAY OF NOVEMBER, 2012.

Brad Thompson
 BRAD THOMPSON



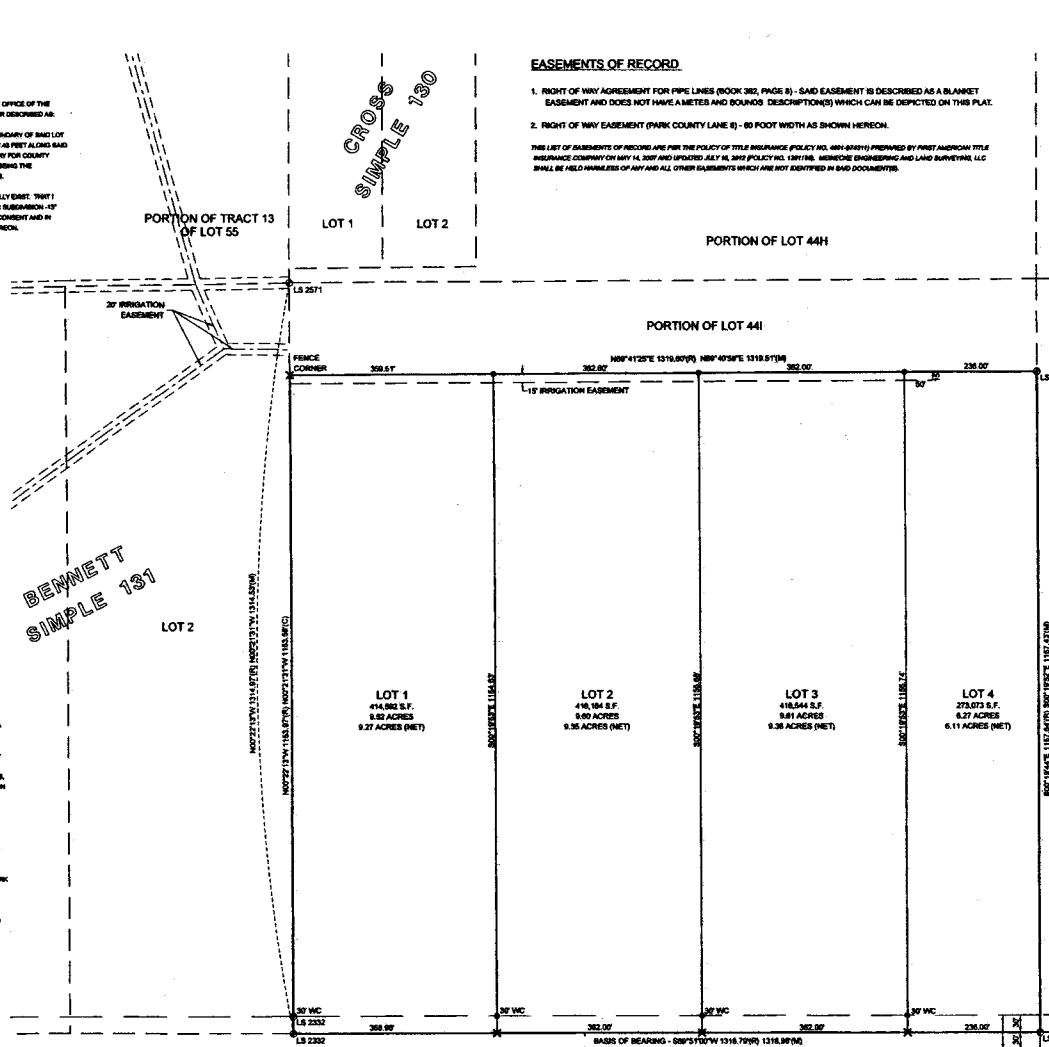
THE FOREGOING CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 16th DAY OF NOVEMBER, 2012
 BY BRAD THOMPSON.

