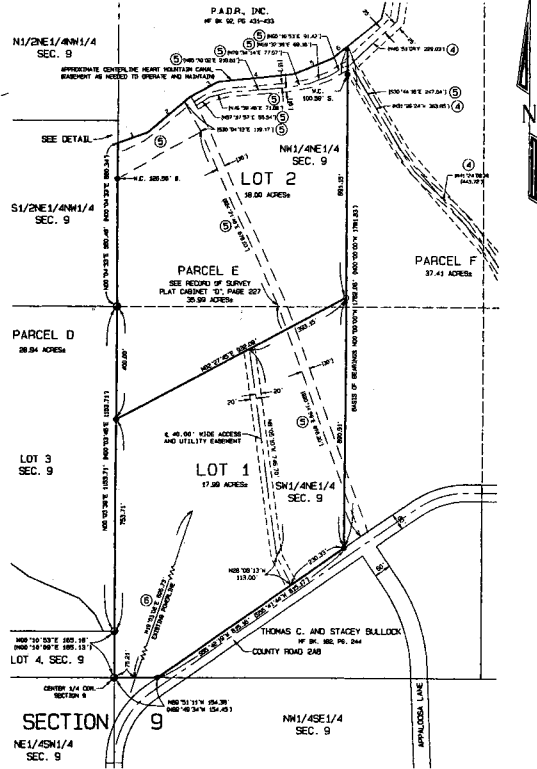


T. 53 N., R. 101 W.
(RESURVEY)



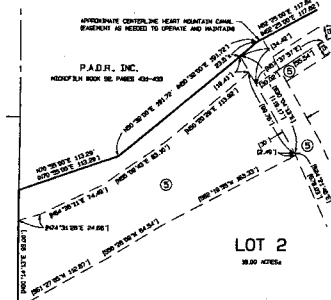
NO PUBLIC SEWAGE DISPOSAL SYSTEM PROPOSED.
NO PROPOSED PUBLIC DOMESTIC WATER SOURCE.
THERE ARE NO ROADS PROPOSED AS A PART OF THIS SUBDIVISION.

RECORD COURSES OF CANAL BOUNDARY IN THE NE1/4E1/4 SECTION 9

LINE	BEARING	DISTANCE
1	N 89° 52' 00" E	132.20
2	S 89° 52' 00" W	132.20
3	N 89° 52' 00" E	132.20
4	S 89° 52' 00" W	132.20
5	N 89° 52' 00" E	132.20
6	S 89° 52' 00" W	132.20
7	N 89° 52' 00" E	132.20
8	S 89° 52' 00" W	132.20

LEGEND

- INDICATES 1 1/2" IRON PIPE FOUND
- INDICATES REMAIN WITH ALUM. CAP FOUND
- INDICATES REMAIN WITH 2" ALUM. CAP SET
- RECORD OF SURVEY - PLAT CABINET '01'
- PAGE 307 - DIMENSIONS FROM THIS
- EASEMENT - 10' BUCK 174 PAGES 400-410
- RECORD DIMENSIONS FROM THIS
- EASEMENT - COLLIERSON NO. 1998-094
- RECORD DIMENSIONS FROM THIS



DETAIL

SCALE 1" = 50'

