

R. 101 W.

SEVEN MOUNTAIN SUBDIVISION

LEGEND

- FOUND BRASS CAP THIS SURVEY
- FOUND 1/2" GALVANIZED IRON PIPE THIS SURVEY
- ▲ FOUND 5/8" REBAR WITH 2" ALUMINUM CAP THIS SURVEY WITH 1 1/2" BRASS CAP
- SET 5/8" x 1/2" COPPERWELDED WITH 1 1/2" BRASS CAP
- SET 3/8" x 1/8" REBAR WITH 2" ALUMINUM CAP
- SUBDIVISION BOUNDARY
- LOT BOUNDARY
- EASEMENT
- EXISTING DITCH
- NEW DITCH TO BE CONSTRUCTED
- () RECORDED BEARING & DISTANCE
- SET 2 1/2" O.D. GALVANIZED IRON PIPE WITH BRASS CAP

CERTIFICATE OF DEDICATION

STATE OF WYOMING) ss
COUNTY OF PARK) ss

WE THE UNDERSIGNED DO HEREBY CERTIFY THAT WE ARE THE OWNERS AND PROPRIETORS OF THE FOLLOWING DESCRIBED LAND, TO WIT: RESURVEY TOWNSHIP BEGINNING AT CORNER NO. 412 OF TRACT 55, 75 RESURVEY TOWNSHIP, 63 NORTH, RANGE 10 WEST, 6th PRINCIPAL MERIDIAN, PARK COUNTY, WYOMING, THENCE N00°09'30"E FOR A DISTANCE OF 1822.85 FEET TO A POINT; THENCE N18°44'29"E FOR A DISTANCE OF 1312.84 FEET TO A POINT; THENCE N18°29'49"E FOR A DISTANCE OF 1225.55 FEET TO A POINT; THENCE N18°07'25"W FOR A DISTANCE OF 834.70 FEET TO A POINT; THENCE N18°07'25"W FOR A DISTANCE OF 1347.76 FEET TO A POINT; THENCE N18°21'41"E FOR A DISTANCE OF 46.31 FEET TO A POINT; THENCE N18°41'47"E FOR A DISTANCE OF 46.31 FEET TO A POINT; THENCE S18°41'47"E FOR A DISTANCE OF 46.31 FEET TO A POINT; THENCE S18°41'47"E FOR A DISTANCE OF 291.83 FEET TO A POINT; THENCE N18°05'48"W FOR A DISTANCE OF 291.83 FEET TO A POINT; THENCE ON AND ALONG A 1/4" IN. CROSSER CURVE TO THE LEFT FOR A DISTANCE OF 30.63 FEET TO A POINT; THENCE W1 AND ALONG A 63.66 DEGREE CURVE TO THE RIGHT FOR A DISTANCE OF 20.89 FEET TO A POINT; THENCE S65°41'47"W FOR A DISTANCE OF 538.31 FEET TO A POINT; THENCE S85°41'42"W FOR A DISTANCE OF 2458.72 FEET TO THE POINT OF BEGINNING.

THAT WE HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED AS SHOWN HEREON.

THE SUBDIVISION OF SAID LAND AS APPEARS ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS WE HEREBY DEDICATE THE ROADS SHOWN TO THE PUBLIC AND THE EASEMENTS SHOWN TO THEIR RESPECTIVE PURPOSES. THE SUBDIVISION SHALL HEREBY RELEASE AND RELINQUISH IN FULL ALL RIGHTS OF HOMESTEAD.

IN WITNESS WHEREOF WE HAVE HERGUNTO SET OUR HANDS THIS 22nd DAY OF JUNE, 1981.

C. Michael Dolan
C. MICHAEL DOLAN
PARTNER

Mark L. Stockton
MARK L. STOCKTON
PARTNER

STATE OF WYOMING) ss
COUNTY OF PARK) ss

THE FOREGOING CERTIFICATE WAS ACKNOWLEDGED BEFORE ME BY C. MICHAEL DOLAN AND MARK L. STOCKTON THIS 22nd DAY OF JUNE, 1981.