WITNESS MY HAND AND OFFICIAL SEAL.
Rhonda Veach
 RHONDA VEACH
 NOTARY PUBLIC

MY COMMISSION EXPIRES March 2, 2013

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS

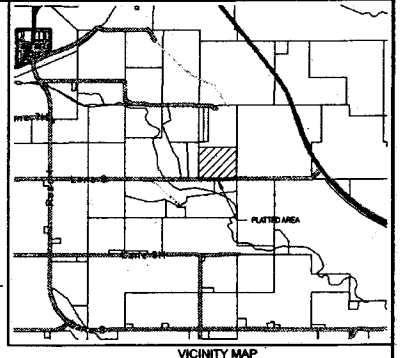
APPROVED BY THE PARK COUNTY BOARD OF COUNTY COMMISSIONERS THIS 16th DAY OF NOVEMBER, 2012.
David B. Thompson *John L. Funch*
 COUNTY CLERK COUNTY COMMISSIONER



EASEMENTS OF RECORD

- RIGHT OF WAY AGREEMENT FOR PIPE LINES (BOOK 302, PAGE 8) - SAID EASEMENT IS DESCRIBED AS A BLANKET EASEMENT AND DOES NOT HAVE A METERS AND BOUNDS DESCRIPTION(S) WHICH CAN BE DEPICTED ON THIS PLAT.
- RIGHT OF WAY EASEMENT (PARK COUNTY LANE 8) - 80 FOOT WIDTH AS SHOWN HEREON.

THIS LIST OF EASEMENTS OF RECORD ARE PER THE POLICY OF TITLE INSURANCE POLICY NO. 1001-0001(1) PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY ON MAY 14, 2007 AND UPDATED JULY 16, 2009 POLICY NO. 1001-0001(1) REVISED ENGINEERING AND LAND SURVEYING, LLC SHALL BE HELD HARMLESS OF ANY AND ALL OTHER EASEMENTS WHICH ARE NOT DESCRIBED IN SAID DOCUMENTS.



LEGEND

- FOUND 2" ALLUM. CAP
- SET 2" ALLUM. CAP (S.S. 12308)
- X COMPUTED POINT (NOTHING FOUND / SET)
- WC WITNESS CORNER
- (P) RECORD (RECORD OF SURVEY; DOC #2207-3401 PG 4)
- (M) MEASURED
- (C) CALCULATED (SINGLE PROPORTION)

GENERAL NOTES

- BASE OF BEARING IS 89°07'10"W BETWEEN THE FOUND 2-INCH ALLUMINUM CAPS MARKING THE SOUTHERN BOUNDARY OF LOT 44H, T8N, R6W, 6TH PAW AS DEPICTED ON THE RECORD OF SURVEY SHOWN AS PAGE 4 OF 8 FOR THE CONNECTIVE WARRANTY DEED RECORDED AS DOCUMENT #2807-3401.
- SURVEY WAS PERFORMED USING REAL TIME KINEMATIC GPS EQUIPMENT. A LOCAL COORDINATE SYSTEM WITH AN APPLIED GROUND SCALE FACTOR OF 1.000208193 WAS USED.