EASEMENTS OF RECORD

1. FLOWAGE EASEMENT EXECUTED BY LANDROW, INC. TO PARK COUNTY, WYOMING, ACROSS THE SW1/4E1/4 SECTION 9, RECORDED JULY 8, 1981 IN RECORD BOOK 82 ON PAGES 232-235. (SAMPLE TO PL01)
2. RIGHT OF WAY EASEMENT, 15 FEET IN WIDTH, FOR ELECTRIC TRANSMISSION OR DISTRIBUTION LINE ON SYSTEMS AND INCIDENTAL PURPOSES GRANTED TO SHOSHONE HYDRO POWER, INC. AS CONTAINED IN INSTRUMENT RECORDED JANUARY 9, 1999 IN RECORD BOOK 137 AT PAGE 55 & 56. ASSIGNED TO PACIFICPOWER BY ASSIGNMENT RECORDED MAY 1, 1998 IN RECORD BOOK 97 AT PAGE 290. (SAMPLE TO PL01)
3. RIGHT OF WAY EASEMENT, 20 FEET IN WIDTH, FOR ELECTRIC TRANSMISSION OR DISTRIBUTION LINE ON SYSTEMS AND INCIDENTAL PURPOSES GRANTED TO SHOSHONE HYDRO POWER, INC. AS CONTAINED IN INSTRUMENT RECORDED JANUARY 9, 1999 IN RECORD BOOK 137 AT PAGE 55 & 56. ASSIGNED TO PACIFICPOWER BY ASSIGNMENT RECORDED MAY 1, 1998 IN RECORD BOOK 97 AT PAGE 290. (SAMPLE TO PL01)
4. CONTRACT AND GRANT OF EASEMENT, ACROSS NW1/4E1/4 SECTION 9, FOR ELECTRIC POWER TRANSMISSION LINE AND INCIDENTAL PURPOSES GRANTED TO UNITED STATES OF AMERICA AS CONTAINED IN INSTRUMENT RECORDED MARCH 16, 1999 IN RECORD BOOK 179 AT PAGES 100-119.
5. EASEMENTS VARIABLE IN WIDTH, FOR PRELINES AND INCIDENTAL PURPOSES GRANTED TO NORTHERN SHELBY WATER DISTRICT BY INSTRUMENT RECORDED JANUARY 16, 1998 AS DOCUMENT NO. 1998-094.
6. RIGHT OF WAY, 30 FEET IN WIDTH, FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINE AND INCIDENTAL PURPOSES GRANTED TO PACIFICPOWER BY INSTRUMENT RECORDED SEPTEMBER 4, 1998 AS DOCUMENT NO. 1998-020.

PLATTING CONDITIONS FOR FILLER SS-19

1. RIGHT-OF-WAY. The right-of-way for ingress and egress for service and emergency vehicles to be granted over, across, on, and through any and all private roads and private not an "interceptor" established.
2. COUNTY STATE AND OTHER REGULATIONS. To the extent that applicable county or other governmental regulations, rules, or laws are more restrictive than the provisions herein contained, such applicable regulations shall supersede and govern in all cases.
3. RESTRICTIONS RUN WITH THE LAND. The restrictions herein set forth are binding upon all owners and successors in interest in the subject lots, parcels, or other units of land within this subdivision and shall not be waived, amended, terminated, nor otherwise waived by any written consent of the property owners, and consents of the Board of County Commissioners.
4. RESERVATION AND/OR ASSIGNMENT. The conditions, restrictions, limitations, agreements, and covenants herein shall not be waived, amended, terminated, nor otherwise waived by any written consent of the property owners, and consents of the Board of County Commissioners.
5. ENFORCEMENT. In case of any violation of the provisions herein the Board of County Commissioners may, in addition to other remedies available, including an action for damages, cause such violation to be stopped or in the case of the erection or maintenance of any building, structure, or thing in violation of any of the provisions herein may cause such building, structure, or thing to be removed by proper legal procedure. Inaction by the Board of County Commissioners to enforce and enforce their rights shall not be deemed a waiver of the right of enforcement of same, even though such inaction may be of long duration.
6. VACATION. This subdivision may be vacated or partially vacated pursuant to applicable State law or County rules and regulations.
7. FUTURE SUBDIVISION. No future subdivision of the subject lots, parcels, or other units of land which would prejudice the intent of such parcels or other units of land within this subdivision will be permitted without complying with all applicable subdivision regulations and requirements.
8. ROAD CONSTRUCTION AND ACCEPTANCE. The County shall not accept the maintenance of any road and bridge which the boundaries of FILLER SS-19 shall not be constructed by any owner. Irrigation water and bridge structures and all requirements of the Statutes of the State of Wyoming in effect at the time of this subdivision for acceptance of a road with the Park County Board of County Commissioners. The Board of County Commissioners shall have sole authority to determine whether or not to accept maintenance. Nothing shall prevent the Board of County Commissioners to assume maintenance.
9. UTILIZATION. There is an existing water right for FILLER SS-19. The right of any landowner to exercise such water right shall not be constructed by any owner. Irrigation water and bridge structures and all requirements of the Statutes of the State of Wyoming in effect at the time of this subdivision for acceptance of a road with the Park County Board of County Commissioners. The Board of County Commissioners shall have sole authority to determine whether or not to accept maintenance. Nothing shall prevent the Board of County Commissioners to assume maintenance.
10. SEVERABILITY. If any provision of any of these restrictions or agreements is deemed or court order shall in no way affect any of the other provisions herein, which shall remain in full force and effect.

