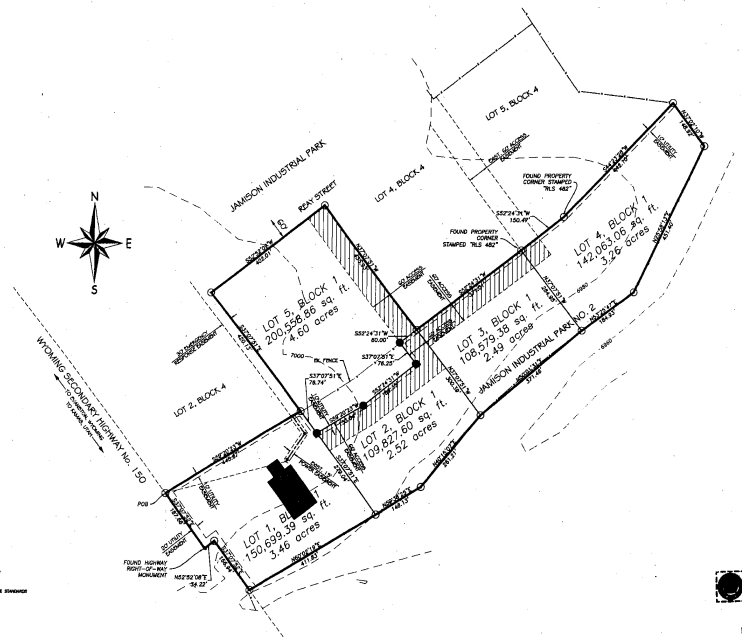
LOCATION MAP
NOT TO SCALE



LEGEND:

- FOUND BRASS CORNER - 3 1/2" BRASS CAP
- FOUND HIGHWAY RIGHT-OF-WAY MONUMENT
- FOUND PROPERTY CORNER
- SET PROPERTY CORNER
- (R) RECORDED BEARING AND DISTANCE
- (M) MEASURED BEARING AND DISTANCE
- EASEMENT LINE
- EXISTING FENCE
- SUBDIVISION BOUNDARY
- CENTERLINE OF EX. POWER EASEMENT
- EX. CONTOUR LINE
- ACCESS EASEMENT
  NOTE: EASEMENTS ARE FROM REMOVAL LOTS (MAKING PUBLIC ACCESS TO OTHER LOTS TO BE PRIVATELY MAINTAINED

GRAPHIC SCALE
1"=100'

NOTES:

1.) PROPOSED PRIMARY ACCESS SHALL BE THROUGH LOT 5, BLOCK 4 AND LOT 3, BLOCK 4 OF THE JAMISON INDUSTRIAL PARK.

2.) THERE ARE NO WATER RIGHTS ASSOCIATED WITH THESE LANDS.

3.) THERE ARE NO STREAMS, CANALS, OR IRRIGATION DITCHES ON THIS PROPERTY.

4.) THIS SUBDIVISION DOES NOT LIE WITHIN THE FLOOD PLAIN.

NO PUBLIC MAINTENANCE OF STREETS AND ROADS
NO GUARANTEED WATER SUPPLY OR WATER QUALITY
NO PROPOSED CENTRAL WATER SYSTEM
NOT ONCE SHALL BE RESPONSIBLE FOR DEVELOPING THEM UNTIL WHEN WHICH MEET STATE STANDARDS
NO PROPOSED CENTRALIZED SEWAGE SYSTEM

SURVEYOR'S CERTIFICATE

STATE OF WYOMING)
COUNTY OF UINTA)ss

I, DALE EDWARD PETERSON, OF EVANSTON, WYOMING, DO HEREBY CERTIFY THAT I HAVE SUBMITTED THE LAND SHOWN ON THIS PLAT INTO 5 LOTS TO BE KNOWN AS THE "JAMISON INDUSTRIAL PARK No. 2" AND THAT THE DIMENSIONS OF THE LOT AND BLOCK ARE WELL AND ACCURATELY SURVED TO A CLOSURE OF 1 IN 10,000.