WITNESS MY HAND AND OFFICIAL SEAL

Notary Public

MY COMMISSION EXPIRES: 1-11-83

CERTIFICATE OF SURVEYOR

STATE OF WYOMING) ss
COUNTY OF PARK) ss

I, PAUL R. CAMPBELL, A LAND SURVEYOR REGISTERED IN WYOMING BY REGISTRATION NUMBER 2371, I HEREBY CERTIFY THAT THE SEVEN MOUNTAIN SUBDIVISION WAS SURVEYED UNDER MY DIRECTION BY ALAN GUDMUNDSON, FOR WHOM I STAND, POSSIBLY BY CONTRACT, THE LAND SURVEYED IS CORRECTLY DESCRIBED IN THE OWNER'S CERTIFICATE OF DEDICATION AND THE SUBDIVISION THEREOF IS CORRECTLY SHOWN ON THIS PLAT WHICH IS CORRECTLY AS THE SCALE INDICATED. DIMENSIONS ARE GIVEN IN FEET AND ARE REFERRED TO THE GIVEN AN DEGREES, MINUTES, AND SECONDS OF AN AND ARE REFERRED TO THE MERIDIAN WHICH HAS BEEN DETERMINED FROM AN INITIAL BEARING OF NORTH 10° 10' 10" WEST LINE OF LOT #2, ADAMS NO. 3 SUBDIVISION LOCATED IN TRACT 75, RESURVEY T53N, R101W, 6th PM, PARK COUNTY, WYOMING. I AM FAMILIAR WITH THE PARK COUNTY SUBDIVISION REGULATIONS AND BELIEVE THIS SUBDIVISION COMPLIES WITH THEM IN ALL RESPECT. LOTS OR UNDEVELOPED GOVERNMENT LAND CORNERS WITHIN THIS SUBDIVISION AS REQUIRED. SUBDIVISION OF SECTION LAND CORNERS HAVE BEEN RECORDED BY THE OFFICE OF THE PARK COUNTY CLERK FOR EACH SURVEYOR HAVE BEEN RECORDED DURING THE SURVEY OF THE SUBDIVISION IN ACCORDANCE WITH THE REQUIREMENTS OF W.S. 2-6-15 THROUGH 2-6-24. MONUMENTS SHOWN AND ALL LOT CORNERS SHOWN ON THIS SURVEY WERE ACTUALLY SET AND THE MONUMENTS ARE OF DESCRIBED MATERIAL. ALL DIMENSIONS OF THE SURVEY CLUSE TO AN ACCURACY OF ONE PART IN FIVE THOUSAND AS SET FORTH

Paul R. Campbell
PAUL R. CAMPBELL
WYOMING L.S. NO. 2371

STATE OF WYOMING) ss
COUNTY OF PARK) ss

THE FOREGOING CERTIFICATE WAS ACKNOWLEDGED BEFORE ME BY PAUL R. CAMPBELL THIS 15th DAY OF JUNE, 1981.

WITNESS MY HAND AND OFFICIAL SEAL

Notary Public

MY COMMISSION EXPIRES: 1-11-83

SUBDIVISION PERMIT

A SUBDIVISION PERMIT IS HEREBY GRANTED FOR THE SUBDIVISION SHOWN HEREON THIS 17th DAY OF JUNE 1981, BY THE COMMISSIONERS OF PARK COUNTY, WYOMING, AND THIS PLAT IS HEREBY APPROVED.

Chairman

Attest: *Marie Johnson*
COUNTY CLERK

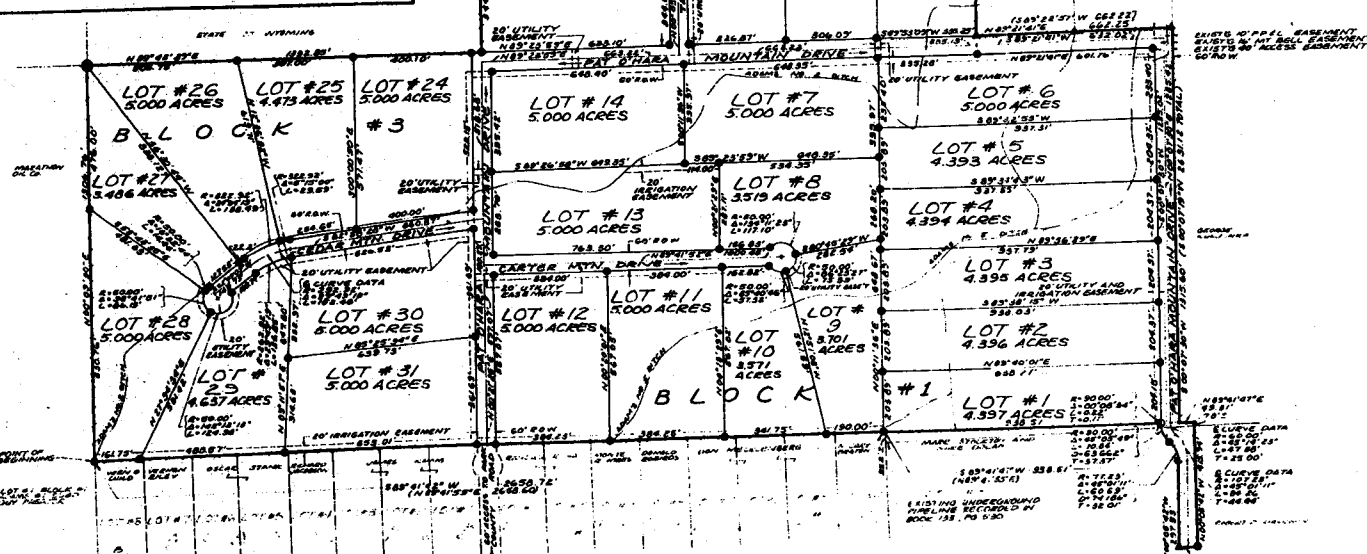
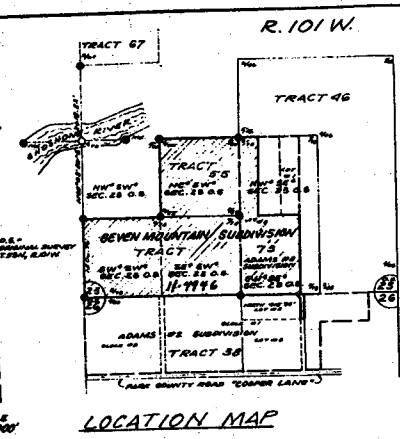
NO PROPOSED DOMESTIC WATER SYSTEM
NO PROPOSED PUBLIC SEWAGE DISPOSAL SYSTEM