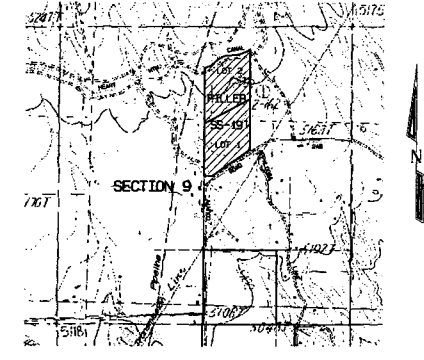
AGREEMENT AND APPROVAL
IN CONSIDERATION OF THE BOARD OF PARK COUNTY COMMISSIONERS' DETERMINATION OF THIS DIVISION OF LAND AS A "SUBDIVISION" AND "SUBDIVIDED LAND" AS NOTED HEREON:
I HEREBY WAIVE ALL CLAIMS AGAINST PARK COUNTY FOR DAMAGE OR LOSS TO MY PERSON AND/OR PROPERTY WHICH MAY BE CAUSED BY SUCH DETERMINATION, AND I HEREBY AGREE TO HOLD HARMLESS, INDEMNIFY AND DEFEND PARK COUNTY IN ANY ACTION WHICH MAY BE BROUGHT IN CONNECTION WITH ANY AND ALL CLAIMS, DEMANDS, OR DAMAGES IN THIS LAND SURVEY PLAT AND/OR OTHER INFORMATION WHICH I HAVE SUBMITTED IN CONNECTION WITH THIS REQUEST.
I HEREBY FURTHER ACKNOWLEDGE AND STATE UNDER OATH THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON.
I HEREBY FURTHER AGREE THAT THIS PLAT WHEN RECORDED IN THE OFFICE OF THE PARK COUNTY CLERK AND RECORDS ESTABLISHES VESTED PROPERTY RIGHTS.
I HEREBY AGREE TO ABIDE BY THE CONDITIONS AND STIPULATIONS CONTAINED HEREIN.

IN WITNESS WHEREOF, I HAVE CAUSED MY NAME TO BE HEREON SUBSCRIBED THIS 2nd day of January, 2003.
Shane Filler
SHANE FILLER
STATE OF WYOMING
COUNTY OF PARK
ACKNOWLEDGMENT: I, the foregoing certifier, was acknowledged before me this 2nd day of January, 2003 by SHANE FILLER, whose name and official seal are subscribed hereon.
Shane Filler
SHANE FILLER
NOTARY PUBLIC
NOTARY PUBLIC OFFICIAL SEAL
MY COMMISSION EXPIRES: 02/27/2007