DALE E. PETERSON
PLS AND U.E. No. 578

NOTARIAL CERTIFICATE

STATE OF WYOMING)
COUNTY OF UINTA)ss

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY DALE EDWARD PETERSON THIS 8 DAY OF JANUARY, 2012.

MY COMMISSION EXPIRES 12-15-15

NOTARIAL OFFICER

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT DAVID L. MURPHY & MURPHY-KILGORE L.L.C. OF UINTA COUNTY, WYOMING, OWNERS OF JAMISON INDUSTRIAL PARK No. 2 AS SURVEYED IN THE FINAL PLAT OF THE JAMISON INDUSTRIAL PARK No. 2 AS RECORDED IN THE UINTA COUNTY, WYOMING, OFFICE OF THE COUNTY CLERK AND RECORDER OFFICE, DO HEREBY SUBDIVIDE THE LOTS, BLOCKS, STREETS, ALLEYS, PARKS AND OTHER PUBLIC AREAS AS SHOWN ON THE PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER THE STREETS AND PUBLIC WAYS AS SHOWN ON THE PLAT AND DEDICATE TO THE USE OF THE UINTA COUNTY CLERK AND RECORDER OFFICE ARE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1, BLOCK 1 OF THE JAMISON INDUSTRIAL PARK AND ALSO A PROPERTY CORNER OF LOT 4, BLOCK 4 OF THE JAMISON INDUSTRIAL PARK; THENCE ALONG THE WESTERLY BOUNDARY OF SAID JAMISON INDUSTRIAL PARK THE FOLLOWING DIRECTIONS:

THENCE CONTINUING ALONG SAID RIGHT-OF-WAY THE FOLLOWING THREE COURSES:
N 37°07'07" E, 151.66 FEET TO A FOUND BRASS-CAP RIGHT-OF-WAY MONUMENT;
THENCE N 52°52'53" W, 34.00 FEET;
THENCE N 37°07'07" E, 76.74 FEET;
THENCE ALONG THE ARC OF A 1,382.00 FOOT CURVE TO THE RIGHT (CHORD BEARING N 30°56'19" E, 411.64 FEET);
THENCE N 38°45'31" E, 146.13 FEET;
THENCE N 40°13'07" E, 281.21 FEET;
THENCE N 40°13'07" E, 184.00 FEET;
THENCE N 40°13'07" E, 184.00 FEET;
THENCE N 40°13'07" E, 185.00 FEET;
THENCE N 37°46'16" E, 146.00 FEET TO THE NORTHEAST CORNER OF LOT 5, BLOCK 4 OF THE JAMISON INDUSTRIAL PARK AS RECORDED IN THE UINTA COUNTY CLERK AND RECORDERS OFFICE;
THENCE ALONG THE SOUTH BOUNDARY OF SAID JAMISON INDUSTRIAL PARK THE FOLLOWING DIRECTIONS:
S 40°13'08" W, 945.18 FEET;
THENCE S 52°24'31" W, 150.41 FEET;
THENCE S 37°07'07" E, 80.00 FEET TO THE SOUTHWEST CORNER OF LOT 4, BLOCK 4 OF THE JAMISON INDUSTRIAL PARK AS RECORDED WITH THE UINTA COUNTY CLERK AND RECORDERS OFFICE;
THENCE S 37°07'07" E, 426.83 FEET;
THENCE S 52°52'53" W, 34.00 FEET;
THENCE S 37°07'07" E, 408.12 FEET TO THE SOUTHEAST CORNER OF LOT 5, BLOCK 4 OF THE JAMISON INDUSTRIAL PARK AS RECORDED WITH THE UINTA COUNTY CLERK AND RECORDERS OFFICE;
THENCE S 37°07'07" E, 148.83 FEET TO THE SOUTHWEST CORNER OF LOT 2, BLOCK 4 OF THE JAMISON INDUSTRIAL PARK AS RECORDED WITH THE UINTA COUNTY CLERK AND RECORDERS OFFICE; THENCE ALONG THE SOUTH BOUNDARY OF SAID JAMISON INDUSTRIAL PARK THE FOLLOWING DIRECTIONS:

THENCE S 52°52'53" W, 148.83 FEET TO THE SOUTHWEST CORNER OF LOT 3, BLOCK 4 OF THE JAMISON INDUSTRIAL PARK AS RECORDED WITH THE UINTA COUNTY CLERK AND RECORDERS OFFICE; THENCE ALONG THE WESTERLY BOUNDARY OF SAID JAMISON INDUSTRIAL PARK THE FOLLOWING DIRECTIONS:

THENCE N 37°07'07" W, 148.83 FEET TO THE SOUTHWEST CORNER OF LOT 2, BLOCK 4 OF THE JAMISON INDUSTRIAL PARK AS RECORDED WITH THE UINTA COUNTY CLERK AND RECORDERS OFFICE; THENCE ALONG THE WESTERLY BOUNDARY OF SAID JAMISON INDUSTRIAL PARK THE FOLLOWING DIRECTIONS:

THENCE N 37°07'07" W, 408.12 FEET TO THE SOUTHWEST CORNER OF LOT 5, BLOCK 4 OF THE JAMISON INDUSTRIAL PARK AS RECORDED WITH THE UINTA COUNTY CLERK AND RECORDERS OFFICE; THENCE N 37°07'07" W, 426.83 FEET;
THENCE N 52°52'53" E, 34.00 FEET;
THENCE N 37°07'07" W, 80.00 FEET TO THE SOUTHEAST CORNER OF LOT 3, BLOCK 4 OF THE JAMISON INDUSTRIAL PARK AS RECORDED WITH THE UINTA COUNTY CLERK AND RECORDERS OFFICE;
THENCE N 52°24'31" E, 148.83 FEET TO THE SOUTHEAST CORNER OF LOT 1, BLOCK 4 OF THE JAMISON INDUSTRIAL PARK AS RECORDED WITH THE UINTA COUNTY CLERK AND RECORDERS OFFICE; THENCE ALONG THE SOUTH BOUNDARY OF SAID JAMISON INDUSTRIAL PARK THE FOLLOWING DIRECTIONS:

THENCE N 52°24'31" E, 148.83 FEET TO THE SOUTHEAST CORNER OF LOT 1, BLOCK 1 OF THE JAMISON INDUSTRIAL PARK AS RECORDED WITH THE UINTA COUNTY CLERK AND RECORDERS OFFICE; THENCE ALONG THE EASTERLY BOUNDARY OF SAID JAMISON INDUSTRIAL PARK THE FOLLOWING DIRECTIONS:

THENCE N 37°07'07" W, 148.83 FEET TO THE SOUTHEAST CORNER OF LOT 2, BLOCK 1 OF THE JAMISON INDUSTRIAL PARK AS RECORDED WITH THE UINTA COUNTY CLERK AND RECORDERS OFFICE; THENCE ALONG THE EASTERLY BOUNDARY OF SAID JAMISON INDUSTRIAL PARK THE FOLLOWING DIRECTIONS:

THENCE N 37°07'07" W, 148.83 FEET TO THE SOUTHEAST CORNER OF LOT 3, BLOCK 1 OF THE JAMISON INDUSTRIAL PARK AS RECORDED WITH THE UINTA COUNTY CLERK AND RECORDERS OFFICE; THENCE N 37°07'07" W, 148.83 FEET TO THE SOUTHEAST CORNER OF LOT 4, BLOCK 1 OF THE JAMISON INDUSTRIAL PARK AS RECORDED WITH THE UINTA COUNTY CLERK AND RECORDERS OFFICE; THENCE N 37°07'07" W, 148.83 FEET TO THE SOUTHEAST CORNER OF LOT 5, BLOCK 1 OF THE JAMISON INDUSTRIAL PARK AS RECORDED WITH THE UINTA COUNTY CLERK AND RECORDERS OFFICE; THENCE N 37°07'07" W, 148.83 FEET TO THE POINT OF BEGINNING.

THE TOTAL SIZE OF SAID SUBDIVISION AS DESCRIBED ABOVE, CONTAINING 711,728.29 SQ. FT. OR 16.33 ACRES MORE OR LESS.