NOTICE: PUBLIC NOTICE IS HEREBY GIVEN THAT ACCEPTANCE OF THIS PLATTED SUBDIVISION BY THE COUNTY OF PARK DOES NOT CONSTITUTE AN ACCEPTANCE OF THE ROADS AND RIGHTS-OF-WAY REFLECTED HEREON FOR MAINTENANCE BY SAID COUNTY, UNTIL SUCH ROADS MEET COUNTY ROAD STANDARDS AND ARE SPECIFICALLY ACCEPTED BY PARK COUNTY BY RECORDING WITH THE CLERK AND RECORDER OF THIS COUNTY AN OFFICIAL ACCEPTANCE. THE MAINTENANCE, CONSTRUCTION, AND ALL OTHER MATTERS PERTAINING TO OR AFFECTING SAID ROADS ARE THE SOLE RESPONSIBILITY OF THE OWNERS OF THE LAND EMBRACED WITHIN THIS SUBDIVISION.

NOTES

- BEARING BASE=N 00°10'10"E ON THE WEST LINE OF LOT #2 OF ADAMS #3 SUBDIVISION.
- 20' EASEMENT REQUIRED ON NEW AND EXISTING DITCHES-10' EACH SIDE
- R.O.W. AREA 11.657 ACRES
NET AREA 143.618 ACRES
GROSS AREA 160.675 ACRES
- PART OF HARA MOUNTAIN DRIVE 5284.028 FT
HEART MOUNTAIN DRIVE 7018.218 FT
CLOUD MOUNTAIN DRIVE 963.025 FT
CARTER MOUNTAIN DRIVE 1000.476 FT
TOTAL 8360.756 FT
- SEVEN MOUNTAIN SUBDIVISION IS COMPRISED OF 31 LOTS.

11th June 1981
158 E
Paul R. Campbell
1981



PLAT SHOWING
SEVEN MOUNTAIN SUBDIVISION
LOCATED IN
LOT NO. 2, ADAMS NO. 3 SUBD.; TRACT 55 AND 75
RESURVEY T53N, R101W, 6th PM
PARK COUNTY, WYOMING

CAMPBELL & ASSOCIATES
CODY, WYOMING

JUNE 1981
140 0000

Park County Commissioners
1002 Sheridan Avenue
Cody, Wyoming 82414

Gentlemen:

We have been contacted by the Park County Engineer, Ken Tyler, that the City of Cody would like to propose the following road name changes on the Seven Mountain Subdivision plat which was recently recorded.

Proposed name change #1 - To change the Cedar Mountain Drive in Block #3 to "Mountain Drive."

Proposed name change #2 - To change the North-South portion of Pat O'Hara Mountain Drive which separates Block #1 and Block #3 to "1st Street."

Proposed name change #3 - To change the North-South portion of Pat O'Hara Mountain Drive which is located on the East side of Block #1 to "44th Street."

We hereby certify that we are partners in the ownership of the Seven Mountain Subdivision and that we have no objection to the above proposed name changes.

Mark L. Stockton
Partner

C. Michael Dolan
Partner

STATE OF WYOMING) ss
COUNTY OF PARK

The foregoing instrument was acknowledged before me by Mark L. Stockton and C. Michael Dolan this 9 day of Oct, 19 81.

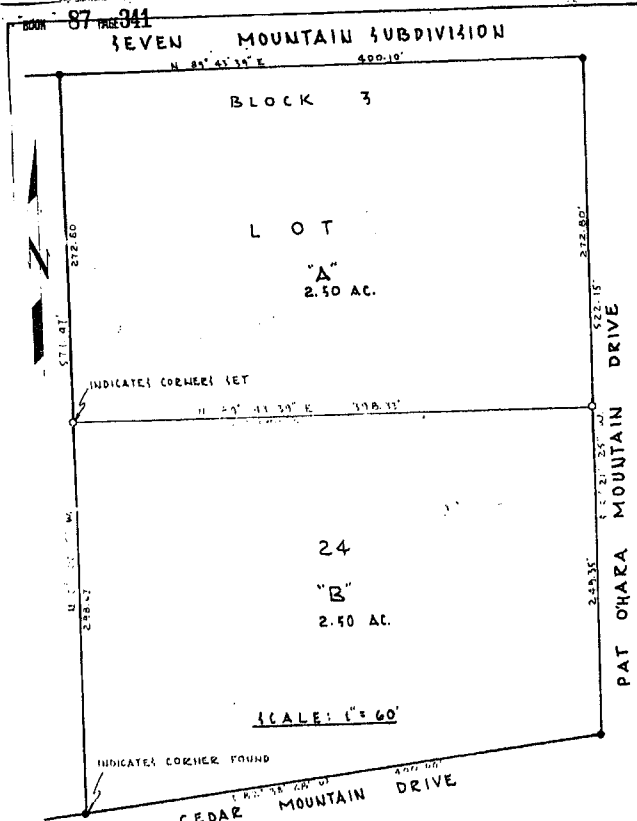
Witness my hand and official seal.