PLATTING CONDITIONS

- NO ROADS ARE PROPOSED AS PART OF THIS SUBDIVISION.
- RIGHT OF WAY, THE RIGHT OF WAY FOR INGRESS AND EGRESS FOR SERVICE AND EMERGENCY VEHICLES IS GRANTED OVER, ACROSS, ON, AND THROUGH ANY AND ALL PRIVATE ROADS AND DRIVES NOW OR HEREINAFTER ESTABLISHED.
- MINERAL ESTATE, THE SURFACE ESTATE OF THE LAND TO BE SUBDIVIDED IS SUBJECT TO THE FULL AND EFFECTIVE DEVELOPMENT OF THE MINERAL ESTATE.
- NO PROPOSED CENTRAL WATER SUPPLY SYSTEM.
- NO PROPOSED CENTRALIZED SEWAGE DISPOSAL SYSTEM.
- LIMITED UTILITY CONNECTIONS.
- AGRICULTURAL NOTICE. THIS PROPERTY IS IN AN AREA OF HISTORIC AGRICULTURAL USE AND LIES WITHIN THE AGRICULTURAL OVERLAY DISTRICT. THIS USE IS PRESERVED BY THE WYOMING RIGHT TO FARM AND RANCH ACT OF 1981 (W.S. § 11-44-101 THRU 189). HISTORIC AGRICULTURAL USE MAY CAUSE NOISE, ODORS, DUST, PILES, AND OTHER FACTORS THAT ARE CONSEQUENCES OF ACCEPTED AGRICULTURAL PRACTICES. THIS SUBDIVISION AND ITS LOTS AND NEIGHBORING LANDS ARE LOCATED IN AN AREA THAT HAS BEEN USED HISTORICALLY FOR FLOOD IRRIGATED CROP PRODUCTION. HISTORIC FARMING PRACTICES (INCLUDING FLOOD IRRIGATION OF CROPS AND THE USE OF DITCHES TO MOVE WATER) MAY CAUSE A SIGNIFICANT RISE IN THE WATER TABLE IN THE AREA. PURCHASERS OF SUBDIVISION LOTS SHOULD MAKE THIS FACTOR AN IMPORTANT CONSIDERATION WHEN BUILDINGS ARE CONSTRUCTED ON SUBDIVISION LOTS.
- INDIVIDUAL LOT OWNERS ARE RESPONSIBLE FOR IRRIGATION WASTEWATER.
- THERE SHALL BE NO FLOOD IRRIGATION WITHIN 20 FEET OF WASTEWATER DRAIN FIELDS.
- BETTER WATER ANALYSIS SHOWS ELEVATED SODIUM LEVELS. PERSONS ON LOW SODIUM DIETS SHOULD CONSULT THEIR DOCTORS.

CERTIFICATE OF REGISTERED LAND SURVEYOR

I, CRAIG SHULER, A DAILY REGISTERED LAND SURVEYOR IN THE STATE OF WYOMING, DO HEREBY CERTIFY AS FOLLOWS:
 ON OCTOBER 2, 2012 THE 'COUNTY LINE MINOR SUBDIVISION - 18', SHOWN HEREON WAS SURVEYED BY ME. THE LAND SURVEY IS CORRECTLY DESCRIBED IN THE OWNERS CERTIFICATE OF DEDICATION AND THE SUBDIVISION THEREOF IS CORRECTLY SHOWN ON THIS PLAT WHICH IS DRAWN TO THE SCALE INDICATED. I AM FAMILIAR WITH THE PARK COUNTY SUBDIVISION REGULATIONS AND BELIEVE THIS SUBDIVISION COMPLIES WITH THEM IN EVERY RESPECT.



SHULER
 SIMPLE 100

SUBDIVISION RECORDS

BOARD OF COUNTY COMMISSIONERS RESOLUTION 2012-44 RECORDED AS DOC. # 2012-667
 PROTECTIVE COVENANTS ARE RECORDED AS DOC. # 2012-6869
David B. Thompson
 COUNTY CLERK (RECORDER OF DEEDS)
 By *Craig Shuler*
 COUNTY CLERK (RECORDER OF DEEDS)

STATEMENT OF FILING OF THE PLAT IN THE OFFICE OF THE COUNTY CLERK

COUNTY OF PARK)
 108)
 THIS INSTRUMENT WAS FILED FOR THE RECORD ON THE 20th DAY OF NOVEMBER, 2012,
 AT 4:38 pm, O'Clock, AND WAS DAILY RECORDED IN
 FILE # 167, DOC. # 2012-6870
 COUNTY CLERK

FILE #
COUNTY LINE MINOR SUBDIVISION - 13

LOCATED WITHIN LOT 44H, RESURVEY T-18, N. 1/4, S. 1/4, 6TH PAW, PARK COUNTY, WYOMING

OWNER/APPLICANT: BRAD THOMPSON
 DATE: 11/16/12 SHEET: 1 OF 1