AND THAT THE SURVEY AND STAKING THEREOF INTO A BLOCK AND LOTS AS OFFICIAL ON THIS PLAT WAS MADE BY DALE E. PETERSON, A REGISTERED LAND SURVEYOR, AND THE DIMENSIONS OF THE LOTS AND BLOCKS ON THIS PLAT AND THE DIMENSIONS OF SUBDIVISIONS AS SURVEYED, THAT THE PROPERTY IS A CLOSED PLAT OF AND DIMENSIONS AS SURVEYED, THE STREETS INTO A BLOCK AND LOTS, THAT THE PLAT SHOWS THE SAME IN THE LOTS AND CORRECTLY SHOWS PARCEL OF TRACKS REPRESENTING THEY AND CLOSURE OF 1 FOOT.

WITNESS MY HAND THIS 15 DAY OF Jan 2012 A.D.

DAVID L. MURPHY

WITNESS MY HAND THIS 18 DAY OF Jan 2012 A.D.

MURPHY-KILGORE

COUNTY PLANNING COMMISSION'S CERTIFICATE

STATE OF WYOMING)
COUNTY OF UINTA)ss

THIS IS TO CERTIFY THAT THE PLAT OF THE "JAMISON INDUSTRIAL PARK No. 2" WAS APPROVED BY THE PLANNING COMMISSION OF UINTA COUNTY, WYOMING THIS 1st DAY OF January, 2012 A.D.

CHAIRMAN SECRETARY

COUNTY COMMISSIONER'S CERTIFICATE

STATE OF WYOMING)
COUNTY OF UINTA)ss

THIS IS TO CERTIFY THAT THE PLAT OF THE "JAMISON INDUSTRIAL PARK No. 2" WAS APPROVED BY THE COUNTY COMMISSIONERS OF UINTA COUNTY, WYOMING THIS 18th DAY OF January, 2012 A.D.

CHAIRMAN ATTEST: COUNTY CLERK

NOTARIAL CERTIFICATE

STATE OF WYOMING)
COUNTY OF UINTA)ss

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY DAVID L. MURPHY OWNER OF THE "JAMISON INDUSTRIAL PARK No. 2" THIS 15th DAY OF JAN, 2012 A.D.

MY COMMISSION EXPIRES 8-13-15

NOTARIAL OFFICER

STATE OF WYOMING)
COUNTY OF UINTA)ss

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MURPHY-KILGORE L.L.C. OWNER OF THE "JAMISON INDUSTRIAL PARK No. 2" THIS 18th DAY OF JAN, 2012 A.D.

MY COMMISSION EXPIRES 8-13-15

NOTARIAL OFFICER

CLERK AND RECORDER

Filed for record this 2 day of Feb, 2012 at 2:11 o'clock P.M. and recorded in Book 2 of Plats Page 93 Fee $ 20.00 Fee Paid
Uinta County Clerk and Ex-Officio Recorder
By Deputy

PRINTED: 11/08/2012 FOR

- ☐ PRELIMINARY
- ☐ DESIGN DEVELOPMENT
- ☐ BIDDING
- ☐ CONSTRUCTION
- ☒ APPROVAL
- ☐ AS BUILT
- ☐ REVISION

CSA Carlin Sanborn Associates, P.C. Professional Engineers & Surveyors

No.	DESCRIPTION	BY	DATE	APVD
1	FINAL PLAT	SED	12/05/11	
2	WATER PLAN FOR REVIEW	SED	8/11/11	

REVISIONS

TITLE: FINAL PLAT of the JAMISON INDUSTRIAL PARK No. 2 and LOT 3, BLOCK 4 of the JAMISON INDUSTRIAL PARK
LOCATED in the NORTH 1/2 of SECTION 32, T14N, R120W of the 6th P.M., UINTA COUNTY, WYOMING

DRAWN BY DGB	DATE 03/30/11	PROJ. MGR. DEP	DATE 08/08/11	DRAWING No. CS-01	REVISION 3
DATE BY DEP	DATE 08/11/11	PROJ. MGR.	DATE		
PROJECT No. 11-03-124		SCALE AS NOTED			

G:\2011\11-03-124 Dave Murphy Subdivision\11-03-124 Murphy Sub Base REV 3.dwg