James Nambach
Notary Public

My Commission expires:



Approved *Oct 19 19 81*
James Nambach
Chairman Board of County Commissioners



WESTERN REAL ESTATE
1002 SHERIDAN AVE CODY, WYOMING.
PLAT NUMBER

THE DIVISION OF LOT 24
BLOCK 3, SEVEN MOUNTAIN SUBDIVISION
IN PARK COUNTY, WYOMING

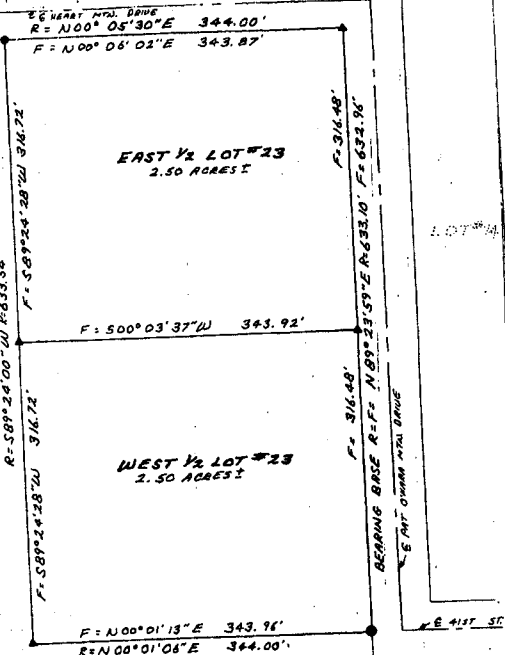
HOLM, M. LOUGH & COMPANY
ENGINEERING & SURVEYING

CODY, WYOMING
JUNE, 1981

State of Wyoming) ss
County of Park
This instrument was filed for record
on the 11 day of July, 1981
at 2:35 o'clock P. M. and
is recorded in Plat Book 87
to page 341.
Paul R. Campbell
Notary Public
206992

BOOK 83 PAGE 373

RECORD OF SURVEY



Wyoming) ss
County of Park

This instrument was filed for record
on the 14 day of April, 1981

at 2:05 o'clock P. M. and
is recorded in Plat Book 87

to page 373.
Paul R. Campbell
Notary Public
206992

LEGEND

- RECORD MEASUREMENTS
- FIELD MEASUREMENT THIS SURVEY
- FOUND 2" ALUM. CAP
- SET 5/8" X 10" REBAR WITH 2" ALUM. CAP
- FOUND G.L.D. BRASS CAP

CERTIFICATE OF SURVEYOR

STATE OF WYOMING) ss
COUNTY OF PARK

PAUL R. CAMPBELL OF CODY, WYOMING, HEREBY CERTIFY THAT THIS MAP WAS MADE FROM NOTES TAKEN DURING AN ACTUAL SURVEY MADE UNDER MY DIRECTION DURING MARCH, 1983 AND THAT SAID SURVEY IS ACCURATELY SHOWN BY THIS MAP AND THE MONUMENTS FOUND AND SET ARE AS INDICATED.

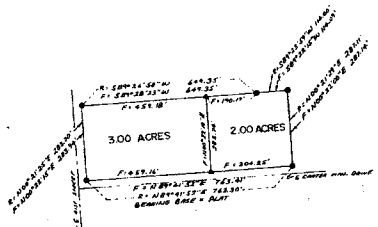
Paul R. Campbell
PAUL R. CAMPBELL
WY. REG. NO. 2371 L.S.

SCALE
1" = 60'

RECORD OF SURVEY

MAP OF
LOT # 23, BLOCK # 2
SEVEN MOUNTAIN SUBDIVISION
LOCATED IN
LOT # 23, BLOCK # 3, SUBD. TRACT 55
BY RESOLUTION # 7554, PARK, GIRM,
PARK COUNTY, WYOMING