SURVEYOR'S CERTIFICATE

I, PAUL A. BLOUGH, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF WYOMING, DO HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL SURVEY PLAT AND SURVEY OF FILLER SS-19 MADE BY ME AND UNDER MY SUPERVISION AND THAT BOTH ARE IN ACCORDANCE WITH ALL STATE AND LOCAL REGULATIONS AND COMPLIANCE WITH ALL STATE AND COUNTY STATUTORY PROVISIONS AND REGULATIONS.
DATED THIS 2nd DAY OF January, 2003
Paul A. Blough
PAUL A. BLOUGH
NOTARY PUBLIC
STATE OF WYOMING
COUNTY OF PARK
WYOMING REGISTRATION NO. 2332 LS

T. 53 N., R. 101 W.
(RESURVEY)



VICINITY MAP

SCALE 1" = 1000'

CERTIFICATE OF DEDICATION

KNOW ALL MENINGS BY THESE PRESENTS, THAT SHANE FILLER IS THE OWNER OF THAT PORTION OF LAND DESCRIBED IN THE SUTELER GRANT RECORDED AS DOCUMENT NO. 1998-083 IN THE DEED RECORDS ON FILE IN THE OFFICE OF THE PARK COUNTY CLERK AND RECORDS DESCRIBED AS FOLLOWS:
T. 53 N., R. 101 W., 6TH P.M., PARK COUNTY, WYOMING
A PARCEL OF LAND IN THE NE1/4E1/4 SECTION 9, ACCORDING TO THE GOVERNMENT RESURVEY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE CENTER 1/4 CORNER OF SECTION 9, THENCE N 89° 52' 00" E, FOR A DISTANCE OF 180.00 FEET TO THE SOUTHWEST CORNER OF LOT 3 OF SECTION 9, THENCE N 89° 52' 00" E, ALONG THE EAST LINE OF LOT 3 FOR A DISTANCE OF 183.71 FEET TO THE NORTH 1/4 CORNER CENTERLINE OF SECTION 9, THENCE N 89° 52' 00" E, ALONG THE CENTERLINE FOR 367.41 FEET TO THE CENTERLINE OF THE HEART MOUNTAIN CANAL, AND THE SOUTHWEST CORNER OF A TRACT OF LAND CONVEYED TO P.A.D.R., INC. BY THE WARRANTY DEED RECORDED IN WF BOOK 82 ON PAGE 431 OF THE BOOK OF DEEDS ON FILE IN THE PARK COUNTY CLERK'S OFFICE, THENCE ALONG THE CANAL CENTERLINE AND SOUTHERLY BOUNDARY OF THE P.A.D.R., INC. TRACT AS FOLLOWS:
N 70° 35' 00" E, A DISTANCE OF 152.25 FEET; THENCE
N 50° 30' 00" E, A DISTANCE OF 191.72 FEET; THENCE
N 60° 25' 00" E, A DISTANCE OF 117.42 FEET; THENCE
N 84° 21' 00" E, A DISTANCE OF 274.21 FEET; THENCE
N 67° 34' 00" E, A DISTANCE OF 151.58 FEET; THENCE
N 30° 30' 00" E, A DISTANCE OF 69.30 FEET; THENCE LEAVING THE CANAL CENTERLINE S 60° 30' 00" E, A DISTANCE OF 170.00 FEET TO THE NORTHERLY BENT OF WAY LINE OF COUNTY ROAD 248 AND THE NORTHERLY LINE OF A TRACT OF LAND CONVEYED TO THOMAS C. AND STACEY BALLOU BY THE WARRANTY DEED RECORDED IN WF BOOK 80, PAGE 844 OF THE BOOK OF DEEDS ON FILE IN THE PARK COUNTY CLERK'S OFFICE, THENCE
S 88° 41' 00" W, ALONG THE RIGHT OF WAY LINE AND THE NORTHERLY BOUNDARY OF THE BALLOU TRACT, A DISTANCE OF 185.17 FEET TO A POINT ON THE EAST-WEST CENTERLINE OF SECTION 9 AND THE SOUTHWEST CORNER OF THE BALLOU TRACT, THENCE N 88° 40' 34" W, A DISTANCE OF 154.45 FEET TO THE POINT OF BEGINNING.
ALSO BEING DESCRIBED AS PARCEL 'E' ON THE RECORD OF SURVEY RECORDED IN BOOK '01' OF PLATS, PAGE 207. SAID TRACT OF LAND CONTAINING 35.90 ACRES, MORE OR LESS.

IN PARK COUNTY, WYOMING, UNDER THE NAME AND STYLE OF FILLER SS-19, HAVE LAIN OUT, PLATTED, AND BOUNDARIED SAID PARCEL AS SHOWN ON THIS PLAT, AND BY THESE PRESENTS I HEREBY DEDICATE TO THE HEART MOUNTAIN IRRIGATION DISTRICT THE EASEMENT FOR THE HEART MOUNTAIN CANAL, AND HEREBY ASSOCIATE TO THE BENEFIT OF THE LAND OWNERS THE 40 FOOT WIDE ACCESS AND UTILITY EASEMENT OVER AND ACROSS LOT 1 FOR USE BY THE LAND OWNERS AND HEREBY DEDICATE THESE PORTIONS OF LAND HEREIN AS UTILITY AND IRRIGATION EASEMENTS TO THE COUNTY OF PARK FOR USE BY UTILITY AND IRRIGATION COMPANIES IN THE INSTALLATION AND MAINTENANCE OF POWER AND UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD THAT INSTALLATION OF RIGHTS HEREIN FOR UTILITIES AND ROAD USES WILL NECESSARILY RESULT IN THE ESTABLISHMENT OF COUNTY ROADS OR ACCEPTANCE OF ROADS CONSIDERED THEREIN FOR MAINTENANCE BY THE COUNTY OF PARK.
IN WITNESS WHEREOF, SHANE FILLER, HAS CAUSED HIS NAME TO BE HEREON SUBSCRIBED THIS 2nd day of January, 2003.
Shane Filler
SHANE FILLER
ACKNOWLEDGMENT:
STATE OF WYOMING
COUNTY OF PARK
THE FOREGOING CERTIFICATE OF DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 2nd day of January, 2003, by SHANE FILLER.
WITNESSED MY HAND AND OFFICIAL SEAL:
Shane Filler
SHANE FILLER
NOTARY PUBLIC
COMMISSION EXPIRES: 02/27/2007

SHANE FILLER
CODY, WYOMING
PLAT SHOWING
FILLER SS-19
IN THE

W1/2NE1/4 SECTION 9, T. 53 N., R. 101 W., 6TH P.M.
PARK COUNTY, WYOMING (RESURVEY)

PLANNING COMMISSION RECOMMENDATION
THE PARK COUNTY PLANNING AND ZONING COMMISSION RECEIVED NO OBJECTIONS OR HEARD ALL OBJECTIONS TO THE PROPOSED SUBDIVISION AND HEREBY RECOMMENDS THIS PLAT FOR APPROVAL.
CHAIRMAN
ATTORNEY
DATE: *Nov 19, 2002*

BOARD OF COUNTY COMMISSIONERS
APPROVAL AND SUBDIVISION PERMIT
THIS PLAT IS HEREBY APPROVED AND THE SUBDIVISION PERMIT GRANTED BY THE BOARD OF COUNTY COMMISSIONERS OF PARK COUNTY, WYOMING, THIS 7th day of January, 2003.
Sharon Carter
CHAIRMAN
ATTORNEY
DATE: *January 7, 2003*

RECORDER'S ACCEPTANCE
THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE PARK COUNTY CLERK AND RECORDER ON THIS 21st day of January, 2003, AND FILED FOR RECORD AT 10:21 A.M. UNDER DOCUMENT NUMBER 2003-564
IN PLAT CABINET 6 AT PAGE 111
KAREN GUTIERREZ
PARK COUNTY CLERK AND RECORDER
BY: *Sharon Carter* COUNTY CLERK