BOOK 87 PAGE 948 RECORD OF SURVEY



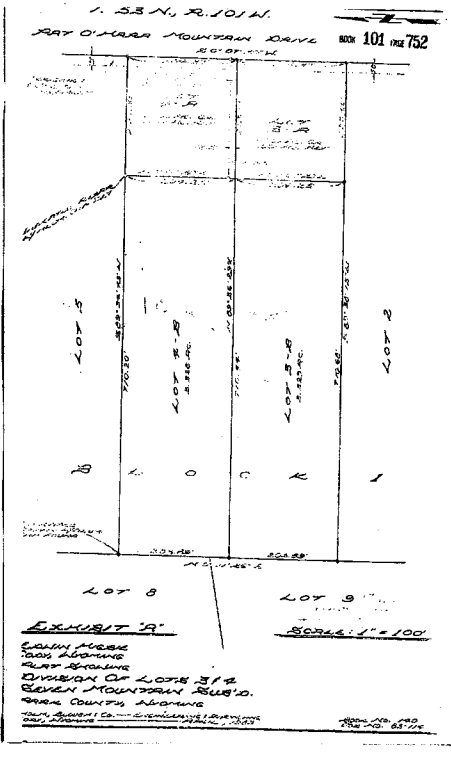
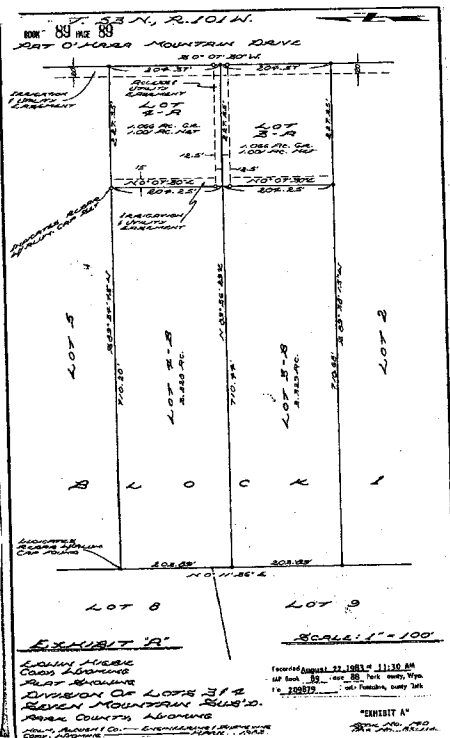
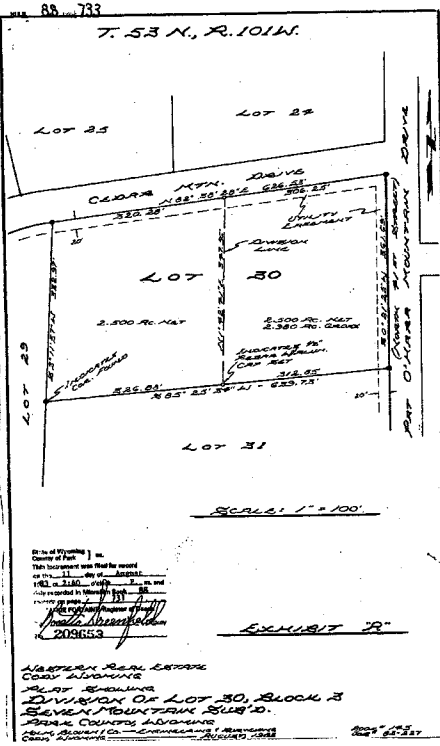
Record of Survey
 County of Park
 State of Maryland
 Surveyed by
 209157

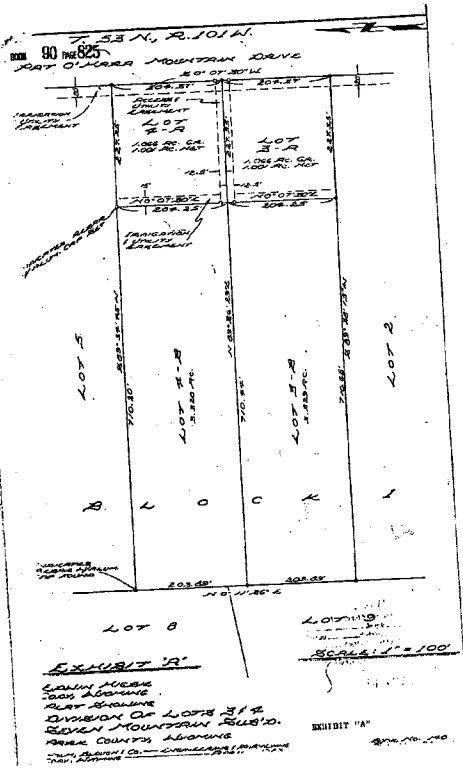
- LEGEND
- MEASUREMENT
 - MEASUREMENT
 - MEASUREMENT
 - MEASUREMENT

CERTIFICATE OF SURVEYOR

STATE OF MARYLAND
 COUNTY OF PARK
 I, Paul R. Campbell, Surveyor, do hereby certify that the above described land was surveyed and the boundaries thereon were established in accordance with the laws of this State and the authorities lawfully shown by the map and the monuments found and by me as indicated.

RECORD OF SURVEY
 MAP OF
 LOT # 13, BLOCK # 1
 DIVISION OF LOT 30, BLOCK 3
 SEVEN MOUNTAIN SUB'D.
 PARK COUNTY, MARYLAND

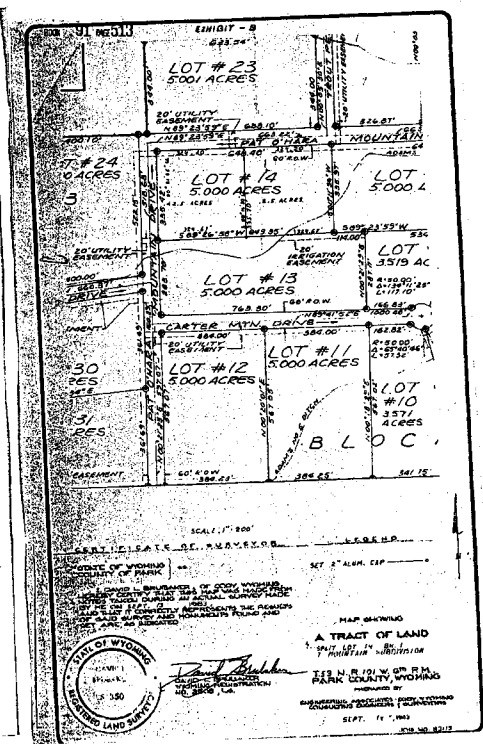




State of Wyoming)
 County of Park)
 I, Notary Public,
 do hereby certify that the above
 is a true and correct copy of the
 original as filed in my office on
 the 11th day of September, 1963.
 My commission expires on the 15th
 day of September, 1965.

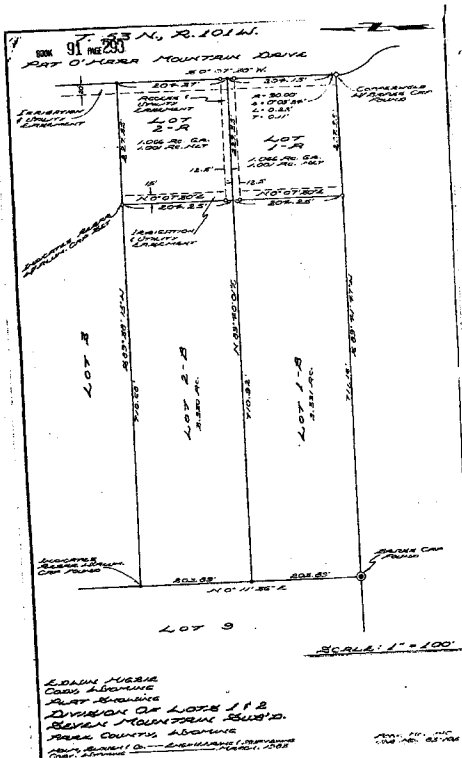
[Signature]
 Notary Public
 240733

[Handwritten signature]
 240733



State of Wyoming)
 County of Park)
 I, Notary Public,
 do hereby certify that the above
 is a true and correct copy of the
 original as filed in my office on
 the 11th day of September, 1963.
 My commission expires on the 15th
 day of September, 1965.

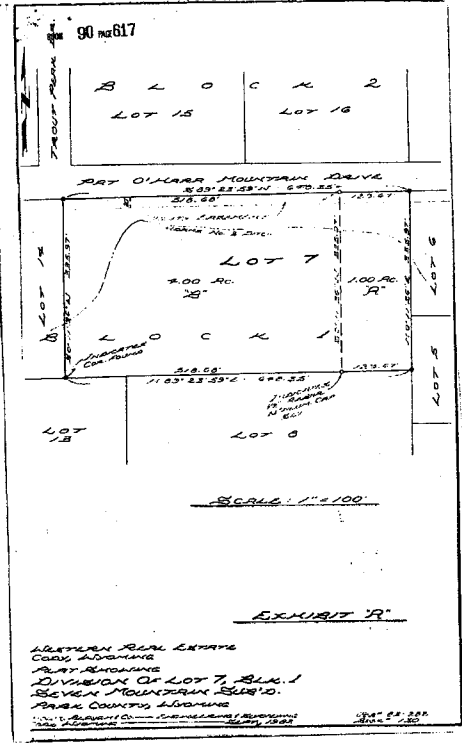
[Signature]
 Notary Public
 241106



Survey of Chapter 3 in
County of Park
This plat was prepared and filed for record
on the 17th day of September
1923 at 11:00 A.M. and
was recorded in Minn. Rec. Book
122, page 230.

W. JENSEN, Register of Deeds
for
PARK COUNTY

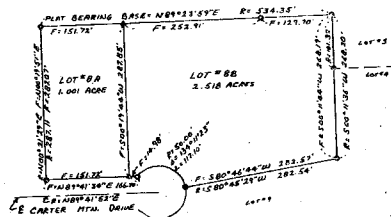
5/11/24
84130



Survey of Chapter 3 in
County of Park
This plat was prepared and filed for record
on the 17th day of September
1923 at 11:00 A.M. and
was recorded in Minn. Rec. Book
122, page 617.

W. JENSEN, Register of Deeds
for
PARK COUNTY

BOOK 93 PAGE 491 RECORD OF SURVEY



- LEGEND
- RECORD MEASUREMENTS
 - FIELD MEASUREMENTS THIS SURVEY
 - FOUND 2\"/>

CERTIFICATE OF SURVEYOR

STATE OF MICHIGAN
COUNTY OF FRANK

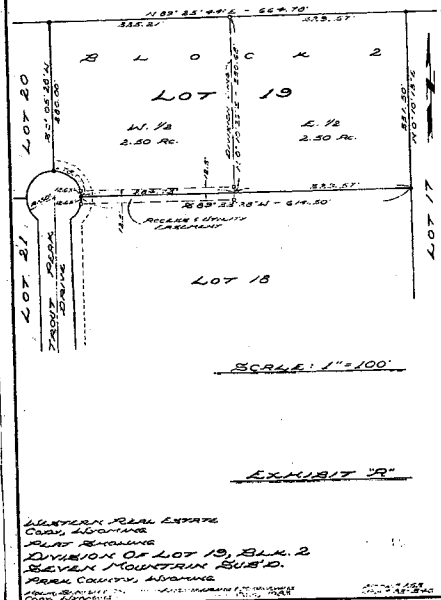
I, PAUL W. CAMPBELL, IN 1971, MICHIGAN SURVEYOR NO. 1000, CERTIFY THAT THIS MAP WAS MADE FROM MEASUREMENTS TAKEN DURING AN ACTUAL SURVEY MADE BY ME OR UNDER MY SUPERVISION DURING NOVEMBER, 1962 AND THAT SAID SURVEY WAS MADE ACCURATELY ACCORDING TO THIS MAP AND THE INSTRUMENTS FOUND AND SET THEREAS INDICATED.

P. W. Campbell
PAUL W. CAMPBELL
MICHIGAN SURVEYOR NO. 1000

BOOK 93 PAGE 491, MAP 7, BK 4-4676-32 BY REC. NO. 7571

State of Michigan) ss.
County of Frank)
This instrument was filed for record on this 10 day of December, 1971 at 2:02 p.m. in and was recorded in the office of the Register of Deeds at Lansing, Michigan, Register of Deeds, on this 21st day of December, 1971.
Alvin J. [Signature]
ALVIN J. [Signature]

BOOK 93 PAGE 510



SCALE: 1"=100'

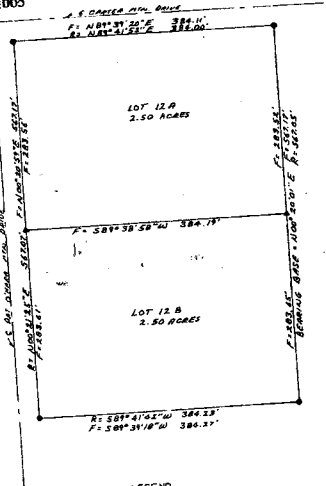
EXHIBIT "R"

NORTHERN REAL ESTATE
CORP., LANSING
PLAT BOUNDING
DIVISION OF LOT 19, BLK. 2
SEVEN MOUNTAIN SUB'D.
FRANK COUNTY, MICHIGAN

State of Michigan) ss.
County of Frank)
This instrument was filed for record on this 10 day of December, 1971 at 2:02 p.m. in and was recorded in the office of the Register of Deeds at Lansing, Michigan, Register of Deeds, on this 21st day of December, 1971.
Alvin J. [Signature]
ALVIN J. [Signature]

BOOK 101 PAGE 668

RECORD OF SURVEY



- LEGEND**
- MEASUREMENTS
 - MEASUREMENT THIS SURVEY
 - FOUND ON SURV. CAP
 - FOUND ON SURV. CAP

CERTIFICATE OF SURVEYOR

STATE OF MICHIGAN
 COUNTY OF BAY
 I, **Paul B. Campbell**, Surveyor, do hereby certify that I have personally examined the above described premises and find that the same are correctly surveyed and the same are correctly shown on the above described map and that the same are correctly shown on the above described map and that the same are correctly shown on the above described map.

Paul B. Campbell
 Surveyor

RECORD OF SURVEY
 MAP OF
 LOT # 12, BLOCK # 1

SCALE 1" = 200'

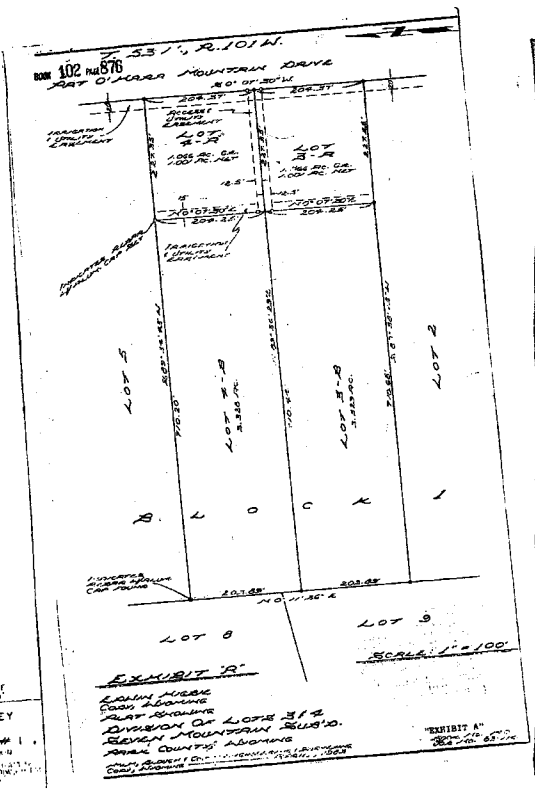
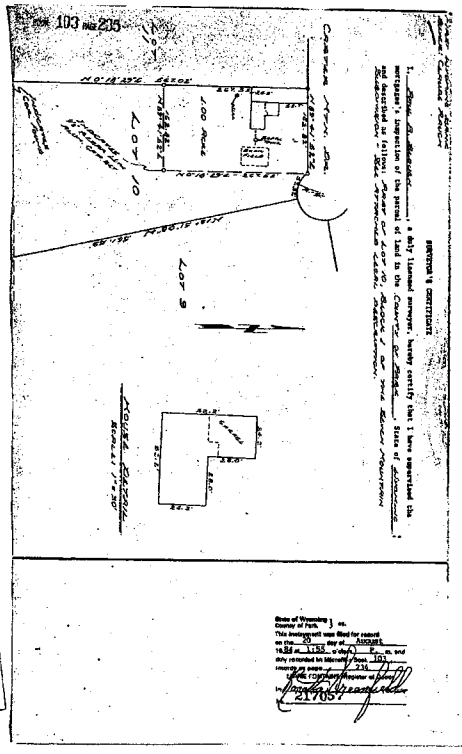


EXHIBIT 'A'

LOUIS HARRIS
 COAS LIVING
 TRUST AGREEMENT
 DIVISION OF LOTS 3 & 4
 SEVEN MOUNTAIN BLVD'S
 SEVEN COUNTY LIVING

EXHIBIT 'A'



State of Michigan)
 County of Bay) ss.
 I, **Paul B. Campbell**, Surveyor, do hereby certify that I have personally examined the above described premises and find that the same are correctly surveyed and the same are correctly shown on the above described map and that the same are correctly shown on the above described map.

Paul B. Campbell
 Surveyor

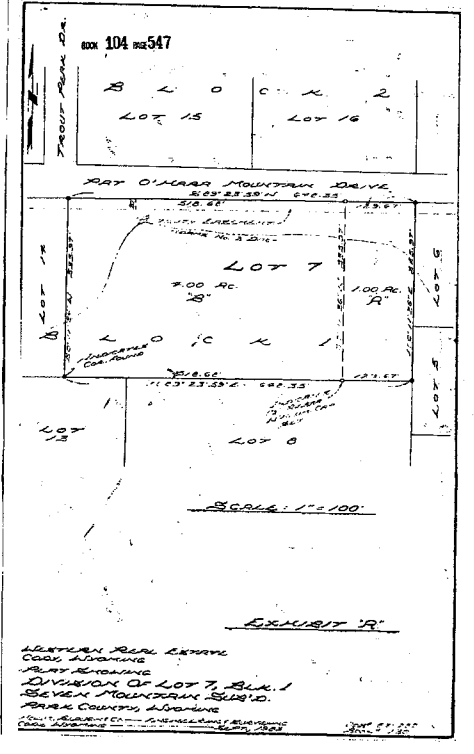
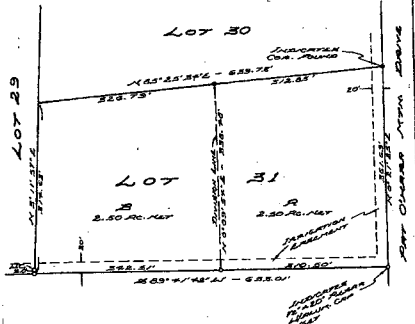


EXHIBIT 'B'

HEATHER REAL ESTATE
 COAS LIVING
 TRUST AGREEMENT
 DIVISION OF LOT 7, BLK. 1
 SEVEN MOUNTAIN BLVD'S
 SEVEN COUNTY LIVING

EXHIBIT 'B'

BOOK 95 PAGE 534



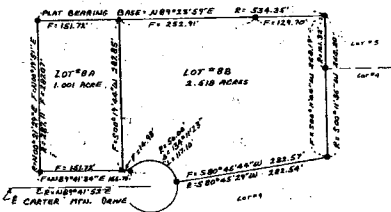
SCALE 1" = 100'

EXHIBIT 'A'

NORTHERN REAL ESTATE
 CO. INC.
 DIVISION OF LOT 31, BLOCK 3
 SEVEN MOUNTAIN SUB'D.
 PARK COUNTY, MONTANA

State of Wyoming) ss.
 County of Park)
 This document was filed for record
 on the 11th day of February
 1985 at 1:52 P.M. by
 and duly returned to my office on
 February 11, 1985.
Joseph H. Campbell
 0142410

BOOK 95 PAGE 924 RECORD OF SURVEY



LEGEND
 R = RECORD MEASUREMENTS
 F = FIELD MEASUREMENT THIS SURVEY
 * = FOUND 2" ALUM. CAP
 A = SET 5/8" X 18" REBAR WITH 2" ALUM. CAP

CERTIFICATE OF SURVEYOR
 STATE OF WYOMING) ss.
 County of Park)
 I, PAUL R. CAMPBELL, of CO. & CONN. MICHIGAN
 CERTIFY THAT THIS MAP WAS MADE FROM MEASUREMENTS
 TAKEN DURING AN EXTENSIVE SURVEY MADE UNDER MY SUPERVISION
 DURING NOVEMBER, 1985 AND THAT SAID SURVEY IS
 ACCURATELY SHOWN BY THIS MAP AND THE MONUMENTS
 FOUND AND SET ARE AS INDICATED.
Paul R. Campbell
 PAUL R. CAMPBELL
 875 UNIVERSITY PARKWAY
 PARK COUNTY, WYOMING

RECORD OF SURVEY
 LOT 80 BLOCK 1
 SEVEN MOUNTAIN SUB'D.
 PARK COUNTY, MONTANA

State of Wyoming) ss.
 County of Park)
 This document was filed for record
 on the 11th day of February
 1985 at 1:52 P.M. by
 and duly returned to my office on
 February 11, 1985.
Joseph H. Campbell
 0142410

Edie R. R. R.
 1102 East
 0-19

